

**HISTORIC RESOURCES COMMISSION
AGENDA MEETING- APRIL 21ST 2011--6:30 PM
ACTION SUMMARY**

Commissioners present: Wiechert, Foster, Myer, Smith, Arp, Williams
Staff present: Braddock Zollner, Parker, Nicoletta

ITEM NO. 1: ACTION SUMMARY

ACTION TAKEN

Motioned by Commissioner Foster, seconded by Commissioner Wiechert, to approve the March 17, 2011 Action Summary.

Motion carried, 5-0-1 Commissioner Arp abstained

ITEM NO. 2: COMMUNICATIONS

- a) No communications from other commissions, State Historic Preservation Officer, or the general public.
- b) No abstentions from specific agenda items by commissioners.

ITEM NO. 3: DR-2-19-11 302 Perry Street; New Garage Construction; Certified Local Government Review. This property is within the environs of the Union Pacific Depot (402 N. 2nd Street), Kansas Register of Historic Places. Submitted by Sam and Connie Wright, property owners of record.

STAFF PRESENTATION

Ms. Nicoletta presented the item.

APPLICANT PRESENTATION

There was no presentation by the applicant.

PUBLIC COMMENT

There was no public comment.

COMMISSION DISCUSSION

Commissioner Foster asked if the size of the garage would be reduced.

Mr. Wright stated the size of the garage would be reduced from twelve foot to eight foot and the entry porch would be eliminated. He said the entry door would be moved from the south to the north of the structure.

Commissioner Wiechert asked the applicant how many vehicles would be parked in the new garage.

Mr. Wright said there would be two vehicles parked inside the new garage and the remaining area would be used as a shop. He said the entrance of the garage would be off the concrete drive.

ACTION TAKEN

Motioned by Commissioner Smith, seconded by Commissioner Williams, to approve the garage at 302 Perry street, with the following conditions as listed in the staff report, and with the final plans to be reviewed by Staff.

1. The applicant will move the proposed structure to the west so that it encumbers both platted lots and is associated with the main structure.
2. The applicant will work with the Architectural Review Committee to reduce the overall footprint of the garage.
3. Any changes to the approved project will be submitted to the Historic Resources Administrator prior to the commencement of any related work.

Motion carried unanimously, 6-0

ITEM NO. 4: DR-3-33-11 918 Pennsylvania Street; New Residence Construction; Certified Local Government Review; the property is within the environs of the East Lawrence Industrial District, National and Kansas Register of Historic Places. Submitted by Paul Estes for Romero Holdings, LLC, property owner of record.

STAFF PRESENTATION

Ms. Nicoletta presented the item.

APPLICANT PRESENTATION

Michael Romero said the new structure would fit in with the neighborhood and he did not have a problem with changing the windows for the structure to wood.

PUBLIC COMMENT

KT Walsh stated infill of empty lots in the area would be nice to see.

Mr. Romero stated he lived in the area and would be constructing additional homes.

COMMISSION DISCUSSION

Commissioner Williams suggested the applicant meet with Staff regarding tax credits for the project.

ACTION TAKEN

Motioned by Commissioner Williams seconded by Commissioner Wiechert, to approve the garage at 918 Pennsylvania street, with the following conditions as listed in the staff report:

1. Wood or aluminum clad windows be installed in place of the proposed vinyl windows.
2. Completed construction documents will be submitted to the Historic Resources Administrator for approval prior to the commencement of any related work.
3. Any changes to the approved project will be submitted to the Historic Resources Administrator prior to the commencement of any related work.

Motion carried unanimously, 6-0

ITEM NO. 5: Chapter 11 Historic Resources, *Horizon 2020 The Comprehensive Plan for Lawrence and Unincorporated Douglas County* and *Horizon 2020 Comprehensive Preservation Plan for the City of Lawrence and Unincorporated Douglas County*

Deferred

ITEM NO. 6: MISCELLANEOUS MATTERS

- A. No Board of Zoning Appeals applications received since March 17, 2011.
- B. Ms. Braddock Zollner stated a demolition permit request would be on the May 19th, 2011 agenda.

