

**GENERAL NOTES:**

- 1.1 LEGAL DESCRIPTION : MASSACHUSETTS STREET, LOT 61, NORTH HALF  
ADDRESS : 845 MASSACHUSETTS STREET
- 1.2 CURRENT ZONING / USE : CD
- 1.3 LAND AREA : 2,425 SQ. FT.
- 1.4 EXISTING USE : EATING ESTABLISHMENT, RESTAURANT, QUALITY
- 1.5 PROPOSED PROJECT : SIDEWALK DINING AREA
- 1.6 PARKING REQUIRED : EXEMPT
- 1.7 TRASH WILL BE DEPOSITED IN EXISTING COLLECTIVE DUMPSTER AREA IN THE PARKING LOT BEHIND.
- 1.8 PLAN FOR CITY APPROVAL, NOT FOR CONSTRUCTION.
- 1.9 PROPERTY WILL NOT BE REPLATTED
- 1.10 EXISTING GROSS SQUARE FOOTAGE: MAIN FLOOR: 2,481 SQ. FT.
- 1.11 SIDEWALK HOSPITALITY LICENSE TO BE OBTAINED UPON FINAL APPROVAL OF THE PLAN.
- 1.12 PER CITY CODE SECTION 4-402, THE OUTDOOR DINING AREA WILL BE MANAGED TO PREVENT STORM WATER POLLUTION. FOOD WASTE, TRASH, CIGARETTES AND OTHER SOLID WASTES WILL BE COLLECTED AND DISPOSED OF PROPERLY. FLUID WASTE, INCLUDING WASTEWATER FROM PAVEMENT OR FURNITURE CLEANING, WILL BE COLLECTED AND DISCHARGED TO THE SANITARY SEWER SYSTEM.
- 1.13 NO ADDITIONAL EXTERIOR LIGHTING WILL BE INSTALLED.
- 1.14 RAILING SHALL NOT BE ATTACHED TO THE BUILDING.
- 1.15 INFORMATION TAKEN FROM AERIAL PHOTOS, ONSITE INSPECTION, AND CITY UTILITY MAPS.
- 1.16 SITE PLAN HAS BEEN DESIGNED TO COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG) FOR BUILDINGS AND FACILITIES, APPENDIX A TO 28CFR PART 36.
- 1.17 HOSPITALITY RIGHT-OF-WAY LEGAL DESCRIPTION: 8.27 FEET SOUTH OF NORTH PROPERTY LINE, 6.33 FEET EAST, 16.73 FEET SOUTH, 6.33 FEET WEST, AND 6.73 FEET TO THE NORTH.

**LANDSCAPING:**

- 2.1 NO ADDITIONAL LANDSCAPING IS PROPOSED.

**PARKING INFORMATION:**

- 3.1 PARKING REQUIRED: CD ZONING EXEMPT PER CITY CODE SECTION 20-401(I);

