



**REQUEST FOR ANNEXATION  
Application Form**

Pre-Application Meeting  
required minimum 7 days  
before submission  
Planner \_\_\_\_\_  
Date \_\_\_\_\_  
Fee \_\_\_\_\_

**OWNER INFORMATION**

Name(s) Estate of Wilbur C. Rothwell  
Contact Donald L. Rothwell, Executor of the Estate of Wilbur C. Rothwell  
Address 939 N. 1800 Rd.  
City Lawrence State KS ZIP 66049  
Phone ( 785 ) 218-8310 Fax (     ) \_\_\_\_\_  
E-mail Rothwellbaker@aol.com Mobile/Pager ( 785 ) 218-8310

**APPLICANT/AGENT INFORMATION**

Contact Steven C. Rothwell  
Company \_\_\_\_\_  
Address 3724 Overland Court  
City Lawrence State KS ZIP 66049  
Phone ( 785 ) 843-5081 Fax (     ) \_\_\_\_\_  
E-mail scroth@sunflower.com Mobile/Pager ( 620 ) 496-7441  
Pre-application Meeting Date 2/25/2011 Planner Scott McCullough

**PROPERTY INFORMATION**

Project Name N/A  
Present Zoning District A (Agricultural) Present Land Use Rural agricultural and farmsite  
Proposed Land Use Industrial  
Legal Description ( *may be attached* ) see Exhibit A attached  
Address of Property 939 N. 1800 Rd., Lawrence, KS 66049  
Total Site Area 58 acres, more or less  
Number and Description of Existing Improvements or Structures Four: house, detached garage, barn and shed.



**ADDITIONAL INFORMATION**

Is the property currently served by:

City water service	YES	NO
City sanitary sewer service	YES	NO
Rural water district water service	YES	NO

If yes, please describe the rural water district facilities

RWD#6

*If the property is currently served by rural water district service, state law requires that the City pay the RWD for RWD facilities serving the property upon annexation. City policy requires that this cost be paid by the annexation applicant.*

Does the property currently abut City of Lawrence boundaries? YES NO

Is the annexation request contingent upon rezoning or other land use regulatory decisions? If yes, please describe.

YES NO

Requesting rezoning to IG (General Industrial)

Please describe the existing structures or improvements on the property.

One-story, two-bedroom house, 720 sq.ft. garage, barn and cow shed.

**Reason for Request:**

This property is in the urban growth area of Lawrence. It is designated for industrial uses in Horizon 2020 and the K-10/Farmer's Turnpike Plan. It is adjacent to a large tract of land with industrial zoning and is bounded by the Kansas Turnpike, the Farmer's Turnpike, and a recently annexed property with industrial zoning, making it an excellent location for an industrial site.



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES

Lawrence Douglas County  
Metropolitan Planning Office  
6 East 6<sup>th</sup> Street, P.O. Box 708, Lawrence, KS 66044  
(785) 832-3150 Fax (785) 832-3160  
<http://www.lawrenceks.org/pds/>

**SIGNATURE**

I/We, the undersigned am/are the (owner(s)), (duly authorized agent), (Circle One) of the  
aforementioned property. By execution of my/our signature, I/we do hereby officially Request  
Annexation by the City of Lawrence as indicated above.

Signature(s): Kenna M. Rothwell Date 3-18-11

Donald J. Rothwell executor estate Date 3-18-11

\_\_\_\_\_  
Date \_\_\_\_\_

**STAFF USE ONLY**

Application No. \_\_\_\_\_

Date Received \_\_\_\_\_

Planning Commission Date \_\_\_\_\_

Fee \$ \_\_\_\_\_

## **Exhibit A**

### **Legal Description for Tract 1**

Beginning at the Northwest corner of the Northwest Quarter of Section 20, Township 12, Range 19 East of the Sixth principal meridian in Douglas County, Kansas, thence South along the West Section line of said Section 20, a distance of 1580.9 feet more or less to the center of the Kansas Turnpike right of way, then in an Easterly direction along the center line of said right of way to that point where the center line of said right of way intersects the center line of said Section 20, thence North along the center line of said Section 20, a distance of 1107 ft. more or less to the Northeast corner of said Northwest Quarter, thence West along the North line of said Section 20 to point of beginning; less that portion condemned for right of way by the Kansas Turnpike Authority of the State of Kansas and less the following tract condemned by the Kansas Turnpike Authority of the State of Kansas: A tract of land in the Northwest Quarter of Section 20, Township 12 South, Range 19 East, Douglas County, Kansas, lying adjacent to the North right of way line of the Kansas Turnpike as now surveyed, described as follows:

Beginning at Survey Station 13023-00 of the Kansas Turnpike; thence East along the North right of way line 450.0 feet to Survey Station 13027-50 of the Kansas Turnpike; thence North a distance of 100.00 feet; thence West 450.0 feet; thence South 100.0 feet to the point of beginning, containing 1.03 acres, more or less, the property conveyed hereunder containing 69.71 acres, more or less.





