

Market: _____
Cell Site Number: KS5520 _____
Cell Site Name: _____
Fixed Asset Number: 10048693 _____

FIRST AMENDMENT TO SITE AGREEMENT

This AMENDMENT TO SITE AGREEMENT (this "Amendment") is entered into this 9th day of September, 2009, between the City of Lawrence, Kansas, a municipal corporation ("Owner") and New Cingular Wireless PCS, LLC, a Delaware limited liability company on behalf of itself and its affiliates, successors and assigns formerly known as Southwestern Bell Wireless, LLC, as general partner of the Kansas City SMSA Limited Partnership d/b/a/Cingular Wireless ("Tenant").

RECITALS

WHEREAS, Owner and Tenant (or Tenant's predecessor) entered into that certain Site Agreement dated November 29, 2004 (the "Site Agreement") whereby Tenant leased a portion of land from Owner to be used for the Tenant's Communication Facility (as defined in the Site Agreement); and

WHEREAS, Owner and Tenant wish to modify the Site Agreement to allow Tenant to lease additional property from Owner to add a natural gas emergency power generator; and

WHEREAS, Owner and Tenant wish to fully acknowledge the continued validity of the Site Agreement with the Tenant as Tenant thereunder, the Owner as Owner thereunder, and to modify the Site Agreement as provided herein.

For good and valuable consideration, the parties agree as follows:

1. Section 1 entitled "Property" on Page 1 of the Site Agreement is hereby amended to add a paragraph thereto which shall read as follows:

Owner agrees to allow Tenant to install a natural gas emergency power generator and a concrete pad sufficient to support said generator, and any accessories necessary to the operation of said generator (the "Generator") comprised of approximately 44 square feet of real property, to be located within the Owner's Property. The location of the Generator is more specifically set forth in Exhibit D attached hereto and incorporated herein by reference.

2. The Site Agreement is hereby amended to add an Exhibit D – Specification for Generator, said Exhibit being attached to this Amendment and incorporated herein by reference.

3. Owner acknowledges that the current tenant to the Site Agreement is Southwestern Bell Wireless, LLC, as general partner of the Kansas City SMSA, Limited Partnership, d/b/a Cingular Wireless. Tenant hereby assumes all obligations and rights under the Site Agreement and agrees to be bound by the Site Agreement.
4. Section 21 entitled "Miscellaneous" on pages 9 and 10 of the Site Agreement is hereby amended to modify the notice requirements in subsection (f) and subsection (f) shall read as follows:

All notices, requests, demands and communications hereunder will be given by first class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid, to be effective when properly sent and received, refused or returned undelivered. Notices will be addressed to the parties as follows:

If to Tenant: New Cingular Wireless PCS, LLC
Attn: Network Real Estate Administration
Re: Cell Site #: KS5520; Cell Site Name: KU
Fixed Asset No: _____
6100 Atlantic Boulevard
Norcross, Georgia 30071

With a copy to: New Cingular Wireless PCS, LLC
Attn: Legal Department
Re: Cell Site #: KS5520; Cell Site Name: KU
Fixed Asset No: _____
15 East Midland Ave.
Paramus, NJ 07652

If to Landlord: City Manager
City of Lawrence
6 East 6th Street, P.O. Box 708
Lawrence, KS 66044

Either party hereto may change the place for the giving of notice to it by thirty (30) days prior written notice to the other as provided herein.

5. In consideration for executing this Amendment, Tenant agrees to pay Owner an additional Three Hundred and Fifty-Two and No/100 Dollars (\$352.00) per month in Rent, which will increase total Rent due under the Site Agreement to Two Thousand Two Hundred and Sixty-Five and No/100 (\$ 2,265.00) per month together with any applicable sales tax, pursuant to Section 3 entitled "Rent" on Page 2 of the Site Agreement, such rental increase to begin on the first day of the month after this Amendment is executed by both parties. Commencing on the first annual anniversary of the Commencement Date, and for each annual anniversary thereafter during the initial term and any Option Periods (as defined in Section 4 of the Site Agreement), the

annual rent amount shall be increased by three (3%) of the annual rent for the immediately preceding year.

