



265 N. Stone Creek Drive Gardner, Kansas 66030 T 913.856.7899 | F 913.856.7644

843 New Hampshire Lawrence, Kansas 66044 T 785.838.3338 | F 785.838.3339

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Date Comment 1 11.22.10 City Review

08080 PGI Project #: File Name: 08080-SP.dwg Date: 10.11.2010

Site Plan

Sheet #: 1 of 2

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Boundary Description:

LOTS 8, 9 & 10 IN THE REPLAT OF LOTS 5 THROUGH 18, IN BLOCK 2, NORTHWOOD ADDITION AND LOT 1, MINNESOTA ADDITION, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY,

General Notes:

1. PROJECT OWNER:

DIANNA ENSMINGER, CEO 2. PROJECT DEVELOPER:

BALLARD COMMUNITY SERVICES

708 ELM STREET LAWRENCE, KS 66044

3. PROJECT ENGINEER:

PERIDIAN GROUP, INC. ATTN: AARON GASPERS 843 NEW HAMPSHIRE STREET LAWRENCE, KANSAS 66044 P: 785.838.3338 | F: 785.838.3339 E: agaspers@peridiangroup.com

4. TOPOGRAPHICAL INFORMATION OBTAINED FROM FIELD SURVEY CONDUCTED BY DM^2 IN JULY OF 2010.

5. EXISTING ZONING: RS0

6. CURRENT USE: DAYCARE PROPOSED USE: DAYCARE

7. THIS DOCUMENT IS FOR PLANNING PURPOSES ONLY -- NOT FOR CONSTRUCTION

- 8. THIS SITE PLAN HAS BEEN HISTORICALLY REVIEWED AND APPROVED
- 9. ALL TELEPHONE, CABLE TELEVISION, AND ELECTRICAL SERVICES TO BE LOCATED UNDERGROUND.
- 10. CITY OF LAWRENCE WILL NOT BE RESPONSIBLE FOR PAVEMENT DAMAGE DUE TO REFUSE COLLECTION.
- 11. ALL CURB INLETS AND OTHER DRAINAGE STRUCTURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY STORM SEWER STANDARD DETAILS.
- 12. THIS PLAN HAS BEEN DESIGNED TO COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG) FOR BUILDINGS AND FACILITIES, APPENDIX A TO 28 CFR PART 36.
- 13. WATER MAIN IS WITHIN 50 FEET OF THE BACKFLOW PREVENTER, BACKFLOW PREVENTER WILL BE IN THE BUILDING.
- 14. IF SERVICE WATER LINE TAPS WILL NOT BE USED, THEN THEY WILL NEED TO BE PROPERLY ABANDONED - WHICH MEANS THE LINE WILL NEED TO BE SHUT DOWN, THE VALVES REMOVED, AND THE TEE CAPPED. THE ABANDONMENT WILL NEED TO BE COMPLETED BY A QUALIFIED CONTRACTOR AT THE DEVELOPER'S EXPENSE.
- 15. WRITTEN DIMENSIONS SHALL PREVAIL OVER SCALED DIMENSIONS.
- 16. ALL PARKING, PAVEMENT, & CURB/GUTTER TO MEET OR EXCEED CITY OF LAWRENCE DESIGN SPECIFICATIONS. ALL WORK IN PUBLIC RIGHT-OF-WAY IS TO BE INSPECTED BY THE CITY OF LAWRENCE.
- 17. ALL EXTERIOR BUILDING LIGHTING SHALL COMPLY WITH SECTION 20-1103 OF THE LAND DEVELOPMENT CODE.
- 18. ALL IMPROVEMENTS MADE WITHIN RIGHT-OF-WAY SHALL BE CONSIDERED PUBLIC IMPROVEMENTS. CONTRACTOR TO OBTAIN A CITY RIGHT-OF-WAY PERMIT FOR ANY WORK DONE WITHIN PUBLIC RIGHT-OF-WAY.
- 19. SANITARY SEWER MANHOLES/LAMPHOLES AND WATERLINE APPURTENANCES MUST BE ADJUSTED TO FINAL GRADE BY A QUALIFIED CONTRACTOR, MEETING CITY SPECIFICATIONS, WITH DEPARTMENT OF UTILITIES' INSPECTION. CONTRACTOR TO PROVIDE AT LEAST 24 HOURS NOTICE TO THE DEPARTMENT OF UTILITIES. CALL (785) 832-7801 TO COORDINATE INSPECTION.
- 20. CONTRACTOR TO FENCE OFF AT DRIPLINE (CRITICAL ROOT ZONE) EXISTING TREES TO BE PRESERVED PRIOR TO AND DURING CONSTRUCTION PROCESS.
- 21. CONTRACTOR MUST OBTAIN PERMISSION FROM CITY FORESTRY SUPERVISOR TO DIG WITHIN 10' OF ANY EXISTING TREE WITHIN PUBLIC RIGHT-OF-WAY.

