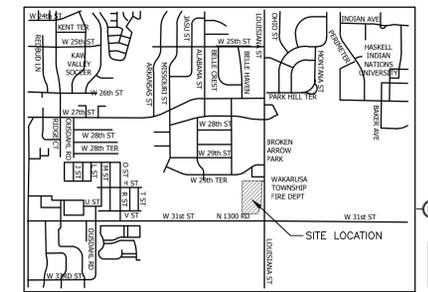


# FINAL PLAT OF: PUMP STATION NO. 10 ADDITION

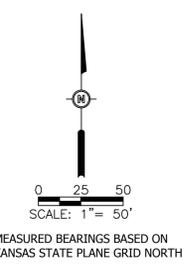
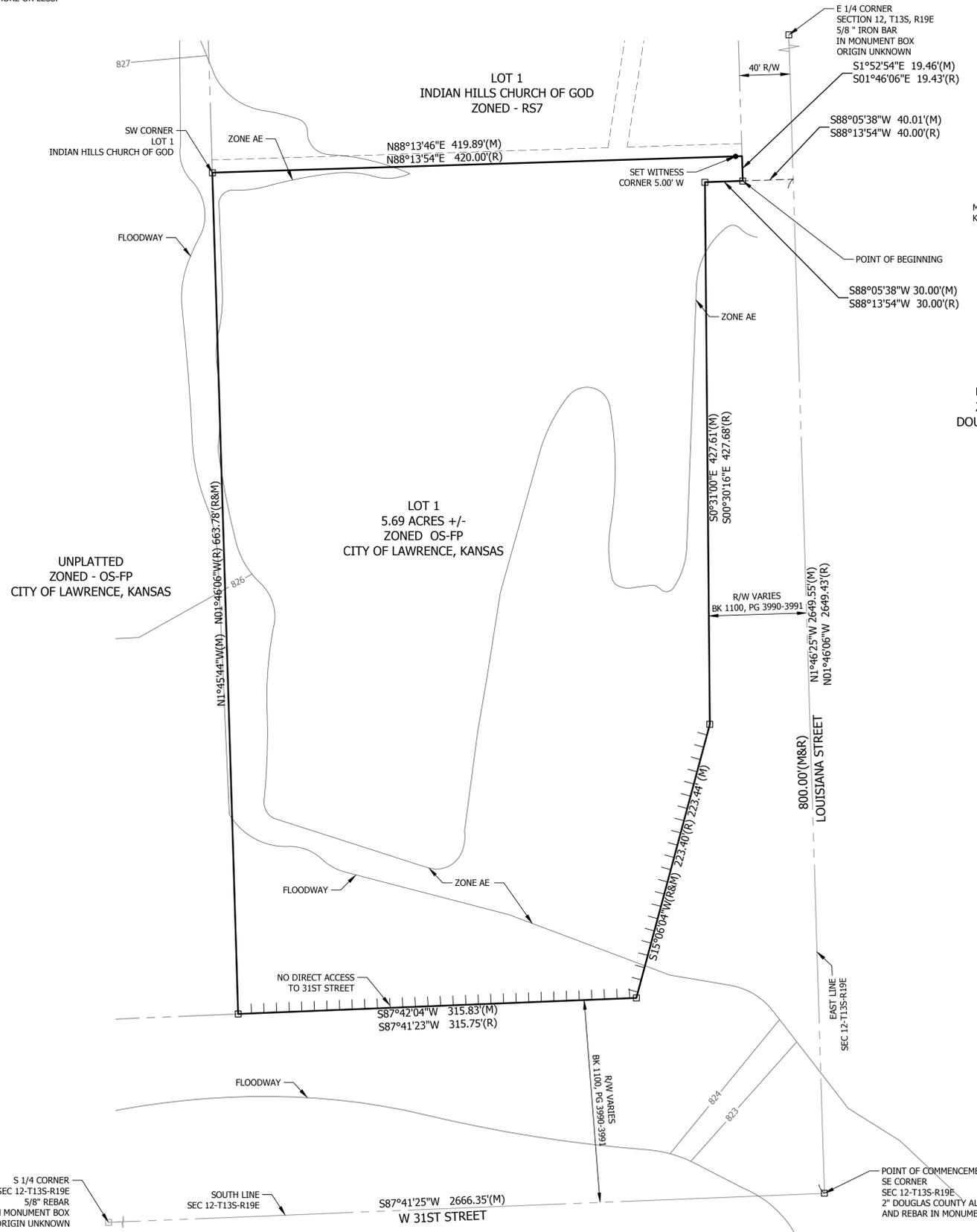
## DESCRIPTION:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 19 EAST OF THE 6TH P.M., DOUGLAS COUNTY, KANSAS PREVIOUSLY BEING PART OF A TRACT RECORDED IN DEED BOOK 571, PAGE 924 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 12; THENCE ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 12 NORTH 01 DEGREE 46 MINUTES 06 SECONDS WEST (BEARING BASED ON WARRANTY DEED RECORDED IN BOOK 1100, PAGE 3990, TO THE SECRETARY OF TRANSPORTATION OF THE STATE OF KANSAS FOR PROCUREMENT OF RIGHT-OF-WAY FOR THE SOUTH LAWRENCE TRAFFICWAY PROJECT) 800.00 FEET; THENCE ALONG THE NORTH AND EAST LINES OF SAID SECRETARY OF TRANSPORTATION DEED THE FOLLOWING 5 COURSES: SOUTH 88 DEGREES 13 MINUTES 46 SECONDS WEST 40.