Application for the Vacation of Public Right of Way or Easement City of Lawrence, Kansas

 Date Application Submitted:4-4-14 Procedures for Vacation Application: 1. Complete Vacation Application Form, including legal description. 2. Provide ownership list from Douglas County Clerk's Office for property owners within 200 feet of proposed vacation. 3. For vacation requests that are not initiated by City staff or the City Commission, please provide a check made payable to "City of Lawrence, Kansas" in the amount of \$200.00. This check should accompany the completed application, and is non-refundable. The application fee covers staff work and publication costs for the notices. 	
Section 1. Property Owner Info	ormation. Provide information on property owner(s) uesting the vacation:
Name of Property Owner(s): Address of Property Owner	Lawrence Memorial Hospital 302 Maine Street Lawrence, KS 66044
Telephone Number:	(785) 832 - 3150
the applicant's representative, pr	third party (engineer, architect, attorney) who will serve as rovide contact information: nager, Bartlett & West, Inc. 544 Columbia Drive, Lawrence
Phone: 330 - 7034	
Darron.Ammann@Bartwest.com	
Section 2. Background Inform	nation.
way, utility easement, dra	
	street right-of-way along West 3 rd Street that has through street but has had various ROW vacations
surrounding it by other properties	
carrounding it by carer properties	
Allow for proposed parking lot to	eason for seeking the proposed vacation: be located on owner's property and not the city's
right-of-way.	
C) Attach a copy of the plat of	of record of the property, indicating the location of the

D) Attach a copy of the legal description for the portion of the easement or right-of-way which is to be vacated. – Attached

proposed vacation. - Lot 74, Block 21, in original West Lawrence Addition

D) Attach a copy of the legal description for the portion of the easement or right-of-way which is to be vacated.

VACATION DESCRIPTION:

A PORTION OF THE 80.0 FEET RIGHT OF WAY FOR WEST 3RD STREET IN WEST LAWRENCE ADDITION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, KANSAS, DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF LOT 73, BLOCK 21 WEST LAWRENCE ADDITION, SAID NORTHWEST QUARTER BEING PLATTED AS 825 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER AND 50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE ON AN ASSUMED BEARING OF NORTH 01 DEGREE 49 MINUTES 52 SECONDS WEST, COINCIDENT WITH THE NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 73, ALSO BEING THE EAST RIGHT OF WAY LINE OF MAINE STREET, A DISTANCE OF 15.00 FEET; THENCE 88 DEGREES 02 MINUTES 04 SECONDS EAST, BEING 15.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 73 AND LOT 74 OF BLOCK 21, A DISTANCE OF 265.02 FEET TO THE INTERSECTION WITH THE NORTHERLY PROLONGATION OF THE WEST LINE OF THE 55.0 FEET RIGHT OF WAY LINE FOR ALABAMA STREET IN SAID WEST LAWRENCE ADDITION; THENCE SOUTH 01 DEGREE 52 MINUTES 40 SECONDS EAST, COINCIDENT WITH SAID WEST LINE, A DISTANCE OF 15.00 FEET TO THE SOUTH LINE OF SAID 80.0 FEET RIGHT OF WAY FOR WEST 3RD STREET; THENCE SOUTH 88 DEGREES 02 MINUTES 04 SECONDS WEST, COINCIDENT WITH SAID SOUTH LINE, ALSO BEING THE NORTH LINE OF SAID LOT 73 AND LOT 74. A DISTANCE OF 265.03 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINING 3,975 SQUARE FEET, MORE OR LESS.

Section 3. City Staff Review. The following items will be reviewed by City staff in the Public Works, Utilities and Planning Departments, as applicable.

A)	owners? Yes or N	
No, 1	this vacation will not	impose any access restrictions in the surrounding area.
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B)	Are utilities currer	ntly located in the easement or right-of-way?
	Water Sanitary Sewer Stormsewer Gas Electric Telephone Cable	Yes or No – believed to be only a private service line Yes or No – believed to be only a private service line Yes or No
C) No		vacation impair the ability of utilities to deliver services to the and surrounding area?
D) No	Should the vacation	on reserve any City rights?
E)	City staff recomm	endation for the proposed vacation:
	Public Works Planning Utilities	

Section 4. After City staff approval, the property owner must execute a Petition for Vacation which will be prepared by City staff. Once a petition has been received, notice of the hearing on vacation will be published. The City Commission will consider the proposed vacation at the hearing, and if appropriate, authorize the Mayor to execute the Order of Vacation which vacates the easement or right-of-way.