6. Except as set forth above, all other terms and provisions of the Site Agreement shall remain in full force and effect.
7. This Amendment may be executed in two or more counterparts, all of which shall be considered as one document.
8. If any term of this Amendment is found to be void or invalid, such validity shall not affect the remaining terms of this Amendment, which shall continue in full force and effect.
9. The above stated recitals are incorporated into this Amendment by this reference.

IN WITNESS WHEREOF, Owner and Tenant have caused this Amendment to be executed and effective as of the date first above written.

OWNER

City of Lawrence, Kansas a municipal corporation

By: David L. Corliss
Print Name David L. Corliss
Its: City Manager
Date: 9.11.09

TENANT

New Cingular Wireless PCS, LLC, a Delaware limited liability company

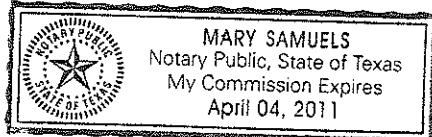
By: Kevin Haynes
Print Name: Kevin Haynes
Its: AVP Southwest Region C&E
Date: 8.3.09

[ACKNOWLEDGMENTS APPEAR ON THE NEXT PAGE]

TENANT ACKNOWLEDGMENT

STATE OF Texas)
) ss:
COUNTY OF Dallas)

On the 10th day of August, 2009, before me personally appeared
Kevin S Haynes, and acknowledged under oath that he is the
AVP Southwest Region C&E of New Cingular Wireless PCS, LLC,
the _____ named in the attached instrument, and as such
was authorized to execute this instrument on behalf of the
_____.



Mary Samuels
Notary Public: Mary Samuels
My Commission Expires: April 04, 2011

OWNER ACKNOWLEDGMENT

STATE OF Kansas)
) ss:
COUNTY OF Douglas)

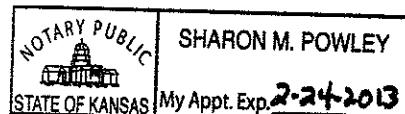
BE IT REMEMBERED, that on this 11th day of September, 2009, before me, the undersigned, a Notary Public in and for the County and State aforesaid came David L. Corliss, City Manager of the **City of Lawrence, Kansas**, who is personally known to me to be the same person who executed the within and foregoing instrument of writing, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Sharon M. Powley
Notary Public

My Commission Expires:

February 24, 2013



CORPORATE ACKNOWLEDGMENT

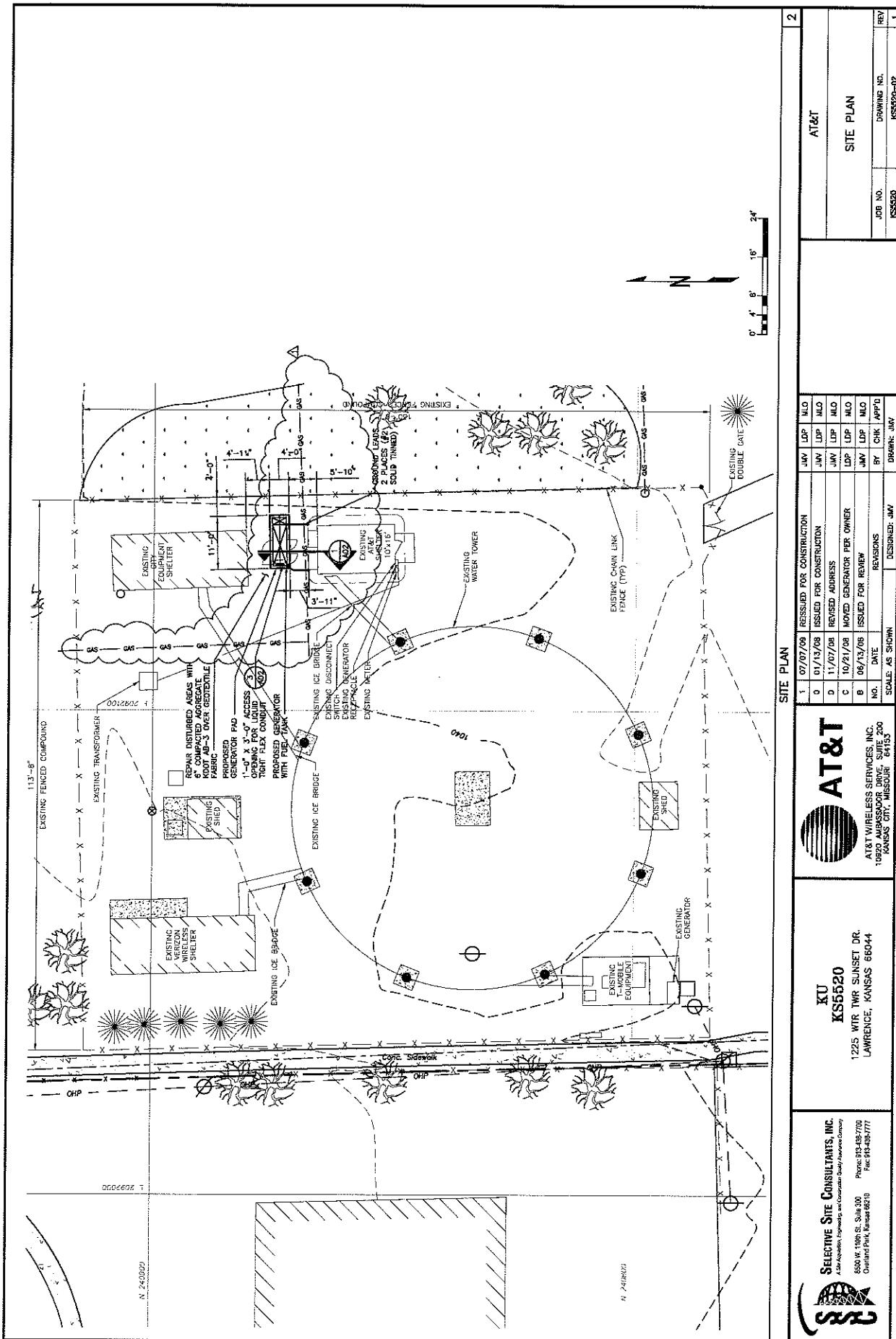
STATE OF _____)
) ss:

COUNTY OF _____)

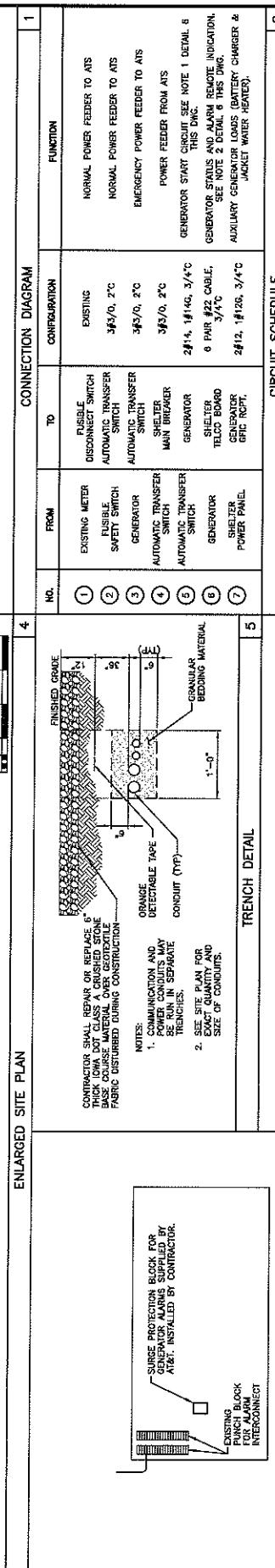
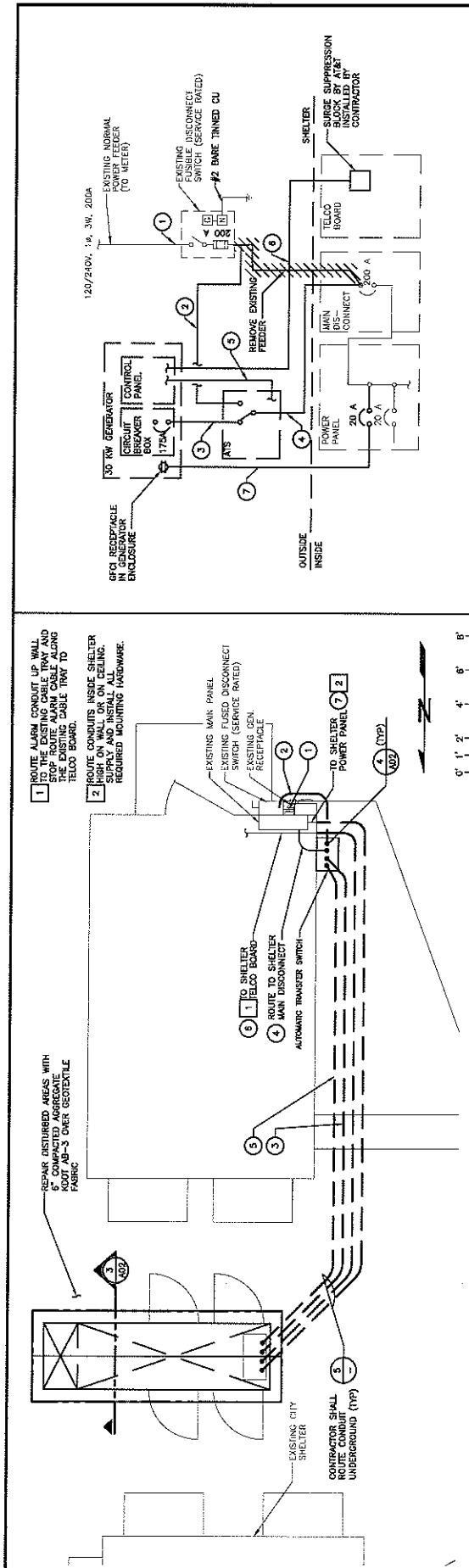
I CERTIFY that on _____, 200_____
[name of representative] personally came before
me and acknowledged under oath that he or she:

- (a) is the _____ [title] of
_____ [name of corporation], the corporation named
in the attached instrument,
- (b) was authorized to execute this instrument on behalf of the corporation and
- (c) executed the instrument as the act of the corporation.

Notary Public: _____
My Commission Expires: _____



<p>PROPOSED GENERATOR</p> <p>ANCHOR GENERATOR BASE TANK WITH MINIMUM OF (4) 5/8" DIA. HILTI HY-SU ADHESIVE ANCHORS WITH 5' EMBEDMENT (TYP)</p>	<p>5'-0" X 6'-0" CONCRETE PAD 1'-0" THICK</p> <p>FINISHED GRADE</p> <p>UNDISTURBED SOIL OR PREPARED SUBGRADE</p> <p>4# 12" EN. TAB</p> <p>DESIGN LOAD CRITERIA: MAX - WEIGHT UNIT - 1350 LBS. MIN - WEIGHT UNIT - 752 LBS. STEEL COMPARTMENT - 752 LBS.</p> <p>NOTICE: FIELD VERIFY ALL DIMENSIONS WITH GENERATOR INSTALLATION MANUAL SUPPLIED WITH GENERATOR.</p> <p>MIRRY 5000 REINFORCING FABRIC PROVIDE STRUCTURAL FILL AS REQUIRED</p> <p>CONTRACTOR SHALL REPAIR OR REPLACE 6" THICK IOWA DOT TYPE 3 AGGREGATE BASE COURSE MATERIAL OVER CONCRETE BASE AS REQUIRED DURING CONSTRUCTION</p>																																																
<p>1'-0"</p> <p>5'</p> <p>#4 TIE BAR @ 6' OC</p> <p>PROPOSED 1'-0" X 3'-0" OPENING THROUGH CONCRETE PAD</p> <p>NOTES: CARBON 3/4 INCHES - #ER945, 2 INCHES - #ER945X, 2 INCHES - #ER945X.</p>	<p>VARIES PER #</p> <p>SUP JOINT MFG. CAT. # CARBON REFER TO NOTE</p> <p>SUP JOINT MUST HAVE 12" OF TRAVEL FOR 2", 6" OF TRAVEL FOR 3".</p> <p>PVC CONDUIT</p> <p>N.T.S.</p>																																																
<p>4'-0"</p> <p>10'-11"</p> <p>#4 12" EN. TAB</p> <p>NOTES: CARBON 3/4 INCHES - #ER945, 2 INCHES - #ER945X, 2 INCHES - #ER945X.</p>	<p>NOTES: CARBON 3/4 INCHES - #ER945, 2 INCHES - #ER945X, 2 INCHES - #ER945X.</p> <p>NOTICE: FIELD VERIFY ALL DIMENSIONS WITH GENERATOR INSTALLATION MANUAL SUPPLIED WITH GENERATOR.</p> <p>MIRRY 5000 REINFORCING FABRIC PROVIDE STRUCTURAL FILL AS REQUIRED</p> <p>CONTRACTOR SHALL REPAIR OR REPLACE 6" THICK IOWA DOT TYPE 3 AGGREGATE BASE COURSE MATERIAL OVER CONCRETE BASE AS REQUIRED DURING CONSTRUCTION</p> <p>REINFORCING STEEL:</p> <p>FOUNDATION GENERAL NOTES:</p> <ol style="list-style-type: none"> 1. THE SITE SHALL BE STRIPPED OF ALL VEGETATION PRIOR TO FILL OR CONSTRUCTION OF THE FOUNDATION PAD. 2. ALL FILL SAND SHALL BE 0-15 P.L. WITH A COMPACTION TEST RUN ON EACH 6' UFT COMPACTED TO 95% MOID PROCTOR. 3. ANY SOFT AREAS (FREE STUMPS, ETC.) SHALL BE CUT OUT AND RECOMPACTED TO 95% PROCTOR. 4. THE CONTRACTOR SHALL KEEP THE SITE SOIL WET, HAVE POSITIVE DRAINAGE AT ALL TIMES. 