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 13 MINUTES 54 SECONDS WEST, 30.00 FEET; THENCE SOUTH 0 DEGREES 30 MINUTES 16 SECONDS EAST, 427.68 FEET; THENCE SOUTH 15 DEGREES 06 MINUTES 04 SECONDS WEST, 223.40 FEET; THENCE SOUTH 87 DEGREES 41 MINUTES 23 SECONDS WEST, 315.75 FEET; THENCE PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 12 NORTH 01 DEGREE 46 MINUTES 06 SECONDS WEST, 663.78 FEET TO THE SOUTHWEST CORNER OF LOT 1, INDIAN HILLS CHURCH OF GOD, A SUBDIVISION IN THE SAID CITY OF LAWRENCE; THENCE ALONG THE SOUTH LINE OF SAID LOT 1, NORTH 88 DEGREES 13 MINUTES 54 SECONDS EAST, 420.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1 AND THE WEST RIGHT OF WAY LINE OF LOUISIANA STREET, A CITY STREET IN THE CITY OF LAWRENCE; THENCE ALONG THE WEST RIGHT OF WAY LINE OF SAID LOUISIANA STREET SOUTH 01 DEGREE 46 MINUTES 06 SECONDS EAST, 19.43 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 5.69 ACRES, MORE OR LESS.



