

ACIP DATA SHEET

| | | | | | |
|----------------------------|----------------------------|---|------------|-----------------------|----------|
| AIRPORT | Lawrence Municipal Airport | LOCID | LWC | LOCAL PRIORITY | 1 |
| PROJECT DESCRIPTION | Environmental Assessment | Identify FFY that you desire to construct (FFY: Oct. 1-Sept. 30) | | | FFY 2012 |
| | | | | | |

SKETCH:



JUSTIFICATION:

Future development of the airport including the hangar/apron areas will affect known wetlands and floodplain areas. EA is for the study of apron expansion, hangar construction and other development on the south side of the airport and to identify the necessary mitigations.

COST ESTIMATE: (Attach detailed cost estimate)

| | | | | | | | |
|----------------------|----------------|--------------|-----------|--------------------|---------------|--------------|----------------|
| Federal (95%) | \$58500 | State | \$ | Local (10%) | \$6500 | Total | \$65000 |
|----------------------|----------------|--------------|-----------|--------------------|---------------|--------------|----------------|

SPONSOR'S VERIFICATION:

For each and every project as applicable

Date (see instruction sheet)

3/5/02
307o.

- Date of approved ALP with project shown
- Date of environmental determination (ROD, FONSI, CE), or cite CE paragraph # (307-312) in Order 1050.1E
- Date of land acquisition or signed purchase agreement
- Date of pavement maintenance program
- Snow removal equipment inventory & sizing worksheet (for SRE acquisition)
- Apron sizing worksheet (for apron projects)
- Revenue producing facilities (for fuel farms, hangers, etc.)
- Date statement submitted for completed airside development
- Date statement submitted for runway approaches are clear of obstructions

FAA USE ONLY

FAA Verification: (initial/date)

SPONSOR'S SIGNATURE: _____ DATE: _____

PRINTED NAME: _____ TITLE: _____

PHONE NUMBER: _____

FAA USE ONLY

| PREAPP NUMBER | GRANT NUMBER | NPIAS CODE | WORK CODE | FAA PRIORITY | FEDERAL \$ |
|---------------|--------------|------------|-----------|--------------|------------|
| | | 20-0047 | RE RW IM | 66 | 58500 |