

LAWRENCE SWAP MEET

Friday PM, Saturday, Sunday AM MAY 6, 7, 8 2011

At Douglas County 4-H Fairgrounds

¼ mile north of K-10 Highway (East 23rd St.) on Harper St.

For Automotive & Related Items Only

PUBLIC

Admission Free

Parking: \$5.00 per vehicle

Parking Areas:

North end of fairground

East of fairground
off K-10

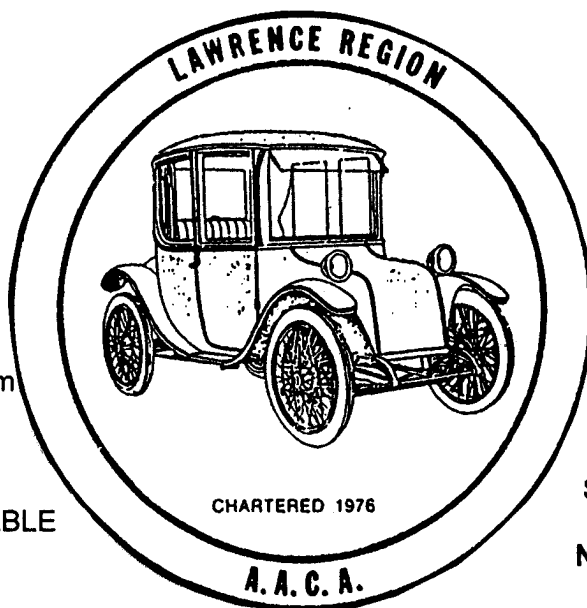
Hours:

Friday: 1:00 p.m. to dark

Saturday: 6:30 a.m.

Sunday: 7:00am to 12:00pm

PARTS SHUTTLES AVAILABLE



VENDORS FEES

Reservations – Both days

\$35.00/space - Advanced

\$45.00/space – At Gate

Car Corral – same as above

Space Size

Inside: 12 x 12 feet

Outside: 15 x 20 feet

SET UP

Friday: 12:00 p.m. to 8:00 p.m.

Saturday: 6:00 a.m. to 2:00 p.m.

No Admittance to Fairgrounds

10:00 pm to 6:00 am

Sunday: Fairground closes

At 12:00 pm to vendors

48th ANNUAL

KANSAS OLDEST AND LARGEST SWAP MEET

SPONSORED BY

LAWRENCE REGION ANTIQUE AUTOMOBILE CLUB OF AMERICA

Website: www.lawrenceregionaaca.com

NO ALCOHOLIC BEVERAGES

(Fairgrounds Regulations)

NO VENDOR OF FOOD, DRINK

FIREWORKS OR FIREARMS

Prohibited-Operation of:

Motorized Vehicles, ATV's or

bicycles on Grounds

EXCEPT – Swap Meet Staff or

Single-person handicapped carts

More Info:

