ORDINANCE NO. 8740

RESOLUTION NO. 12-24

A JOINT ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, AND RESOLUTION OF DOUGLAS COUNTY, KANSAS, AMENDING HORIZON 2020, THE COMPREHENSIVE PLAN FOR THE CITY OF LAWRENCE AND UNINCORPORATED DOUGLAS COUNTY, CHAPTER 6 - COMMERCIAL, BY ESTABLISHING THEREIN POLICIES GOVERNING CC600 (COMMUNITY COMMERCIAL) DISTRICTS, AND CHAPTER 14 - SPECIFIC PLANS, BY REVISING THEREIN THE "WEST OF K-10 PLAN" TO DESIGNATE THE SIXTH STREET AND K-10 NODE AS A CC600 (COMMUNITY COMMERCIAL) NODE AND DELETING THE EXISTING "A NODAL PLAN FOR THE INTERSECTION OF WEST **HIGHWAY** (K-10)", **ADOPTING** AND KANSAS 10 BY STREET INCORPORATING HEREIN BY REFERENCE "HORIZON 2020, THE COMPREHENSIVE PLAN FOR THE CITY OF LAWRENCE AND UNINCORPORATED DOUGLAS COUNTY, JULY 2012 EDITION," AS PREPARED AND PUBLISHED BY THE LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING OFFICE.

WHEREAS the City of Lawrence, Kansas, and Douglas County, Kansas, in order to promote the public health, safety, morals, comfort, and general welfare and to conserve and protect property values in the City and the County, are authorized by K.S.A. 12-747 to prepare, adopt, amend, extend, and execute a comprehensive land use plan;

WHEREAS the City of Lawrence, Kansas, and Douglas County, Kansas, in order to coordinate the development of land in accordance with the present and future needs of the City and the County, to conserve the natural resources of the City and the County, to ensure the efficient expenditure of public funds in the City and the County, and to promote the health, safety, convenience, prosperity, and the general welfare of the residents of the City and the County, have, in accordance with K.S.A. 12-747, adopted *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County;

WHEREAS, after giving notice by publication in the official City and County newspaper, the Lawrence-Douglas County Metropolitan Planning Commission conducted a public hearing on May 21, 2012, regarding a proposed amendment of *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, as set forth in Planning Staff Report, CPA-4-2-12, which would amend Chapter 6 - Commercial, by establishing therein policies governing CC600 (Community Commercial) Districts, and Chapter 14 - Specific Plans, by revising therein the "West of K-10 Plan" to designate the Sixth Street and K-10 Node as a CC600 (Community Commercial) Node and by deleting therefrom the existing "A Nodal Plan for the Intersection of West Sixth Street and Kansas Highway 10 (K-10)";

WHEREAS, at its May 21, 2012, public hearing, the Lawrence-Douglas County Metropolitan Planning Commission considered the report and recommendation of City Staff, CPA-4-2-12, received public comment, weighed the evidence adduced at the public hearing, and, through the adoption of Resolution No. PCR-5-4-12, approved the proposed amendment of *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, amending Chapter 6 - Commercial, by establishing therein policies governing CC600 (Community Commercial) Districts, and Chapter 14 - Specific Plans, by revising therein the "West of K-10 Plan" to designate the Sixth Street and K-10 Node as a CC600 (Community

Commercial) Node and by deleting therefrom the existing "A Nodal Plan for the Intersection of West Sixth Street and Kansas Highway 10 (K-10)," and recommended that the Governing Bodies of the City of Lawrence, Kansas, and the Douglas County, Kansas approve those amendments; and

WHEREAS, copies of Resolution No. PCR-5-4-12, together with certified copies of "*Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, July 2012 Edition", the proposed amendment to *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, and a written summary of the May 21, 2012, public hearing have been transmitted to the Governing Bodies of the City of Lawrence, Kansas, and Douglas County, Kansas, for their consideration.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS, AND BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS:

SECTION 1. The above-stated recitals are incorporated herein by reference and shall be as effective as if repeated verbatim.

SECTION 2. The Governing Bodies of the City of Lawrence, Kansas, and Douglas County, Kansas, hereby find that the provisions of K.S.A. 12-743 and K.S.A. 12-747, governing the amendment of comprehensive plans, have been fully met regarding the consideration, approval, and adoption of the "*Horizon 2020*, the Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, July 2012 Edition", amending "Chapter 6 – Commercial and Chapter 14 - Specific Plans of *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County.

SECTION 3. The Governing Bodies of the City of Lawrence, Kansas, and Douglas County, Kansas, do hereby approve the recommendation of the Lawrence-Douglas County Metropolitan Planning Commission as memorialized at Resolution No. PRC-5-4-12, and do hereby amend Chapter 6 - Commercial, and Chapter 14 - Specific Plans, of *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, by adopting "*Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, July 2012 Edition" and by incorporating that document into *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, by reference.

SECTION 4. The "Horizon 2020, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, July 2012 Edition" as approved by Section 3 supra, is hereby adopted and incorporated herein by reference as if set forth in full. One copy of said "Horizon 2020, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, July 2012 Edition" shall be marked or stamped as "Official Copy as Adopted by Joint Ordinance No. 8740 and Resolution No. Adopted by Joint Ordinance No. 8740 and Resolution, with the City Clerk. The City Clerk shall make the "Official Copy as Adopted by Joint Ordinance No. 8740 and Resolution No. Dopen to the public and available for inspection at all reasonable office hours. One additional copy of the "Official Copy as Adopted by Joint Ordinance No. 8740 and Resolution No. Dopen to the City of Lawrence, Kansas, be made available to the Lawrence-Douglas County Metropolitan Planning Office of the City of Lawrence, Kansas.

SECTION 5. The "Horizon 2020, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, July 2012 Edition" adopted by this joint ordinance and

resolution replaces the existing Chapter 6 - Commercial and Chapter 14 - Specific Plans of *Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County,, and amendments thereto, it being the intent of the Governing Bodies of the City of Lawrence, Kansas, and Douglas County, Kansas, that "*Horizon 2020*, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, July 2012 Edition" repeal and replace the same.

SECTION 6. If any section, clause, sentence, or phrase of this joint ordinance and resolution is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this ordinance.

SECTION 7. This joint ordinance and resolution shall be in full force and effect upon its adoption by the Governing Bodies of the City of Lawrence, Kansas, and Douglas County, Kansas, and publication as provided by law.

ADOPTED by the Governing Body of the City of Lawrence, Kansas, this _____ day of July, 2012.

	APPROVED:
ATTEST:	Robert J. Schumm, Mayor
Jonathan M. Douglass, City Clerk	
APPROVED AS TO FORM AND LEGALITY:	
Toni R. Wheeler, City Attorney	

ADOPTED by the Board of County Commissioners of Douglas County, Kansas, this <u>M</u> day of July, 2012.

Jim Flory, Chair Mike Baughan Mike Saughan, Commissioner

Nancy Thellman, Commissioner

ATTEST:

Jameson D. Shew, County Clerk