5. ALL EXCAVATIONS SHALL BE FREE OF WATER BEFORE POURING CONCRETE. 6. MINIMUM SOIL BEARING CAPACITY OF 2,500 PSF IN ALL FOUNDATION AND SLAB AREAS. <p>CONCRETE:</p> <ol style="list-style-type: none"> 1. ALL CONCRETE SHALL BE B SACK MIX AND HAVE A MINIMUM OF 3000 PSI COMPRESSIVE STRENGTH AT 28 DAYS. 2. EDGE TROWEL ALL EXPOSED CONCRETE EDGES. 3. MAXIMUM SLUMP SHALL BE 4". <p>STRUCTURAL NOTES</p> <table border="1"> <thead> <tr> <th>SECTION</th> <th>1</th> <th>2</th> </tr> </thead> <tbody> <tr> <td>DETAIL</td> <td>AT&T</td> <td>AT&T</td> </tr> <tr> <td>NOTE</td> <td>DETAIL SHEET</td> <td>DETAIL SHEET</td> </tr> </tbody> </table> <p>STRUCTURAL NOTES</p> <table border="1"> <thead> <tr> <th>SECTION</th> <th>1</th> <th>2</th> </tr> </thead> <tbody> <tr> <td>SUP JOINT DETAIL</td> <td>4</td> <td>4</td> </tr> <tr> <td>ISSUED FOR CONSTRUCTION</td> <td>0 01/13/08</td> <td>0 01/13/08</td> </tr> <tr> <td>REVISED ADDRESS</td> <td>D 11/07/08</td> <td>D 11/07/08</td> </tr> <tr> <td>ISSUED FOR REVIEW</td> <td>B 06/13/08</td> <td>B 06/13/08</td> </tr> <tr> <td>REVISIONS</td> <td>BY CHK APP'D</td> <td>BY CHK APP'D</td> </tr> <tr> <td>SCALE AS SHOWN</td> <td>DRAWN: NAV</td> <td>DRAWN: NAV</td> </tr> <tr> <td>DESIGNED BY</td> <td>REV. NO.</td> <td>REV. NO.</td> </tr> <tr> <td></td> <td>KSS5520</td> <td>KSS5520</td> </tr> <tr> <td></td> <td>1225 WTR TWR SUNSET DR.</td> <td>1225 WTR TWR SUNSET DR.</td> </tr> <tr> <td></td> <td>LAWRENCE, KANSAS 66044</td> <td>LAWRENCE, KANSAS 66044</td> </tr> <tr> <td></td> <td>1020 AMBASSADOR DRIVE, SUITE 200</td> <td>1020 AMBASSADOR DRIVE, SUITE 200</td> </tr> <tr> <td></td> <td>KANSAS CITY, MISSOURI 64153</td> <td>KANSAS CITY, MISSOURI 64153</td> </tr> </tbody> </table>	SECTION	1	2	DETAIL	AT&T	AT&T	NOTE	DETAIL SHEET	DETAIL SHEET	SECTION	1	2	SUP JOINT DETAIL	4	4	ISSUED FOR CONSTRUCTION	0 01/13/08	0 01/13/08	REVISED ADDRESS	D 11/07/08	D 11/07/08	ISSUED FOR REVIEW	B 06/13/08	B 06/13/08	REVISIONS	BY CHK APP'D	BY CHK APP'D	SCALE AS SHOWN	DRAWN: NAV	DRAWN: NAV	DESIGNED BY	REV. NO.	REV. NO.		KSS5520	KSS5520		1225 WTR TWR SUNSET DR.	1225 WTR TWR SUNSET DR.		LAWRENCE, KANSAS 66044	LAWRENCE, KANSAS 66044		1020 AMBASSADOR DRIVE, SUITE 200	1020 AMBASSADOR DRIVE, SUITE 200		KANSAS CITY, MISSOURI 64153	KANSAS CITY, MISSOURI 64153
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GENERAL NOTES		AT&T		ELECTRICAL PLAN		3	
JANV	LDP	MLO					
JANV	LDP	MLO					
LDP	LDP	MLO					
JANV	LDP	MLO					
BY	CHK APPD						
DRAWS:	JAY						
JANV				KES-PM-74			
				BSB5020			
				REV			