C. Review of Administrative and Architectural Review Committee approvals since March 17, 2011:

Administrative Reviews

- DR-02-18-11 1140-1141 Massachusetts Street; South Park Light Posts; Certified Local Government and Certificate of Appropriateness Review. The property is on the Lawrence Register of Historic Places. It is also in the environs of The Douglas County Courthouse (1100 Massachusetts St), Watkins National Bank (1047 Massachusetts St), the North Rhode Island Historic District, South Rhode Island Historic District, and the Roberts House (1307 Massachusetts St), all on the National Register of Historic Places. Submitted by City of Lawrence, property owner of record.
- DR-02-20-11 1407 Massachusetts Street; Sign; Certified Local Government Review. The property is within the environs of the South Rhode Island Historic District. Submitted by Melissa Mitchell for Breathe Holistic Life Center.
- DR-2-21-11 1330 Vermont Street; Enclosed Porch; Certified Local Government and Certificate of Appropriateness Review. This property is within the environs of the South Rhode Island Historic District and the Roberts House (1307 Massachusetts St), National Register of Historic Places. Submitted by James Schneider, property owner of record.
- DR-2-22-11 734 Vermont Street; Sign; Certified Local Government and Certificate of Appropriateness Review. The property is within the environs of Miller Hall (723-725 Massachusetts St), Lawrence Register of Historic Places and the House Building (729-731 Massachusetts St), Lawrence and Kansas Register of Historic Places. It is also in the environs of the Eldridge Hotel (701 Massachusetts St), the United States Post Office (645 New Hampshire St), the Lucy Hobbs-Taylor Building (809 Vermont St) and the Lawrence Downtown Historic District, all National Register of Historic Places. Submitted by Tammy Moody for the Lawrence Chamber of Commerce.
- DR-2-23-11 1701 Massachusetts Street; Site Plan; Certified Local Government Review. The property is located in the environs of the Edward House House (1646 Massachusetts), National and Lawrence Register of Historic Places and the Eugene F. Goodrich House (1711 Massachusetts), National Register of Historic Places. Submitted by Jennifer O'Driscoll for the Christian Science Society, the property owners of record.
- DR-2-24-11 815 Ohio Street; Rehabilitation; Certified Local Government and Certificate of Appropriateness Review. The property is located in the environs of the Old West Lawrence Historic District, National Register of Historic Places. It is also in the environs of the Jacob House (805 Ohio Street), Lawrence Register of Historic Places. Submitted by Smalter & Associates Architects for George and Tammy Sabol, the property owners of record.
- DR-3-25-11 738 Massachusetts Street; Awning Sign; Certified Local Government and Certificate of Appropriateness Review. This property is a contributing structure to the Lawrence Downtown Historic District, National Register of Historic Places. It is also in the environs of the Eldridge Hotel, National

Register, the House Building, Kansas and Lawrence Register and Miller's Hall, Lawrence Register of Historic Places. Submitted by Nancy Holmes for Kieu's, property owner of record.

DR-3-26-11

825 Massachusetts Street; Meter Bank; Certified Local Government and Certificate of Appropriateness Review. This property is a key contributing structure to the Lawrence Downtown Historic District, National Register of Historic Places. It is also one of the buildings of the Carnegie Library (200 W. 9th St) and the Lucy Hobbs Taylor Building (902 Vermont St), National Register of Historic Places. Submitted by Oliver Electric Construction Inc for Blue Cypress LLC, property owner of record.

ACTION TAKEN

Motioned by Commissioner Meyer, seconded by Commissioner Foster, to confirm the Administrative Reviews.

Motion carried unanimously, 6-0

General public comment

Dennis Brown, Lawrence Preservation Alliance, stated May is Preservation Month and a banquet would be held on May 4th at the Castle Tea Room, from 7pm to 9pm.

Ms. Braddock Zollner said 'Preservation is Sustainability' would be held in the City Commission meeting room.

Ms. Walsh stated a drive-up pharmacy window would be essential to the new Dillon's grocery store at 1733 Massachusetts street.

ACTION TAKEN

Motioned by Commissioner Meyer, seconded by Commissioner Foster, to adjourn the Historic Resources Commission meeting.

Motion carried unanimously, 6-0

ADJOURN 7:05p.m.