6 East 6<sup>th</sup> Street, P.O. Box 708,  
Lawrence, KS 66044  
(785) 832-3150 Fax (785) 832-3160  
<http://www.lawrenceks.org/pds/>

To: The Governing Body of the City of Lawrence, Kansas:

The undersigned further warrants and guarantees that they are the only owners of record of the tract of property described in Attachment A. The petition and consent to annexation shall only be valid at such time as the property described is within 1000' of municipal (City) water utility line, and shall be binding upon all successors in title, assigns, and heirs.

Property Owner signature: Donald Rockwell executor of estate  
(If property is owned by married couple, both must sign. If corporate or partnership entity holds title, please note authority to execute petition.)

The foregoing petition and consent to annexation was acknowledged before me this 18<sup>th</sup> day of March, 2011, by Donald L. Rothwell and affixed my official seal on the day and year last above written. \_\_\_\_\_  
Executor of the Estate

NOTARY PUBLIC - State of Kansas  
RITA SCHRADER  
My Appt. Exp. 9.25.11



Douglas County Register of Deeds  
Book: 1028 Page: 2577

Receipt #: 378526  
Pages Recorded: 1  
Cashier Initials: rec

Recording Fee: \$8.00  
Authorized By: *Kay Pearson*

Date Recorded: 9/21/2007 10:19:57 AM



Entered in Transfer Record in my office this  
24 day of September A.D. 20 07  
*[Signature]* County Clerk  
*[Signature]*

The space above is for recording information

20.12.19 NW

## Quit Claim Deed

This 21st day of September, 2007,

WILBUR C. ROTHWELL REVOCABLE LIVING TRUST, U/T/D AUGUST 11, 2005 WILBUR C. ROTHWELL, TRUSTEE,  
QUIT CLAIM(S) to

WILBUR C. ROTHWELL,

all the following describe REAL ESTATE in the County of Douglas  
and the state of Kansas, to wit:

Beginning at the Northwest corner of the Northwest Quarter of Section 20, Township 12, Range 19 East of the Sixth principal meridian in Douglas County, Kansas, thence South along the West Section line of said Section 20, a distance of 1580.9 feet more or less to the center of the Kansas Turnpike right of way, then in an Easterly direction along the center line of said right of way to that point where the center line of said right of way intersects the center line of said Section 20, thence North along the center line of said Section 20, a distance of 1107 ft. more or less to the Northeast corner of said Northwest Quarter, thence West along the North line of said Section 20 to point of beginning; less that portion condemned for right of way by the Kansas Turnpike Authority of the State of Kansas and less the following tract condemned by the Kansas Turnpike Authority of the State of Kansas: A tract of land in the Northwest Quarter of Section 20, Township 12 South, Range 19 East, Douglas County, Kansas, lying adjacent to the North right of way line of the Kansas Turnpike as now surveyed, described as follows:

Beginning at Survey Station 13023-00 of the Kansas Turnpike; thence East along the North right of way line 450.0 feet to Survey Station 13027-50 of the Kansas Turnpike; thence North a distance of 100.00 feet; thence West 450.0 feet; thence South 100.0 feet to the point of beginning, containing 1.03 acres, more or less, the property conveyed hereunder containing 69.71 acres, more or less.

Real Estate sales valuation questionnaire not required pursuant to K.S.A. 79-1437(e)(a)(7) made to or from a trust without consideration.

without consideration.

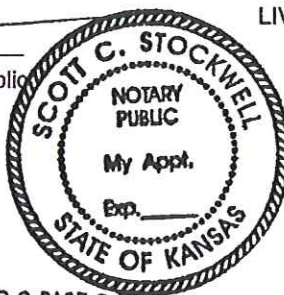
EXCEPT AND SUBJECT TO: Easements of Record

Dated 21st day, September 2007  
STATE OF KANSAS, DOUGLAS COUNTY, ss  
BE IT REMEMBERED, That on this 20th day of September, 2007,  
before me, the undersigned, a notary in and for the County and State  
aforesaid, came WILBUR C. ROTHWELL, trustee of the Wilbur C. Rothwell  
Revocable Living Trust u/t/d 8/11/2005, who is personally known to me  
to be the same person who executed the within instrument of writing and  
such person(s) duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my seal, the day and year last above written.