Property Surface Summary:

EXISTING SUMMARY		SUMMARY AFTER PROJECT		
TOTAL BUILDINGS	8410 S.F.	TOTAL BUILDINGS	15,107 S.F.	
TOTAL PAVEMENT	8573 S.F.	TOTAL PAVEMENT	1,837 S.F.	
TOTAL IMPERVIOUS	16,983 S.F.	TOTAL IMPERVIOUS	16,944 S.F.	
TOTAL PERVIOUS	29,362 S.F.	TOTAL PERVIOUS	29,401 S.F.	
TOTAL PROPERTY	46,345 S.F.	TOTAL PROPERTY	46,345 S.F.	

Parking Summary:

<u>USE CATEGORY: DAY CARE CENTER</u>
VEHICLE PARKING REQUIRED FOR USE: 1 PER 1.5 EMPLOYEES + 4 SPACES BICYCLE PARKING REQUIRED FOR USE: NONE

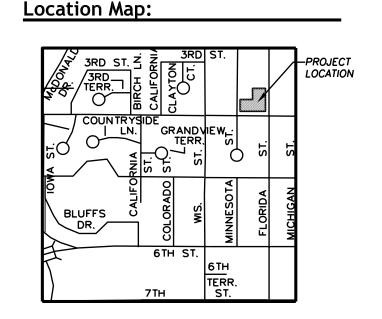
PARKING REQUIRED = 18 EMPLOYEES/1.5+4 SPACES= 16 | PARKING PROVIDED = 16 ADA PARKING REQUIRED = 1 VAN | PARKING PROVIDED = 1 VAN

Landscape Schedule:

SYM	QT	Y NAME	SIZE	COND.
* SHO	4	SHUMARD OAK QUERCUS SHUMARDII	2-1/2" CAL.	B & B
O LBE	4	LACEBARK ELM ULMUS PARVIFOLIA 'LACEBARK'	2-1/2" CAL.	B & B
LSM	6	'LEGACY' SUGAR MAPLE ACER SACCHARUM 'LEGACY'	2-1/2" CAL.	B & B
○ DEC	18	DWARF EUROPEAN CRANBERRYBUSH VIBURNUM VIBURNUM OPULUS 'NANUM'	5 GAL.	CONT.
★ WB	13	WINTERGREEN BOXWOOD BUXUS MICROPHYLLA 'WINTERGREEN'	5 GAL.	CONT.
\odot		EXISTING TREES		

UTILITIES MARKED ON-SITE:

STORM SEWER: CITY OF LAWRENCE SANITARY SEWER: CITY OF LAWRENCE ELECTRIC: WESTAR ENERGY, 888.847.4757 WATERLINES: CITY OF LAWRENCE GAS LINES: BLACK HILLS ENERGY, 800.694.8989 CABLE TV: SUNFLOWER BROADBAND, 785.841.2100



SW 1/4, SECTION 25-T12S-R19 E SCALE: 1" = 1.000'

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