City Offices PO Box 708 66044-0708 www.lawrenceks.org 6 East 6^{th St} 785-832-3000 FAX 785-832-3405 CITY COMMISSION

MAYOR ARON E. CROMWELL

COMMISSIONERS ROBERT J. SCHUMM MICHAEL DEVER HUGH CARTER MIKE AMYX

April 29, 2011

DAVID L. CORLISS

CITY MANAGER

Mr. Jerry Stewart RWD#13, Jefferson County, KS 1951 Wellman Road Lawrence, KS 66044-7355

Re:

City of Lawrence's Intent to Annex approximately 7.6 acres in

Rural Water District No. 13's Service Territory

Dear Mr. Stewart:

I am writing to inform you that, at the April 26, 2011 Lawrence City Commission meeting, the City Commission authorized me to notify Rural Water District No. 13 of the City's intent to annex approximately 7.6 acres of land in the service territory of Rural Water District No. 13. The legal description of the land to be annexed is attached hereto as Exhibit A. I am also enclosing a map identifying the two (2) parcels of the 7.6 acre tract for your convenience.

In 2010, the City acquired these two tracts of land from the KU Endowment Association comprising a total of approximately 7.6 acres adjacent to the runway at the Lawrence Municipal Airport. The Federal Aviation Administration (FAA) directed the City to acquire the property to further FAA's designated Runway Protection Zones. Under K.S.A. 12-520, the City may unilaterally annex the land even though the land does not adjoin the City, because the City owns the land. The City Commission may adopt an ordinance annexing the land, if the City Commission deems it appropriate.

We are providing notice of the City's intent to annex the 7.6 acres at this time to provide Rural Water District No. 13 with advance notice of its plans, as required pursuant to K.S.A. 12-539. In accordance with state law, this letter also sets forth the City's plan for water service to the annexed area. As this land proposed to be annexed is adjacent to the airport runway, water service is not needed for this area.

If you would like to meet with me to discuss further the City's plans regarding this property, please contact my secretary, Bobbie Walthall at 832.3400, to schedule a meeting.

Sincerely

David L. Corliss City Manager

Enc.

Cc: Mayor and City Commission

Exhibit A

(Tract 21)

A tract of land in the Northwest Quarter and the Southwest Quarter of Section 17, Township 12 S., Range 20 E. of the 6th P.M., in the City of Lawrence, Douglas County, Kansas, described as follows:

Beginning at a point on the South line, 982.97 feet East of the Southwest corner of said Northwest Quarter; thence North 17°25'11" East, 1622.55 feet; thence South 28°18'18" East, 227.42 feet; thence South 05°46'36" West, 285.94 feet; thence South 16°50'04" West. 496.36 feet; thence South 29°03'08" West. 905.90 feet; thence South 61°37'15" West, 61.60 feet; thence North 17°25'11" East, 244.06 feet to the Point of Beginning, containing 6.828 acres, more or less.

(Tract 29)

A tract of land in the Northeast Quarter of Section 17, Township 12 S., Range 20 E., of the 6th P.M. in the City of Lawrence, Douglas County, Kansas, described as follows:

Beginning at a point on the North line, 230.96 feet East of the Northwest corner of said Quarter Section; thence North 87°54'20" East, along said North line 104.71 feet; thence South 17°25'11" West 419.78 feet; thence North 28°18'19" West, 137.79 feet; thence North 17°24'47" East, 288.61 feet to the point of beginning, containing 0.802 acres, more or less.