*[Signature]*  
Notary Public

Term Expires

9/26/2010



*[Signature]*  
WILBUR C. ROTHWELL, TRUSTEE  
WILBUR C. ROTHWELL REVOCABLE  
LIVING TRUST U/T/D 8/11/2005

← Mail

BOOK 1028 PAGE 2577



*Judge Robert W. Fairchild*



**REQUEST FOR ANNEXATION  
Application Form**

Pre-Application Meeting  
required minimum 7 days  
before submission  
Planner \_\_\_\_\_  
Date \_\_\_\_\_  
Fee \_\_\_\_\_

**OWNER INFORMATION**

Name(s) Kenna M. Rothwell and Don L. Rothwell  
Contact Don L. Rothwell  
Address 933 N. 1800 Rd.  
City Lawrence State KS ZIP 66049  
Phone (785) 218-8310 Fax (\_\_\_\_) \_\_\_\_\_  
E-mail Rothwellbaker@aol.com Mobile/Pager (785) 218-8310

**APPLICANT/AGENT INFORMATION**

Contact Steven C. Rothwell  
Company \_\_\_\_\_  
Address 3724 Overland Park Court  
City Lawrence State KS ZIP 66049  
Phone (785) 843-5081 Fax (\_\_\_\_) \_\_\_\_\_  
E-mail scroth@sunflower.com Mobile/Pager (620) 496-7441  
Pre-application Meeting Date 2/25/2011 Planner Scott McCullough

**PROPERTY INFORMATION**

Project Name N/A  
Present Zoning District A (Agricultural) Present Land Use Rural residential  
Proposed Land Use Industrial  
Legal Description (*may be attached*) see Exhibit A attached  
Address of Property 933 N. 1800 Rd., Lawrence, KS 66049  
Total Site Area 2.7 acres, more or less  
Number and Description of Existing Improvements or Structures Two: house, storage shed.





**City of Lawrence  
Douglas County**  
PLANNING & DEVELOPMENT SERVICES

**Lawrence Douglas County  
Metropolitan Planning Office**  
6 East 6<sup>th</sup> Street, P.O. Box 708, Lawrence, KS 66044  
(785) 832-3150 Fax (785) 832-3160  
<http://www.lawrenceks.org/pds/>

**ADDITIONAL INFORMATION**

Is the property currently served by:

City water service	YES	NO
City sanitary sewer service	YES	NO
Rural water district water service	YES	NO

If yes, please describe the rural water district facilities

RWD#6

*If the property is currently served by rural water district service, state law requires that the City pay the RWD for RWD facilities serving the property upon annexation. City policy requires that this cost be paid by the annexation applicant.*

Does the property currently abut City of Lawrence boundaries? YES NO

Is the annexation request contingent upon rezoning or other land use regulatory decisions? If yes, please describe.

Requesting rezoning to IG (General Industrial) YES NO

Please describe the existing structures or improvements on the property.  
One house and one storage shed.

**Reason for Request:**

This property is in the urban growth area of Lawrence. It is designated for industrial uses in Horizon 2020 and the K-10/Farmer's Turnpike Plan. It is adjacent to a large tract of land with industrial zoning and is bounded by the Kansas Turnpike, the Farmer's Turnpike, and a recently annexed property with industrial zoning, making it an excellent location for an industrial site.



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<http://www.lawrenceks.org/pds/>

**SIGNATURE**

I/We, the undersigned am/are the (owner(s)), **(duly authorized agent)**, **(Circle One)** of the  
aforementioned property. By execution of my/our signature, I/we do hereby officially Request  
Annexation by the City of Lawrence as indicated above.

Signature(s): Kenna M. Rothwell Date 3-18-11

Don L. Rothwell Date 3-18-11

\_\_\_\_\_ Date \_\_\_\_\_

**STAFF USE ONLY**

Application No. \_\_\_\_\_

Date Received \_\_\_\_\_

Planning Commission Date \_\_\_\_\_

Fee \$ \_\_\_\_\_

## **Exhibit A**

### **Legal Description for Tract 2**

A tract of land in the Northwest Quarter of Section 20, Township 12 South, Range 19 East of the 6th P.M., described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 20; thence North 90°00'00" West, along the North line of said Section 20, 852.80 feet for the point of beginning; thence South 00°00'00" W, 500.00 feet; thence North 90°00'00" West 261.36 feet; thence North 00°00'00" East 500.00 feet to the North line of said Section 20; thence North 90°00'00" East, 261.36 feet to the point of beginning, in Douglas County, Kansas.