Lawrence Region AACA

P.O. Box 442006

Lawrence, Kansas 66044

Phone: 785-843-AACA

Fax: 786-843-2222

E-mail: lawrenceaaca@aol.com

Concessions & Clean-up Exclusively by 4-H clubs

Public Parking by Boy Scouts

We reserve the Right of Refusal

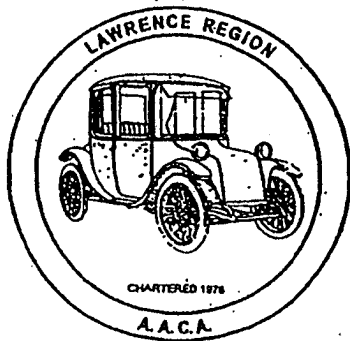
Not Responsible for Accidents

City Ordinance Requires

All Pets Be On a Leash

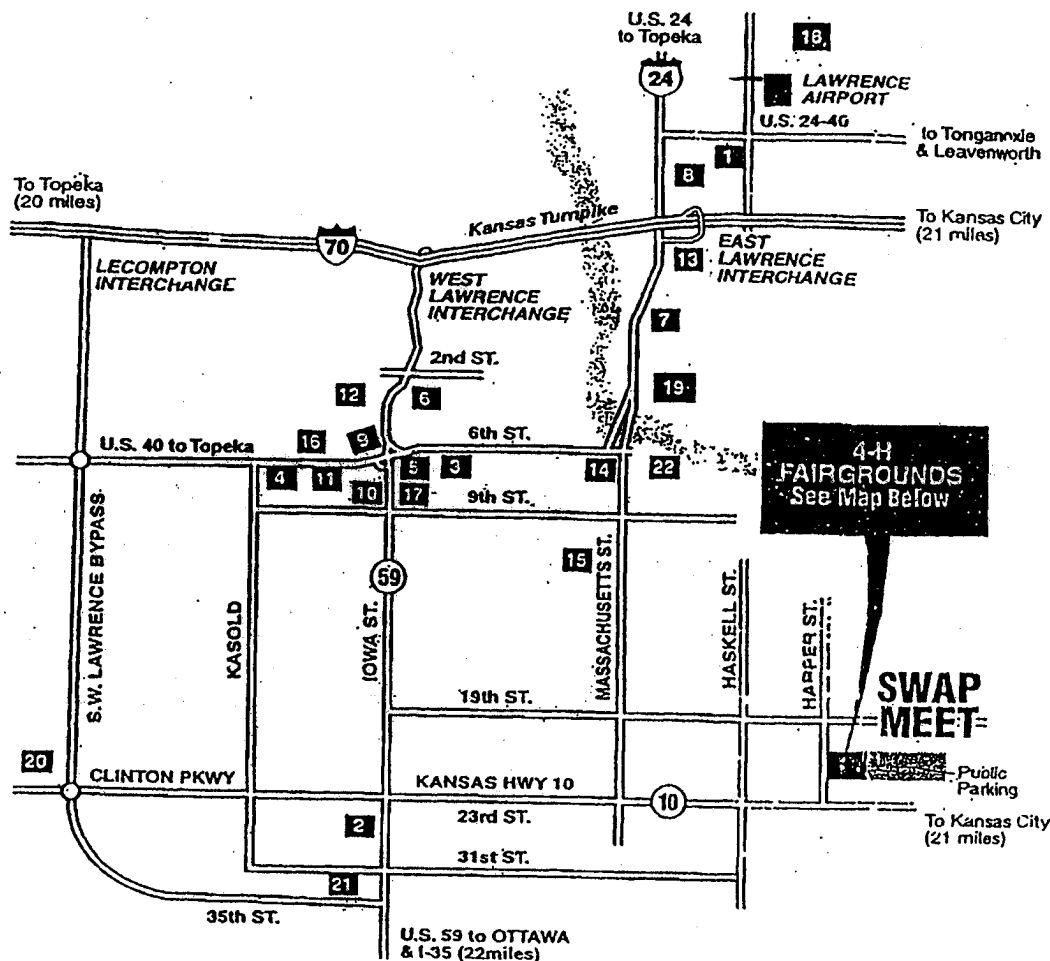
2012 Swap Meet: May 4, 5, 6

We are a non-profit organization. Benefits to go to the following organizations: 4-H clubs, college scholarships, AACA Museum, AACA, Visiting Nurses Association, United Way, Boy Scouts, auto tech programs, St. Patrick's Day Parade, free car show the first Sunday in October, Habitat for Humanity, Christmas for Senior Citizens, Watkins Museum, various car clubs, and the Douglas County Fairgrounds.