JAMIE SHEW

DOUGLAS COUNTY CLERK

1100 Massachusetts Lawrence, KS 66044

Marni Penrod Chief Deputy Clerk Phone: 785-832-5267 Fax: 785-832-5192

Benjamin Lampe Deputy Clerk-Elections

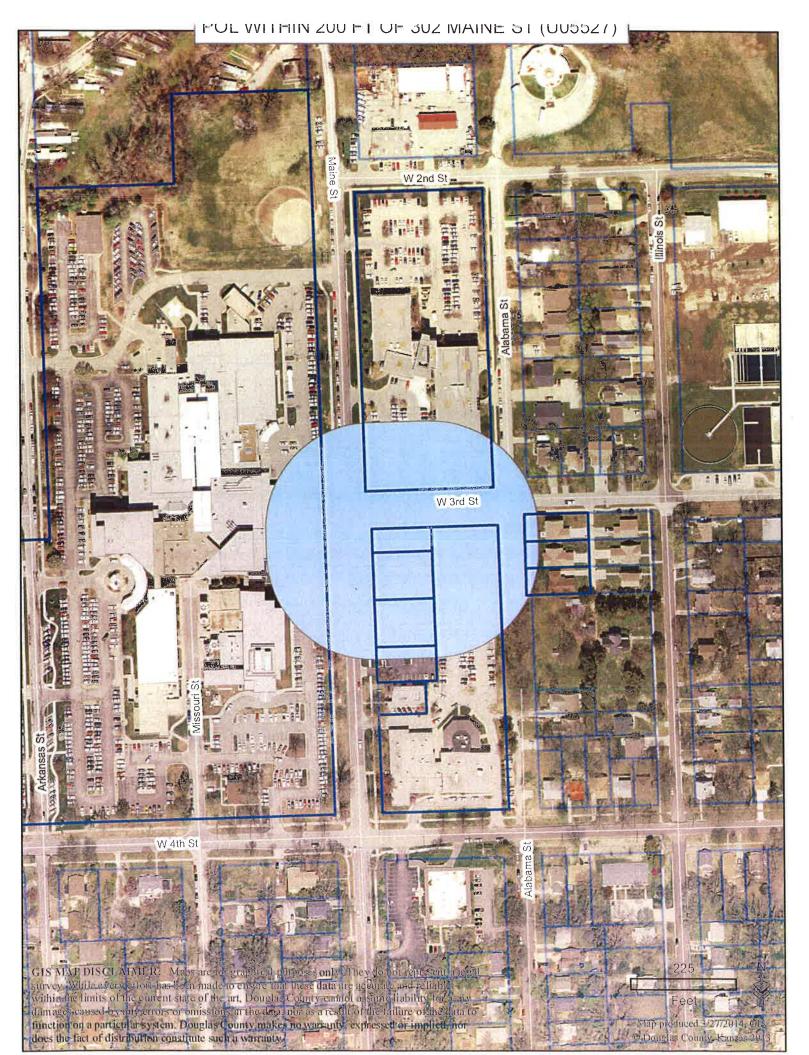
March 27, 2014

A CERTIFIED PROPERTY OWNERSHIP LIST WITHIN 200 FT OF 302 MAINE ST (U05527). 03/27/2014 REQUESTED BY DARRON AMMANN OF BARTLETT & WEST.

JOHN R NICHOLS ACCOUNT CLERK PHONE 785-832-5147 FAX 785-832-5192 EMAIL jnichols @ douglas-county.com

> Douglas County Real Estate Division County Clerks Office. I do hereby certify The Real Estate Ownership listed hereto, to be true and accurate.

> > 1



JOINPIN	SYSCALACRE	owner1	owner2	owner3	address	city	sta zip plate	PID	Quickrefid situs	situs
067-25-0-10-03-004.00-0	22.56752	22.56752014 LMH BOARD OF TRUSTEES	CITY OF LAWRENCE	C/O CITY CLERK	PO BOX 708	LAWRENCE	KS 66044 U05304A01	(S 66044 U05304A01 023-067-25-0-10-03-004.00-0	R3851	325 MAINE ST
067-25-0-10-08-001.00-0	3,90586	3.90586313 CITY OF LAWRENCE			PO BOX 708	LAWRENCE	KS 66044 U05347A01	(S 66044 U05347A01 023-067-25-0-10-08-001.00-0	R3881	200 MAINE ST
067-25-0-40-04-001.02-0	0.17632	0.17632873 TENANTS TO HOMEOWNERS INC		C/O DONAHEY CASSIE L	302 ALABAMA ST	LAWRENCE	KS 66044 U05503	023-067-25-0-40-04-001,02-0	R4492	302 ALABAMA ST
067-25-0-40-05-001.00-0	2.56661	2.56661005 J & S HOLDINGS LLC			4405 NICKLAUS DR	LAWRENCE	KS 66047 U05520A	023-067-25-0-40-05-001.00-0	R4508	346 MAINE ST
067-25-0-40-05-002.00-0	0.14392	0.14392695 LAWRENCE MEMORIAL HOSPITAL			325 MAINE ST	LAWRENCE	KS 66044 U05527	023-067-25-0-40-05-002.00-0	R4509	302 MAINE ST
067-25-0-40-04-001,03-0	0.17560	0,17560025 TENANTS TO HOMEOWNERS INC		C/O CARRIER STEVE	306 ALABAMA ST	LAWRENCE	KS 66044 U05504	023-067-25-0-40-04-001.03-0	R4493	306 ALABAMA ST
067-25-0-40-05-003.00-0	0.28778	0.28778950 OSR LC			308 MAINE ST	LAWRENCE	KS 66044 U05529	023-067-25-0-40-05-003.00-0	R4510	308 MAINE ST
067-25-0-40-04-001.04-0	0.17629	0.17629288 TENANTS TO HOMEOWNERS INC		C/O DEEDS KENT	310 ALABAMA ST	LAWRENCE	KS 66044 U05505	023-067-25-0-40-04-001.04-0	R4494	310 ALABAMA ST
067-25-0-40-05-004,00-0	0.28768	0.28768518 WULFKUHLE FRANCES A TRUSTEE			1418 N 600 RD	BALDWIN CITY	KS 66006 U05533	023-067-25-0-40-05-004.00-0	R4511	316 MAINE ST
067-25-0-40-05-005.00-0	0,21449	0.21449208 WULFKUHLE FRANCES A TRUSTEE			1418 N 600 RD	BALDWIN CITY	BALDWIN CITY KS 66006 U05537	023-067-25-0-40-05-005.00-0	R4512	320 MAINE ST



