

(Published in the *Lawrence Journal World* on March 29, 2014)

**RESOLUTION NO. 7056**

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS ESTABLISHING THE DATE AND TIME OF A PUBLIC HEARING REGARDING THE ADOPTION OF A REDEVELOPMENT PROJECT PLAN PURSUANT TO K.S.A. 12-1770 ET SEQ.**

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**WHEREAS**, the City of Lawrence, Kansas (the “City”), by the adoption of Ordinance No. 8768 on August 7, 2012, created a redevelopment district (the “Redevelopment District”) consisting of two redevelopment project areas (the “North Project Area” and the “South Project Area”), all pursuant to K.S.A. 12-1770 et seq. as amended (the “Act”); and

**WHEREAS**, the City is considering the adoption of a redevelopment project plan entitled Ninth & New Hampshire Redevelopment District North Project Area Redevelopment Project Plan and dated January 27, 2014 (the “Project Plan”) which provides for the redevelopment of the North Project Area within the Redevelopment District; and

**WHEREAS**, on February 24, 2014 the Planning Commission of the City made a finding that the Project Plan is consistent with the intent of the City’s comprehensive plan for the development of the City; and

**WHEREAS**, a copy of the Project Plan has been delivered by the City to the Board of County Commissioners of Douglas County and to the Board of Education of Unified School District No. 497.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:**

**Section 1.** Notice is hereby given that a public hearing will be held by the City to consider the adoption of the Project Plan on April 8, 2014 in the City Commission Chambers located in City Hall at 6 East 6<sup>th</sup> Street, Lawrence, Kansas, commencing at 6:35p.m or as soon thereafter as such matter can be heard.

**Section 2.** The boundaries of the Redevelopment District are shown on **Exhibit A** attached hereto and incorporated herein. The Project Plan is for the redevelopment of the North Project Area, which is shown on **Exhibit A** and legally described as follows:

**North Project Area**

Lots 60, 62, 64, 66, and 68 New Hampshire Street, and Lot 61 Rhode Island Street, City of Lawrence, Douglas County, Kansas and adjacent right-of-way of alley to the east, and adjacent right-of-way of New Hampshire Street to the west and extending north from northern boundary of the project area through the 8<sup>th</sup> Street intersection.

**Section 3.** Copies of the Project Plan, including a summary of the feasibility study, relocation assistance plan and financial guarantees of the developer, and a description and map of the Redevelopment District and the North Project Area are available for inspection during regular office hours in the office of the City Clerk in City Hall, at 6 East 6<sup>th</sup> Street.

**Section 4.** The City Clerk shall send a copy of this Resolution via certified mail, return receipt requested, to the Board of County Commissioners of Douglas County, Kansas, to the Board of

Education of Unified School District No.497, and to each owner and occupant of land within the North Project Area. Such copies shall be sent not more than 10 days following the date of adoption of this Resolution. The City Clerk shall also cause this Resolution and all exhibits hereto, to be published once in the official city newspaper not less than one week nor more than two weeks preceding the date fixed for the public hearing.

**Section 5.** This Resolution shall become effective upon its adoption by the governing body of the City.

**ADOPTED** by the governing body of the City of Lawrence, Kansas on March 4, 2014.

[SEAL]

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Michael Dever, Mayor

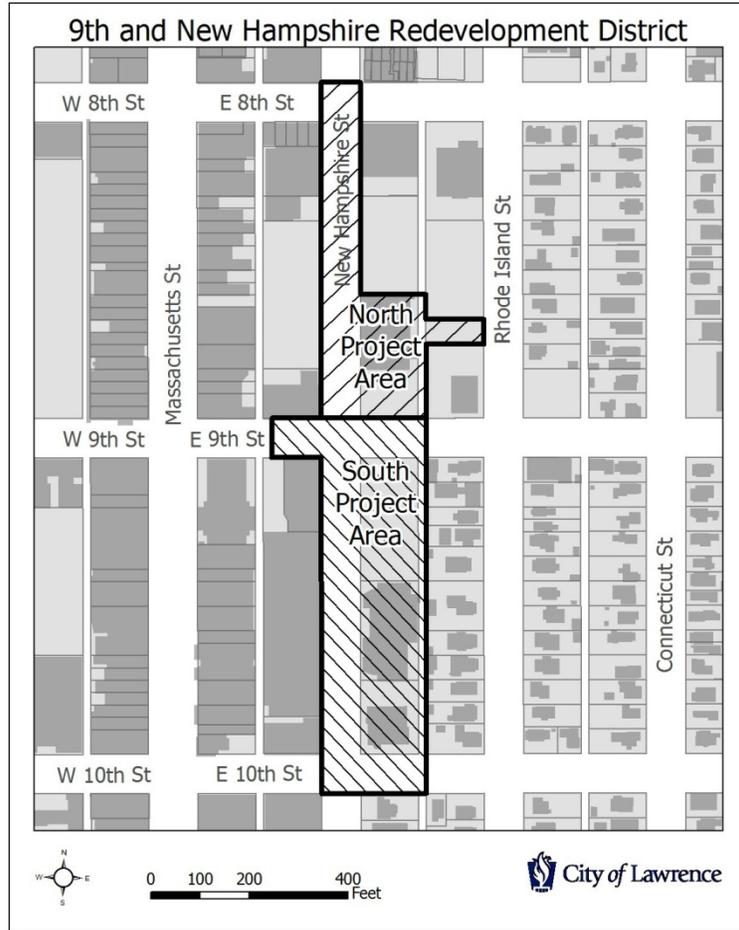
Attest:

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City Clerk

# EXHIBIT A

## MAP OF REDEVELOPMENT DISTRICT AND NORTH PROJECT AREA



**EXCERPT OF MINUTES OF A MEETING  
OF THE GOVERNING BODY OF  
CITY OF LAWRENCE, KANSAS  
HELD ON MARCH 4, 2014**

The governing body met in regular session at the usual meeting place in the City, at 6:35p.m., the following members being present and participating, to-wit:

Absent:

The Mayor declared that a quorum was present and called the meeting to order.

\* \* \* \* \*

(Other Proceedings)

The matter of calling a public hearing to establish the date and time of a public hearing regarding the adoption of a redevelopment project plan within the City came on for consideration and was discussed.

Commissioner \_\_\_\_\_ presented and moved the adoption of a Resolution entitled:

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF LAWRENCE,  
KANSAS ESTABLISHING THE DATE AND TIME OF A PUBLIC HEARING  
REGARDING THE ADOPTION OF A REDEVELOPMENT PROJECT PLAN  
PURSUANT TO K.S.A. 12-1770 ET SEQ.**

Commissioner \_\_\_\_\_ seconded the motion to adopt the Resolution. Thereupon, the Resolution was read and considered, and, the question being put to a roll call vote, the vote thereon was as follows:

Aye: \_\_\_\_\_.

Nay: \_\_\_\_\_.

The Mayor declared the Resolution duly adopted; the Clerk designating the same Resolution No. \_\_\_\_\_.

\* \* \* \* \*

(Other Proceedings)

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**CERTIFICATE**

I hereby certify that the foregoing Excerpt of Minutes is a true and correct excerpt of the proceedings of the governing body of the City of Lawrence, Kansas, held on the date stated therein, and that the official minutes of such proceedings are on file in my office.

(SEAL)

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Clerk