



City of Lawrence

CITY MANAGER'S OFFICE

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CITY COMMISSION

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April 21, 2011

Mr. Donald M. Fuston, Chairman
RWD#6, Douglas County, KS
1973 E 850th Road
Lecompton, KS 66050-4062

Re: City of Lawrence's Intent to Annex approximately 67 acres in
Rural Water District No. 6's Service Territory

Dear Mr. Fuston:

I am writing to inform you that, at the April 12, 2011 Lawrence City Commission meeting, the City Commission authorized me to notify Rural Water District No. 6 of the City's intent to annex approximately 67 acres of land in the service territory of Rural Water District No. 6. The legal description of the land to be annexed is attached hereto as Exhibit A. I am also enclosing a map identifying the three (3) parcels of the 67-acre tract for your convenience.

In accordance with state law, this letter also sets forth the City's plan for water service to the annexed area. The City's plan for the provision of water service to the 67 acres is to permit Rural Water District No. 6 to provide water service to the annexed area. The City could amend its current contract with Rural Water District No. 6 to supply the rural water district with additional water, if the rural water district deems it necessary for it to provide the 67 acres of land with adequate water. If Rural Water District No. 6 is unwilling to supply the property with water at the service level required by the property owner, or if the City and District cannot agree to a contract for the provision of additional water from the City, the City will designate a different water supplier.



We are committed to providing excellent city services that enhance the quality of life for the Lawrence Community

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Donald M. Fuston, RWD#6

The owners of the property, through their representative, Steven C. Rothwell, have consented to the annexation through its submission of a Request for Annexation application filed with the Lawrence-Douglas County Metropolitan Planning Office. The City Commission will consider passing a resolution requesting the Board of County Commissioners of Douglas County to make a finding as required under K.S.A. 12-520c that the annexation of such land will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within the County. If the Board of County Commissioners makes the necessary findings with respect to the annexation, then the City Commission will have the legal authority to adopt an ordinance annexing the land, if the City Commission deems it appropriate. We are providing notice of the City's intent to annex the 67 acres at this time to provide Rural Water District No. 6 with advance notice of its plans and to comply with House Bill No. 2283.

If you would like to meet with me to discuss further the City's plans regarding this property, please contact my secretary, Bobbie Walthall at 832.3400, to schedule a meeting. I look forward to hearing from you on this matter.

Sincerely,

John R. Carlin

David L. Corliss
City Manager

Enc.

Cc: Mayor and City Commission
Mr. Gary H. Hanson, Stumbo Hanson, L.L.P.