

**ORDINANCE NO. 8854**

**AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, REZONING APPROXIMATELY 45.6 ACRES FROM A (AGRICULTURAL) DISTRICT TO OS-FP (OPEN SPACE-FLOODPLAIN OVERLAY) DISTRICT AND AMENDING THE CITY'S "OFFICIAL ZONING DISTRICT MAP," INCORPORATED BY REFERENCE INTO THE CITY CODE AT CHAPTER 20, ARTICLE 1, SECTION 20-108 OF THE "CODE OF THE CITY OF LAWRENCE, KANSAS, 2011 EDITION," AND AMENDMENTS THERETO.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:**

**SECTION 1.** The base zoning district classification for the following legally described real property, situated in the City of Lawrence, Douglas County, Kansas, to-wit:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE 6TH P.M. IN DOUGLAS COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 29; THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 29 S. 2°01'10"E. (BEING AND ASSUMED BEARING) 377.18 FEET; THENCE S. 66°27'53"W. 735.30 FEET; THENCE N. 79°27'52"W. 120.73 FEET; THENCE ON A (NON-TANGENT) CURVE TO THE LEFT WITH A RADIUS OF 250.00 FEET AN ARC LENGTH OF 606.36 FEET (CHORD OF SAID CURVE BEARS: S. 42°26'34"W. 468.29 FEET); THENCE S.5°32'15"W. 56.74 FEET; THENCE S.36°50'52"W. 105.91 FEET; THENCE N.34°08'16"W. 136.57 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 280.00 FEET AN ARC LENGTH OF 462.36 FEET (CHORD OF SAID CURVE BEARS: N.81°26'37"W. 411.59 FEET); THENCE S.51°15'03"W. 122.85 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 380.00 FEET AN ARC LENGTH OF 376.43 FEET (CHORD OF SAID CURVE BEARS: S.22°52'20"W. 361.22 FEET); THENCE S.5°30'23"E. 284.93 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 170.00 FEET AN ARC LENGTH OF 66.68 FEET (CHORD OF SAID CURVE BEARS: S.5°43'52"W. 66.26 FEET); THENCE S.16°58'06"W. 93.80 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 380.00 FEET AN ARC LENGTH OF 563.28 FEET (CHORD OF SAID CURVE BEARS: S.25°29'49"E. 513.11 FEET); THENCE S.22°02'16"W. 30.33 FEET; THENCE N.65°51'23"W. 378.00 FEET; THENCE S.46°11'49"W. 319.98 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID KANSAS HIGHWAY 10; THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF SAID KANSAS HIGHWAY 10 THE FOLLOWING TWO COURSES (1) N.0°20'30"E. 263.98 FEET; THENCE (2) N.33°18'53"W. 267.75 FEET; THENCE N.56°58'42"E. 111.44 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 280.00 FEET AN ARC LENGTH OF 358.69 FEET (CHORD OF SAID CURVE BEARS: N.20°16'45"E. 334.66 FEET); THENCE N.16°25'12"W. 229.08 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 120.00 FEET AN ARC LENGTH OF 30.99 FEET (CHORD OF SAID CURVE BEARS: N.9°01'15"W. 30.91 FEET); THENCE N.1°37'19"W. 400.20 FEET; THENCE N.15°06'45"E. 83.31 FEET; THENCE N.61°56'31"E. 113.77 FEET; THENCE N.46°35'43"E. 494.32 FEET; THENCE N.41°23'13"W. 382.92 FEET; THENCE N. 1°20'42 "W . 28.41 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF

SAID SECTION 29 N.88°08'58"E. 2048.06 FEET TO THE POINT OF BEGINNING, CONTAINING 45.695 ACRES.

is hereby changed from A (Agricultural) District to OS-FP (Open Space-Floodplain Overlay) District, as such district is defined and prescribed in Chapter 20 of the "Code of the City of Lawrence, Kansas, 2011 Edition," and amendments thereto.

**SECTION 2.** The "Official Zoning District Map," which is adopted and incorporated into the City Code by reference at City of Lawrence, Kan., Code § 20-108 (Jan. 1, 2011), is hereby amended by showing and reflecting thereon the new zoning district classification for the subject property as described in more detail in Section 2, *supra*.

**SECTION 3.** If any section, clause, sentence, or phrase of this ordinance is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this ordinance.

**SECTION 4.** This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

**ADOPTED** by the Governing Body of the City of Lawrence, Kansas, this \_\_\_\_ day of March, 2013.

**APPROVED:**

\_\_\_\_\_  
Robert J. Schumm  
Mayor

**ATTEST:**

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Jonathan M. Douglass  
City Clerk

**APPROVED AS TO FORM AND LEGALITY:**

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Toni R. Wheeler  
City Attorney

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**NOTICE TO PUBLISHER**

Publish one time and return one Proof of Publication to the City Clerk and one to the City Attorney.