**City of Lawrence  
Douglas County**  
PLANNING & DEVELOPMENT SERVICES

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**PETITION AND CONSENT TO  
ANNEXATION INTO THE  
CITY OF LAWRENCE, KANSAS**

To: The Governing Body of the City of Lawrence, Kansas:

The undersigned owners of record of the following described tract of real property hereby petition the Governing Body of the City of Lawrence, Kansas (the "City") to annex such land to the City pursuant to the laws of the State of Kansas. The land to be annexed is legally described in Attachment A, which is attached to this petition and incorporated by reference as if fully set forth herein.

Such land lies adjacent to public right-of-way which touches the City of Lawrence, Kansas boundary line.

The undersigned further warrants and guarantees that they are the only owners of record of the tract of property described in Attachment A. The petition and consent to annexation shall only be valid at such time as the property described is within 1000' of municipal (City) water utility line, and shall be binding upon all successors in title, assigns, and heirs.

Property Owner of Record: Kenna M. Rothwell and Don L. Rothwell

Address of Owner: 933 N. 1800 Rd., Lawrence, KS 66049

Property Owner signature: Kenna M. Rothwell Don L. Rothwell  
(If property is owned by married couple, both must sign. If corporate or partnership entity holds title, please note authority to execute petition.)

STATE OF KANSAS     )  
COUNTY OF DOUGLAS )

The foregoing petition and consent to annexation was acknowledged before me this 18th day of March, 2011, by Kenna M. Rothwell and Don L. Rothwell and affixed my official seal on the day and year last above written.

Rita Schrader  
Notary Public

Date: 3-18-11



## QUIT CLAIM DEED

Lea Ann Cooper formerly known as Lea A. Rothwell and Robert Cooper, wife and husband

## QUIT CLAIM(S) TO

Kenna M. Rothwell and Don L. Rothwell,  
as joint tenants with the right of survivorship and not as tenants in common

ALL THE FOLLOWING-DESCRIBED REAL ESTATE LOCATED  
IN DOUGLAS COUNTY, KANSAS:

A tract of land in the Northwest Quarter of Section 20, Township 12 South, Range 19 East of the 6th P.M., described as follows: Commencing at the Northeast corner of the Northwest Quarter of said Section 20; thence North 90°00'00" West, along the North line of said Section 20, 852.80 feet for the point of beginning; thence South 00°00'00" W, 500.00 feet; thence North 90°00'00" West 261.36 feet; thence North 00°00'00" East 500.00 feet to the North line of said Section 20; thence North 90°00'00" East, 261.36 feet to the point of beginning, in Douglas County, Kansas.

"No real estate sales validation questionnaire required per K.S.A. 1991 Supp. 79-1437 (c) (a-3)"

SUBJECT TO: Easements, restrictions and reservations of record, if any.

FOR THE SUM OF: One Dollar and other valuable consideration.

Dated February 10, 1998.

Lea Ann Cooper  
Lea Ann Cooper formerly known  
as Lea A. Rothwell

Robert Cooper  
Robert Cooper

STATE OF KANSAS, Douglas County, ss:

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of February, 1998, by Lea Ann Cooper formerly known as Lea A. Rothwell and Robert Cooper, wife and husband.

My Appointment Expires:

1-25-2001

1-25-2001

Frances M. Jutte  
Notary Public

-----space below this line reserved for county officials-----

Entered in Transfer Record in my office this  
11<sup>th</sup> day of February, A.D. 1998  
Patty Jaiman County Clerk  
MW.

State of Kansas, Douglas County, SS.	
Filed and Entered in Vol. <u>599</u>	
Page <u>1505</u> at <u>11:05</u> o'clock <u>A.</u> M.	
FEB 10 1998	
<u>Don Neustetter</u> Register of Deeds By _____ Deputy	

NU.

