

CREATIVE ECONOMY PROJECT SUPPORT Grant Application Form

Part 1 – General Information

Organization Info

Organization's Legal Name: _____ Primary Contact Name: _____
Street Address: _____
City: _____ Zip Code: _____
Primary Phone: _____ Secondary Phone: _____
Email: _____ Website: _____
EIN: _____ NAICS (if known): _____
Organization's Legal Structure: _____

Primary Organization Discipline:

- | | | | |
|--|--------------------------------------|---|---|
| ☐ Dance | ☐ Design | ☐ Literature | ☐ Local Arts Center |
| ☐ Music | ☐ Crafts | ☐ Folk Arts | ☐ Local Arts Council |
| ☐ Theatre | ☐ Photography | ☐ Multi-Disciplinary | |
| ☐ Visual Arts | ☐ Film/Media | | |
| ☐ Other (please explain): _____ | | | |

Is your organization located in or primarily provide services to underserved populations (rural, low income, minority)?:
☐ Yes ☐ No

If so, please elaborate: _____

Project Info

Primary Project Discipline:

- | | | | |
|--------------------------------------|-------------------------------------|---|--------------------------------------|
| ☐ Dance | ☐ Design | ☐ Literature | ☐ Other _____ |
| ☐ Music | ☐ Crafts | ☐ Folk Arts | |
| ☐ Visual Arts | ☐ Film/Media | ☐ Multi-Disciplinary | |

Project Title: _____
Project Director/Coordinator: _____
Project Activity Type: _____
Project Dates: Start: _____ End: _____
KCAIC Amount Requested: _____

Certification

By submitting this application, I certify to the Kansas Creative Arts Industries Commission that:

1. I am in compliance with stated eligibility and Kansas residency requirements for this program, and ALL information contained in this application is true and correct to the best of my knowledge.
2. The activities and services for which assistance is sought will be administered by or under the supervision of the applicant solely for the described projects and programs.
3. I will comply with all applicable federal and state laws when conducting any program activity for which the applicant receives financial assistance from the Kansas Creative Arts Industries Commission.

Date: _____

Part 2 – Project Summary

1. **Project Description** - provide a brief description, including the mission and goals, of the proposed activities:
2. **Timeline** – provide a general timeline of proposed activities:
3. **Partners** – list and briefly describe the main partnering organizations and their role in the project:
4. **Impact** – briefly describe the expected impact the project will have on the local community/region:
5. **KCAIC funds** – briefly explain how KCAIC funds will be utilized:
6. **Match** – provide plans for securing matching funds (both cash and in-kind):

Part 3 – Estimated Budget Summary

Please provide general estimated amounts to the best of your ability at this time. A detailed budget is not required until the final application round.

ESTIMATED EXPENSES	Amounts	ESTIMATED INCOME	Amounts
Personnel: Administrative		Applicant Cash	
Artistic		Admissions/Sales	
Technical/Production		Private Support: Corporate	
		Foundation	
Supplies and Materials		Gov't Grants/Support: Federal, State, etc. (do NOT include KCAIC request)	
Outside Fees & Services		Other Income – itemize below	
Space Rental			
Travel			
Marketing			
Other Expenses – itemize below:			
		KCAIC Grant Request	
TOTAL PROJECT EXPENSES		TOTAL PROJECT INCOME	

Part 4 - Support Materials List

Applicants are strongly encouraged to submit support materials via hyperlink. If materials must be mailed in, please number each item to correspond with this list: label with your organization's name.

1. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
2. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
3. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
4. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
5. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
6. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
7. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
8. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
9. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____
10. ☐ Book/Publication ☐ DVD ☐ CD ☐ Video ☐ Slides ☐ Other: _____
Description: _____
Link: _____