**ENFORCEMENT COMPLIANCE CRITERIA:**

- TWO TIMES EACH YEAR, THE CODES ENFORCEMENT DIVISION WILL VISUALLY INSPECT THE LOCATION OF EACH LICENSED SIDEWALK DINING LICENSEE AND INSPECT THE SIDEWALK DINING AREA. THE CODES ENFORCEMENT DIVISION WILL VERIFY THE LICENSEE IS OPERATING THE SIDEWALK DINING AREA CONSISTENT WITH THE SITE PLAN AND CONDITIONS; USE OF RIGHT OF WAY AGREEMENT; ALL APPLICABLE CITY CODE PROVISIONS; AND GUIDELINES FOR SIDEWALK DINING AREAS. SPECIFICALLY, THE CODES ENFORCEMENT DIVISION WILL VERIFY:
1. THE SIDEWALK DINING AREA IS NOT BEING USED WHEN THE RESTAURANT OR FOOD SERVICE ESTABLISHMENT IS CLOSED.
  2. ADVERTISING SIGNAGE IS NOT PRESENT IN THE SIDEWALK DINING AREA EXCEPT FOR THE NAME OF THE ESTABLISHMENT ON CHAIRS OR TABLES AS APPROVED BY THE CITY, OR AS OTHERWISE PERMITTED BY CITY CODE.
  3. ALL AMENITIES INCLUDING RAILINGS, BARRIERS, CHAIRS, AND TABLES ARE MAINTAINED IN GOOD CONDITION.
  4. SIX FEET OF UNOBSTRUCTED PEDESTRIAN CLEARANCE IS MAINTAINED BETWEEN THE PERIMETER FENCE AND CURB, TREE, OR ANY OTHER IMPROVEMENT IN THE RIGHT-OF-WAY.
  5. ANY AND ALL UMBRELLAS ARE MAINTAINED AT A HEIGHT NO LESS THAN 80 INCHES FROM THE SIDEWALK SURFACE TO THE LOWEST PART OF THE UMBRELLA'S OPENED CANOPY.
  6. ANY AMPLIFIED MUSIC OR SOUND COMPLIES WITH THE CITY'S NOISE ORDINANCE.
  7. THERE IS NO BLOCKAGE OF BUILDING ENTRANCES OR EXITS IN THE SIDEWALK DINING AREA.
  8. THE SIDEWALK DINING AREA: THE AREA FROM THE FRONT BUILDING FACADE TO THE CURB LINE; AND FIVE FEET ALONG THE ADJACENT SIDEWALK TO BOTH SIDES OF THE SIDEWALK DINING AREA, CONTAIN NO TRASH.
  9. NO TRASH OR REFUSE STORAGE CONTAINERS ARE IN THE SIDEWALK DINING AREA OR ON ADJACENT SIDEWALK AREAS.
  10. PURSUANT TO SECTION 4-402 OF THE CITY CODE, SIDEWALK DINING AREAS MUST BE MANAGED TO PREVENT STORMWATER POLLUTION.
  11. FOOD WASTE, TRASH, CIGARETTES AND OTHER SOLID WASTES MUST BE CONTAINED, COLLECTED, AND DISPOSED PROPERLY. COLLECTION MUST BE FREQUENT ENOUGH TO PREVENT WASTES CARRIED OFF BY WIND OR STORMWATER RUNOFF.
  12. WASTEWATER FROM THE CLEANING OF PAVEMENT, BUILDINGS, FURNITURE OR OTHER OUTDOOR SURFACES MUST BE COLLECTED AND DISCHARGED TO THE SANITARY SEWER SYSTEM OR OTHER APPROVED WASTEWATER TREATMENT PROCESS. INSTALLATION OF A NEARBY SANITARY SEWER CLEANOUT IS RECOMMENDED FOR THIS PURPOSE.
  13. PAVEMENT AND FURNISHINGS MUST BE CLEANED FREQUENTLY ENOUGH TO PREVENT CONTAMINATION OF STORMWATER RUNOFF.
  14. FOOD PREPARATION IS NOT PERMITTED WITHIN SIDEWALK DINING AREAS.
  15. IF THE ESTABLISHMENT NO LONGER HAS A CURRENT SIDEWALK DINING LICENSE, THE CODES ENFORCEMENT DIVISION WILL CONTACT THE FORMER LICENSEE OR OWNER OF THE PREMISES TO REQUIRE REMOVAL OF THE RAILING OR OTHER AMENITIES (CHAIRS, TABLES, ETC.) REMAINING IN THE RIGHT OF WAY.

- FOR SIDEWALK DINING LICENSEES WITH A VALID DRINKING ESTABLISHMENT LICENSE OR CEREAL MALT BEVERAGE LICENSE AND CITY COMMISSION APPROVAL TO SELL AND ITS PATRONS TO POSSESS AND CONSUME ALCOHOLIC BEVERAGES OR CEREAL MALT BEVERAGES IN THE PUBLIC RIGHT OF WAY, THE CODES ENFORCEMENT DIVISION WILL INSPECT THE SIDEWALK DINING AREA TO ENSURE COMPLIANCE WITH THE FOLLOWING:
1. POSSESSION AND CONSUMPTION OF ALCOHOL IN THE SIDEWALK DINING AREA IS LIMITED TO PATRONS SEATED AT TABLES.
  2. AN EMPLOYEE OF THE LICENSEE IS WORKING IN THE SIDEWALK DINING AREA, OR OTHERWISE ABLE TO MONITOR THE SIDEWALK DINING AREA, TO PREVENT ALCOHOLIC BEVERAGES OR CEREAL MALT BEVERAGES FROM LEAVING THE LICENSED PREMISES AND TO ENSURE COMPLIANCE WITH OTHER ALCOHOL RELATED PROVISIONS.
  3. ALL ALCOHOLIC BEVERAGES OR CEREAL MALT BEVERAGES CONSUMED IN THE SIDEWALK DINING AREA ARE IN THE APPROPRIATE CONTAINERS (NO GLASSES, CANS OR BOTTLES) UNLESS THE ESTABLISHMENT DEMONSTRATES IT MEETS THE 55% FOOD SALES REQUIREMENT.
  4. NO TAPS, KEGS, COOLERS, OR OTHER ALCOHOLIC BEVERAGE OR CEREAL MALT BEVERAGE STORAGE DEVICES ARE USED IN THE SIDEWALK DINING AREA.