129973

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NUMERICAL INDEX

20-12-19 NW 1/4



## REQUEST FOR ANNEXATION Application Form

Pre-Application Meeting  
required minimum 7 days  
before submission  
Planner \_\_\_\_\_  
Date \_\_\_\_\_  
Fee \_\_\_\_\_

### OWNER INFORMATION

Name(s) Timothy W. Rothwell and Lani S. Rothwell  
Contact Timothy W. Rothwell  
Address 943 N. 1800 Rd.  
City Lawrence State KS ZIP 66049  
Phone (785) 766-8550 Fax (\_\_\_\_) \_\_\_\_\_  
E-mail N024Pepsi@aol.com Mobile/Pager (785) 766-8550

### APPLICANT/AGENT INFORMATION

Contact Steven C. Rothwell  
Company \_\_\_\_\_  
Address 3724 Overland Court  
City Lawrence State KS ZIP 66049  
Phone (785) 843-5081 Fax (\_\_\_\_) \_\_\_\_\_  
E-mail scroth@sunflower.com Mobile/Pager (620) 496-7441  
Pre-application Meeting Date 2/25/2011 Planner Scott McCullough

### PROPERTY INFORMATION

Project Name N/A  
Present Zoning District A (Agricultural) Present Land Use Rural Residential  
Proposed Land Use Industrial  
Legal Description (*may be attached*) see Exhibit A attached  
Address of Property 943 N. 1800 Rd., Lawrence, KS 66049  
Total Site Area 8.3 acres, more or less  
Number and Description of Existing Improvements or Structures Three: House; detached garage and shed.





**ADDITIONAL INFORMATION**

Is the property currently served by:

City water service

YES

NO

City sanitary sewer service

YES

NO

Rural water district water service

YES

NO

If yes, please describe the rural water district facilities

RWD#6

*If the property is currently served by rural water district service, state law requires that the City pay the RWD for RWD facilities serving the property upon annexation. City policy requires that this cost be paid by the annexation applicant.*

Does the property currently abut City of Lawrence boundaries? YES

NO

Is the annexation request contingent upon rezoning or other land use regulatory decisions? If yes, please describe.

YES

NO

Requesting rezoning to IG (General Industrial)

Please describe the existing structures or improvements on the property.

A house, detached garage, and shed.

**Reason for Request:**

This property is in the urban growth area of Lawrence. It is designated for industrial uses in Horizon 2020 and the K-10/Farmer's Turnpike Plan. It is adjacent to a large tract of land with industrial zoning and is bounded by Kansas Turnpike, the Farmer's Turnpike, and a recently annexed property with industrial zoning, making it an excellent location for an industrial site.



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES

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<http://www.lawrenceks.org/pds/>

**SIGNATURE**

I/We, the undersigned am/are the (owner(s)), **(duly authorized agent)**, **(Circle One)** of the  
aforementioned property. By execution of my/our signature, I/we do hereby officially Request  
Annexation by the City of Lawrence as indicated above.

Signature(s): Timothy W. Parker Date 3-18/11

Traci S. Portner Date 3/18/11

\_\_\_\_\_  
Date \_\_\_\_\_

**STAFF USE ONLY**

Application No. \_\_\_\_\_

Date Received \_\_\_\_\_

Planning Commission Date \_\_\_\_\_

Fee \$ \_\_\_\_\_

## **Exhibit A**

### **Legal Description for Tract 3**

A tract of land in the Northwest Quarter of Section 20, Township 12, South, Range 19 East of the 6th Principal Meridian described as follows: Beginning at the Northeast corner of the Northwest Quarter of said Section 20, thence South 00°00'00" West 953.31 feet along the East line of said Northwest Quarter to the North right of way line of the Kansas Turnpike; thence South 77°21'10" West 455.80 feet along the North right of way line of the Kansas Turnpike; thence North 11°56'22" East 385.45 feet; thence North 00°00'00" East 140.00 feet; thence North 90°00'00" East 20.00 feet; thence North 2°08'50" East 537.48 feet to the North line of said Northwest Quarter; thence South 89°48'20" East 324.86 feet to the point of beginning, in Douglas County, Kansas.





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Douglas County  
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**PETITION AND CONSENT TO  
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CITY OF LAWRENCE, KANSAS**

To: The Governing Body of the City of Lawrence, Kansas:

The undersigned owners of record of the following described tract of real property hereby petition the Governing Body of the City of Lawrence, Kansas (the "City") to annex such land to the City pursuant to the laws of the State of Kansas. The land to be annexed is legally described in Attachment A, which is attached to this petition and incorporated by reference as if fully set forth herein.