VICINITY MAP  
NOT TO SCALE



UNPLATTED  
ZONED - OS  
DOUGLAS COUNTY

## BENCHMARK

ELEVATIONS BASED ON NAVD 1988.  
SITE BM "a" - BOLT & WASHER IN INLET AT NORTH ENTRANCE TO PROPERTY OFF LOUISIANA ST ELEVATION=823.60

## FLOOD PLAIN

ACCORDING TO FEMA FLOOD INSURANCE RATE MAPS; 20045C0186D THIS AREA IS ZONED "X" - OTHER FLOOD AREAS. AREAS OF 0.2% ANNUAL CHANCE OF FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQ. MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD AND AREAS ZONED "AE"=SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR. THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO FLOODING BY THE 1% ANNUAL CHANCE FLOOD. THE BASE FLOOD ELEVATION IS THE WATER-SURFACE ELEVATION OF THE 1% ANNUAL CHANCE FLOOD.

## MINIMUM FFE FOR STRUCTURES

THE MINIMUM FINISHED FLOOR ELEVATION FOR ALL STRUCTURES ON THIS PROPERTY SHALL BE NO LOWER THAN ELEVATION - 827.5

## TYPICAL LEGEND

- FOUND 1/2" REBAR W/RLS 758 CAP UNLESS OTHERWISE NOTED
- SET 5/8" x 24" REBAR WITH CLS14 ID CAP
- (M) FIELD MEASURED BEARING AND DISTANCE
- (R) RECORD BEARING AND DISTANCE
- R/W RIGHT OF WAY

- BOUNDARY LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- LOT LINE

## NOTES

1. STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS, BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.

## DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "PUMP STATION NO. 10 ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT AND STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E."

DAVID L. CORLISS, CITY MANAGER  
CITY OF LAWRENCE, KANSAS

## ACKNOWLEDGMENT

STATE OF KANSAS  
COUNTY OF DOUGLAS

BE IT KNOWN ON THIS \_\_\_\_\_ DAY ON \_\_\_\_\_, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME DAVID L. CORLISS, CITY MANAGER, CITY OF LAWRENCE, KANSAS, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

## ENDORSEMENTS

LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION  
DOUGLAS COUNTY, KANSAS (ASSOCIATED PRELIMINARY PLAT APPROVED BY THE LAWRENCE - DOUGLAS COUNTY PLANNING COMMISSION, DOUGLAS COUNTY, KANSAS)

RIGHTS-OF-WAY AND EASEMENTS  
ACCEPTED BY CITY COMMISSION  
LAWRENCE, KANSAS

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_ MAYOR \_\_\_\_\_ DATE \_\_\_\_\_  
BRYAN CULVER \_\_\_\_\_ MIKE DEVER \_\_\_\_\_

REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005 \_\_\_\_\_ DATE \_\_\_\_\_  
ACTING CITY CLERK \_\_\_\_\_  
DIANE TRYBOM \_\_\_\_\_

MICHAEL D. KELLY, L.S. #869 \_\_\_\_\_ DATE \_\_\_\_\_  
DOUGLAS COUNTY SURVEYOR \_\_\_\_\_

APPROVED AS A FINAL PLAT UNDER THE SUBDIVISION REGULATIONS FOR LAWRENCE AND THE UNINCORPORATED AREAS OF DOUGLAS COUNTY. \_\_\_\_\_ DATE \_\_\_\_\_

SCOTT MCCULLOUGH \_\_\_\_\_ DATE \_\_\_\_\_  
LAWRENCE-DOUGLAS COUNTY PLANNING DIRECTOR \_\_\_\_\_

## CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT OF SURVEY REPRESENTS THE TRUE FINDING OF A SURVEY PERFORMED BY ME IN THE FIELD ON AUGUST 14, 2013 AND THE DETAILS OF THIS SURVEY ARE TRUE AND ACCURATE TO THE BEST OF MY BELIEF AND KNOWLEDGE ACCORDING TO THE KANSAS STATE STATUTES.

THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.

ROBERT J. BORSICK, LS #1180 \_\_\_\_\_ DATE \_\_\_\_\_  
BARTLETT & WEST, INC.  
544 COLUMBIA DRIVE  
LAWRENCE, KS 66049  
(785) 749-9452  
FAX (785) 749-5961

## FILING RECORD

STATE OF KANSAS  
COUNTY OF DOUGLAS  
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, AND IS DULY RECORDED AT \_\_\_\_\_ AM/PM, IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_.

REGISTER OF DEEDS  
KAY PESNELL

**BARTLETT & WEST**  
544 COLUMBIA DRIVE, LAWRENCE, KANSAS 66049  
PHONE 785.749.9452 • FAX 785.749.5961  
WWW.BARTLETTWEST.COM

**FINAL PLAT OF  
PUMP STATION NO. 10 ADDITION**  
3055 LOUISIANA STREET  
CITY OF LAWRENCE  
DOUGLAS COUNTY, KANSAS

DESIGNED BY:	DRA
DRAWN BY:	JMD
APPROVED BY:	RBB
DESIGN PROJ.:	
CONST PROJ.:	18365.000
SCALE:	AS NOTED
DATE:	JANUARY 2014
DRAWING NO.:	<b>FP</b>
SHEET NO.:	1 of 1