**IMPERVIOUS SURFACE TABLE:**

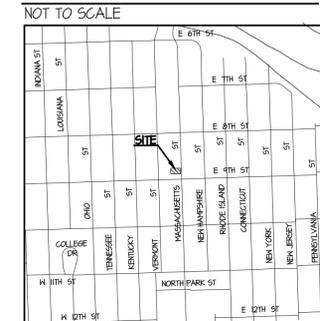
PROJECT SITE: 2,425 SQ. FT. = .061 AC.

EXISTING CONDITIONS:	PROPOSED CONDITIONS:
BUILDING FOOTPRINT: 2,425 SQ. FT.	BUILDING FOOTPRINT: 2,425 SQ. FT.
PAVEMENT AREA: 0 SQ. FT.	PAVEMENT AREA: 0 SQ. FT.
TOTAL IMPERVIOUS: 2,425 SQ. FT.	TOTAL IMPERVIOUS: 2,425 SQ. FT.
TOTAL PERVIOUS: 0 SQ. FT.	TOTAL PERVIOUS: 0 SQ. FT.

**HRC SUBMITTAL DR-13-00390**

- 4.1 SUBMITTED FOR FIRST REVIEW

**LOCATION MAP:**



**paulwerner**  
ARCHITECTS

123 W. 8TH STREET  
SUITE B2  
LAWRENCE, KS 66044  
OFFICE: 785.832.0804  
FAX: 785.832.0890

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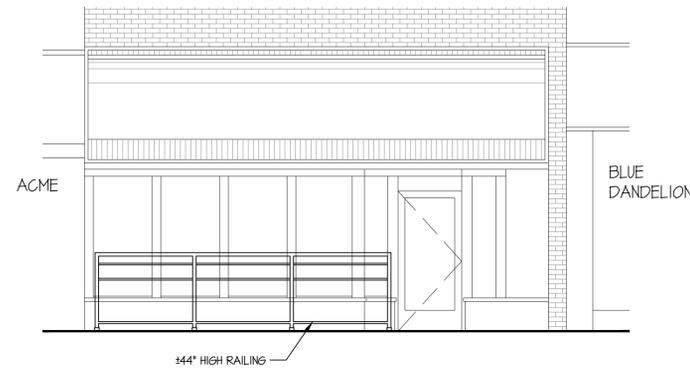
**845 MASS. STREET  
SIDEWALK DINING AREA**  
LAWRENCE, KANSAS

PROJECT # 213-500

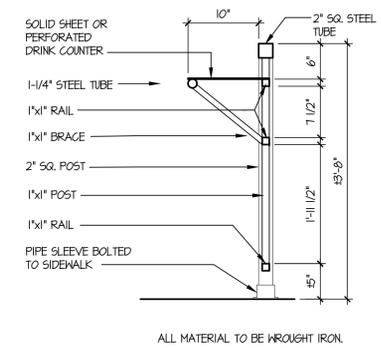
RELEASE: DATE:  
1.0 9.05.13  
1.1 10.07.13  
1.2 10.24.13

**Approved and Released**

Case No. \_\_\_\_\_  
Approval Date: \_\_\_\_\_  
Release Date: \_\_\_\_\_  
Planner: \_\_\_\_\_  
of \_\_\_\_\_ Sheets  
City of Lawrence  
Douglas County  
Asst./Director: \_\_\_\_\_

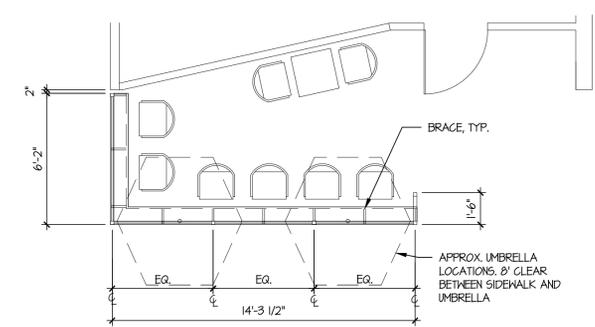


**WEST ELEVATION**  
SCALE: 1/4" = 1'-0"



ALL MATERIAL TO BE WROUGHT IRON.

**SECTION THROUGH RAILING**  
SCALE: 1" = 1'-0"



**ENLARGED PLAN OF DINING AREA**  
SCALE: 1/4" = 1'-0"

**845 MASS. STREET  
SIDEWALK DINING AREA**  
LAWRENCE, KANSAS

PROJECT # 213-500

RELEASE: 1.0 DATE: 9.05.13  
1.1 DATE: 10.07.13

**Approved and Released**

Case No. \_\_\_\_\_  
Approval Date: \_\_\_\_\_  
Release Date: \_\_\_\_\_  
Planner: \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_ Sheets  
City of Lawrence Asst./Director:  
Douglas County