Such land lies adjacent to public right-of-way which touches the City of Lawrence, Kansas boundary line.

The undersigned further warrants and guarantees that they are the only owners of record of the tract of property described in Attachment A. The petition and consent to annexation shall only be valid at such time as the property described is within 1000' of municipal (City) water utility line, and shall be binding upon all successors in title, assigns, and heirs.

Property Owner of Record: Timothy W. Rothwell and Lani S. Rothwell

Address of Owner: 943 N. 1800 Rd., Lawrence, KS 66049

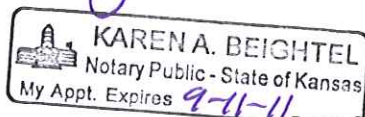
Property Owner signature: Timothy W. Rothwell Lani S. Rothwell  
(If property is owned by married couple, both must sign. If corporate or partnership entity holds title, please note authority to execute petition.)

STATE OF KANSAS )  
COUNTY OF DOUGLAS )

The foregoing petition and consent to annexation was acknowledged before me this 18th day of March, 2011, by Timothy W. Rothwell and Lani S. Rothwell and affixed my official seal on the day and year last above written.

Karen A. Beightel  
Notary Public

Date: 3-18-2011



12/17/2009

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**Annexation Request**

57630

~~First American~~  
~~FA53-00466~~

## JOINT TENANCY WARRANTY DEED

This 19th day of November, 1993,

Steven C. Rothwell, a single person

Conveys and Warrants to

Timothy W. Rothwell and Lani S. Rothwell, husband and wife

as JOINT TENANTS and not as tenants in common, with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either, all the following described REAL ESTATE in the County of Douglas, and the State of Kansas, to-wit:

A tract of land in the Northwest Quarter of Section 20, Township 12 South, Range 19 East of the 5th Principal Meridian described as follows: Beginning at the Northeast corner of the Northwest Quarter of said Section 20, thence South 00°00'00" West 953.31 feet along the East line of said Northwest Quarter to the North right of way line of the Kansas Turnpike; thence South 77°21'10" West 455.30 feet along the North right of way line of the Kansas Turnpike; thence North 11°56'22" East 385.45 feet; thence North 00°00'00" East 140.00 feet; thence North 90°00'00" East 20.00 feet; thence North 2°08'50" East 537.48 feet to the North line of said Northwest Quarter; thence South 89°48'20" East 324.86 feet to the point of beginning, in Douglas County, Kansas.

for the sum of One Dollar (\$1.00) and other valuable considerations.

EXCEPT AND SUBJECT TO: Easements, restrictions and reservations of record, if any


  
Steven C. Rothwell

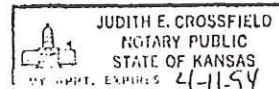
Dated November 19, 1993

STATE OF KANSAS, Douglas County,

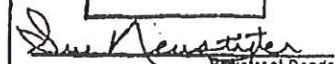
BE IT REMEMBERED, That on this 19th day of November A.D. 1993, before me, the undersigned a Notary Public in and for the County and State aforesaid, came Steven C. Rothwell, a single person, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged execution of the same.

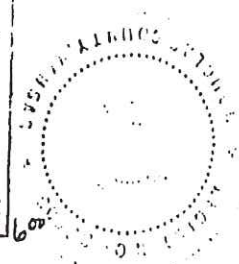
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

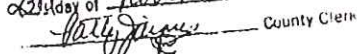
  
Notary Public

Term expires 4-11, 1994

✓ 57630 ✓  
INDEX \_\_\_\_\_  
NUMERICAL INDEX \_\_\_\_\_  
20-12-19-114

State of Kansas, Douglas County, SS.  
Filed and Entered in Vol. 504  
Page 890 at 4:25 o'clock P. M.  
NOV 22 1993  
  
By \_\_\_\_\_ Register of Deeds  
Deputy



Entered in Transfer Record in the \_\_\_\_\_  
23rd day of November A.D. 1993  
  
County Clerk



15 939 N 1800 Rd. (2) 933 N 1800 Rd. (3) 943 N 1800 Rd.

0 245 490 980 1,470 1,960 Feet

1 inch = 980 feet

The map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The burden for determining accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use rests solely on the requester. The City of Lawrence makes no warranties, express or implied, as to the use of the map. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts the limitations of the map, including the fact that the map is dynamic and is in a constant state of maintenance, correction and update.

Date: 2/22/20





Please note: This map is intended to be used in conjunction with the plan text. The map is not scaleable.