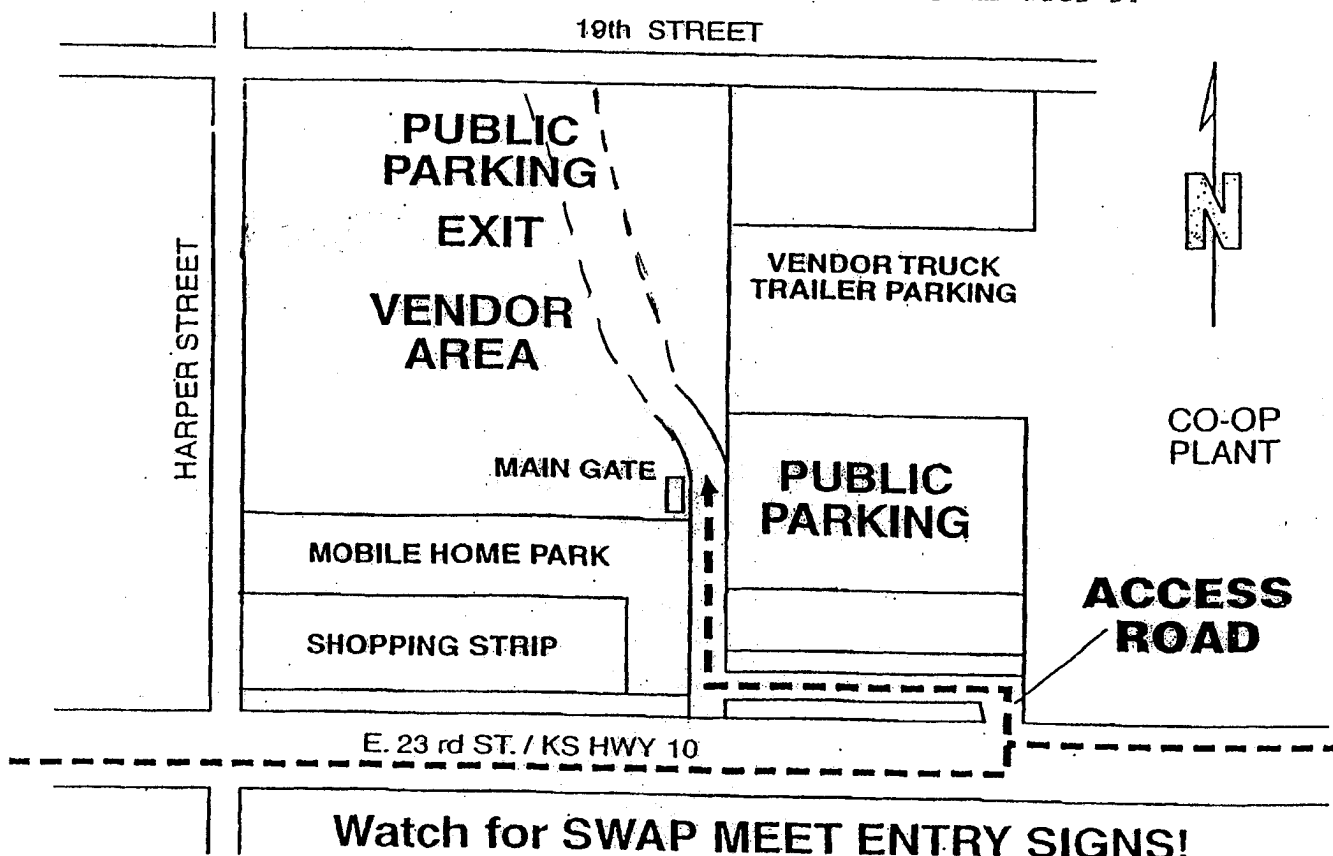


MOTELS & CAMPGROUNDS AREA CODE (785)

1. AIRPORT MOTEL..... 749-3355
2. DAYS INN..... 843-9100
3. COLLEGE MOTEL..... 843-0131
4. VIRGINIA INN..... 800-468-8979
5. BEST VALUE..... 841-6500
6. HOLIDAY HOLIDOME..... 841-7077
7. JAYHAWK MOTEL..... 843-4131
8. KOA CAMPGROUND..... 842-3377
9. RAMADA INN..... 842-7030
10. QUALITY INN..... 842-5100
11. WESTMINSTER INN..... 888-937-8646
12. SUPER 8 MOTEL..... 842-5721
13. BISMARCK INN..... 749-4040
14. ELDRIDGE HOTEL..... 749-5011
15. HALCYON HOUSE B&B..... 841-0314
16. HAMPTON INN..... 800-841-4994
17. BAYMOUNT INN..... 838-4242
18. CIRCLE S GUEST RANCH..... 843-4124
19. VISTORS BUREAU..... 865-4411
20. CLINTON LAKE STATE
PARK CAMPGROUND..... 842-8565
21. HOLIDAY INN EXPRESS..... 749-7555
22. SPRING HILL SUITES..... 841-2700