Lawrence Douglas County Metropolitan Planning Office 6 East 6th Street, P.O. Box 708, Lawrence, KS 66044

6 East 6th Street, P.O. Box 708, Lawrence, KS 66044 (785) 832-3150 Fax (785) 832-3160 http://www.lawrenceplanning.org\

OWNER AUTHORIZATION

I/WE <u>Lawrence Memorial Hospital</u> , hereby referred to as the "Undersigned", being of lawful age, d hereby on this day of, 2014, make the following statements to wit:
1. I/We the Undersigned, on the date first above written, am/are the lawful owner(s) in fee simple absolute of the following described real property:
LOT 74 BLOCK 21 OF WEST LAWRENCE, A SUBDIVISION IN THE CITY OF LAWRENCE DOUGLAS COUNTY, KANSAS.
2. I/We the undersigned, have previously authorized and hereby authorize <u>Darron Ammann with Bartlett & West, Inc.</u> (Herein referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Lawrence/Douglas County, Kansas regarding <u>302 Maine Street Parking Lot Addition</u> , the subject property, or portion thereof Such authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.
It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation of partnership had in fact the authority to so bind the corporation or partnership to the terms and statement contained within this instrument.
IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.
Owner Owner
STATE OF KANSAS COUNTY OF DOUGLAS
The foregoing instrument was acknowledged before me on this 3 day of April, 2014
by
The foregoing instrument was acknowledged before me on this 3 day of April, 2014, by My Commission Expires: Ome & Breith aupt Notary Public
Notary Public-State of Kansas Janet R. Breithaupt My Appt. Exp. 12 -21-16

529 221 . WEST LAWRENCE * SEE ATTACHMENTS FOR DETAILS. OF WHILL REE Location and Description ZNU West Lawrence is located on lots numbers three and four, the south west quarter of the north east quarter, the west half of the south cost quarter, and the south west quarter. All of section 14.25 of Township 16.12.5. of Range 16.13.5. of the 64 PM. K COATS The dimensions of Lots and Blacks and the width of Streets are designated by Figures on the Map, the measurements being in test. Penn, Pincknes, Winthnor, ALABAM, ILLINOIS, PINSISSIPP, INDIANA and LOUISLANA Streets are continuations of Streets of line names from the City of Lawrence. LA B. WARE --- REED -512) W 3rd 91: STREE 28 STREET ELIOTT 4= 51 G.W. HUNT, × 29 Ţ GA MOORE STREET PENN 5 th 31 The several Lots and Blacks marked an this map are after traved to the several parties whose names are thereor marked. The boundaries thereof J. LYKINS GAMOORE O.F. SEARL OF'S AIR 45... ¥41 extending to the centers of the adjacent Streets. CALIFON WAS ST. MA WALKER NAG LEIBEY h.costs O.E.Learnard DOS TION N.T. Stevens W.L. Mc Curdy 6 th 8t STREET PINCKNEY success toothe relaparete right to protester to desidenthe constr. 4-12-90 I certify that this is a correct Map 5 G. HOWL of West LAWRENCE according to Survey mode by me September 1º R.D.1869 Holland Wheeler AMREEDER Filed Sept. 24 # A.D. 1869. B.D. Polmer - Clerk STREET WINTHROP Filed for record in the office of Register of Deeds, Douglos County July 124, 1920, At 3 to Oclock P.M.

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