1. ALL ELECTRICAL WORK SHALL CONFORM TO REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE AS A MINIMUM STANDARD.

2. GENERATOR, BASE PANK AND AUTOMATIC TRANSFER SWITCH SHALL BE FURNISHED BY OWNER AND INSTALLED BY THE CONTRACTOR. ALL OTHER MATERIAL & EQUIPMENT SHALL BE CONTRACTOR FURNISHED & INSTALLED.

3. GENERATOR AND ATS INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURERS' INSTRUCTIONS.

4. ALL CONDUIT SHALL BE RIGID GALVANIZED STEEL (FSS).

5. RECONNECT EXISTING COMMERCIAL POWER FAIL RELAY IN SHELTER TO MONITOR UTILITY POWER SOURCE IN NEW AUTOMATIC TRANSFER SWITCH.

NOTES.

2. AUTOMATIC TRANSFER SWITCH AT THE TERMINAL BLOCK LABELED "GENERATOR TO CUSTOMER CONNECTION" IN THE GENERATOR CONNECTED TO TERMINAL 178 AND 183 RESPECTIVELY ON THE TERMINAL LABELED "REMOTE START" IN THE AC CONTROL CIRCUIT.

3. CONTROLLER, STALL, INSTALL SURGE, SUPPRESSION BLOCK ON THE SHIELDED WIRE, AND INSTALL WORKING SURGE SUPPRESSOR ON THE WIRELESS SUPPLY ANNOUNCER ON RELAYS K1, K2, K3, K4 AND K5 AT THE GENERATOR REMOTE ANNOUNCER.

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TYPICAL TELCO BOARD LAYOUT	CIRCUIT SCHEDULE	NOTES	GENERAL NOTES		AT&T
			6	7	
	KU KS6520	 AT&T	0 01/13/08 ISSUED FOR CONSTRUCTION D 11/07/08 REVISED ADDRESS C 10/21/08 MOVED GENERATOR PER OWNER	JW LDP MLC JW LDP MLC LDP MLC	ELECTRICAL PLAN
SELECTIVE SITE CONSULTANTS, INC. <small>A Subsidiary of Epsilon & Associates Quality Service Company</small>	1225 WIR TWR SUNSET DR. LAWRENCE, KANSAS 66044	AT&T WIRELESS SERVICES, INC. 10920 AMBASSADOR DRIVE, SUITE 200 MISSOURI CITY, MISSOURI 64133-200	B 08/13/08 ISSUED FOR REVIEW DATE: 08/13/08 SCALE: AS SHOWN REVISIONS:	JW LDP MLC JW LDP MLC JW LDP MLC	REV DRAWING NO. KS6520
Oread Park, Kansas 66210 Phone: 613-388-7200 Fax: 613-388-7777			DESIGNED: JW		CHK APP'D DRAWN: JW



KU
KS5520
FTR TWR SUN
ICE, KANSAS