VENDOR'S ENTRANCE MAP





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/26/10 1d

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	J.C. Taylor, Inc. revised 320 S. 69th St. Upper Darby, Pa. 19082	CONTACT NAME: PHONE (A/C, No. Ext): 1-800-272-6784 FAX (A/C, No.): 610-853-3823 E-MAIL ADDRESS: call@jctaylor.com PRODUCER CUSTOMER ID #:
INSURED	Antique Automobile Club of America & all its Regions & Chapters 501 W. Governor Rd. Hershey, Pa. 17033	INSURER(S) AFFORDING COVERAGE INSURER A: Assurance Co. of Amer. INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	X		PPS40543267	7/1/09	7/1/10	EACH OCCURRENCE \$1,000,000. DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000. MED EXP (Any one person) \$10,000. PERSONAL & ADV INJURY \$1,000,000. GENERAL AGGREGATE \$2,000,000. PRODUCTS - COM/OP AGG \$2,000,000. \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			PPS40543267	7/1/09	7/1/10	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000. BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
A	UMBRELLA LIAB EXCESS LIAB DEDUCTIBLE RETENTION \$	<input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CLAIMS-MADE		PPS40543267	7/1/09	7/1/10	EACH OCCURRENCE \$4,000,000. AGGREGATE \$4,000,000. \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				WC STATUTORY LIMITS E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Douglas County 4-H Fairgrounds
Lawrence Region 47th Annual Swap Meet 1/2 mile N. of K-10(E. 23rd St.)
April 30 thru May 2, 2010 Hwy on Harper St.
Lawrence, KS

CERTIFICATE HOLDER

CANCELLATION

SELS Administration Services, LLC
Douglas County Commissioners

City of Lawrence

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

7. P. Callahan 330

22nd of Feb 2010

This access agreement is made the 22nd of Feb between SELS Administrative Services, LLC, trustee of the FI Kansas Remediation Trust, a landowner in Lawrence, Kansas and the Lawrence Region Antique Auto Club of America, Lawrence, Kansas the Licensee.

WHEREAS, in connection with the LRAACA Swap MEET the licensee have requested permission of the Owner to allow patrons of the Swap meet to enter upon certain property of the Owner as indicated below for purposes of parking motor vehicles so that the Patrons may attend the Swap meet.

Whereas, Owner is willing to grant the Licensee a license for the purpose aforesaid accorded to the provisions of this Agreement.

Now, Therefore in consideration of and conditioned upon the mutual covenants, promises, and agreements stated herein, the parties agree as follows:

1. Owner grants to the licensee a license to allow patrons of the Swap Meet to enter upon certain property of the owner, for purposes of parking motor vehicles and pedestrian traffic in connection with attending the Swap Meet. The license shall apply during the four days Thursday April 29th thru Sunday May 2nd
2. Prior to the commencement of the Swap Meet, the licensee shall provide owner with a copy of a certificate of insurance demonstrating that licensee has in force a general liability insurance policy (covering both bodily injury and property damage) in the minimum amount of \$500,000 for each occurrence and \$1,000,000 in the aggregate, which policy will name Owner as an additional insured during the above dates of the Swap Meet. In the event that Licensee fails to procure and provide such a certificate of insurance, the license granted under this agreement may be revoked upon written notice to licensee.
3. Licensee agrees to be responsible for all security and traffic control on property in connection with this license. In addition, the licensee assumes responsibility for any damage to or loss or destruction of Owners property, including damages to fences and grounds sustained in connection with or to have arisen out of the Licensees access to the property under this license.
4. Under terms of this agreement the licensee agrees to pay Owner \$ 800. for use of said property.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed as of the day and year first written.

SELS ADMINISTRATIVE SERVICES, LLC.
TRUSTEE OF THE FI KANSAS REMEDIATION

By: _____
Name

OFFICIAL OF THE LAWRENCE REGION ANTIQUE AUTO CLUB OF AMERICA

BY: Ralph Reschke Car Swap meet Committee
Name
Ralph Reschke