FLOODPLAIN DATA

THE SUBJECT PROPERTY IS NOT LOCATED WITHIN THE 100 YEAR FLOODPLAIN. RE: THE FEDERAL EMERGENCY MANAGEMENT AGENCY FEDERAL INSURANCE ADMINISTRATION PUBLICATIONS: FLOOD INSURANCE RATE MAP, MAP NUMBER 20045C0019C, EFFECTIVE DATE NOVEMBER 7, 2001.

GENERAL NOTES

- TOPOGRAPHIC INFORMATION SHOWN HEREON WAS DERIVED FROM ACTUAL FIELD SURVEYS. THIS DOCUMENT IS FOR PLAN APPROVAL NOT FOR CONSTRUCTION.
- CITY OF LAWRENCE SHALL NOT BE RESPONSIBLE FOR PAVEMENT DAMAGE DUE TO THE WEIGHT OF REFUSE COLLECTION VEHICLES.
- 4. THIS SITE PLAN HAS BEEN DESIGNED TO COMPLY WITH THE MINIMUM PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG) FOR BUILDINGS AND FACILITIES, APPENDIX A 5. THE RESIDENTIAL BUILDINGS HAVE BEEN DESIGNED TO COMPLY WITH THE MINIMUM PROVISIONS OF
- THE FINAL FAIR HOUSING ACCESSIBILITY GUIDELINES, 24 CFR, CHAPTER 1, SUBCHAPTER A, APPENDIX II, OF THE FAIR HOUSING ACT OF 1968, AS AMENDED. 6. THE PROPOSED ZONING OF THE PROPERTY IS RM15.
- 7. THE PARKING AREAS WILL BE SURFACED WITH 5" THICK BITUMINOUS SURFACING. THE DRIVEWAY APRON WILL BE BUILT TO CITY STANDARDS WITH 6" REINFORCED CONCRETE. SIDEWALKS WILL BE 4"
- THICK CONCRETE. 8. PARKING STALLS MEASURE 8.5' WIDE BY 18' DEEP. THE DRIVEWAY AISLES MEASURE 24' WIDE.
- HANDICAP ACCESSIBLE STALLS HAVE AN ACCESS AISLE THAT MEASURES 5' WIDE AND VAN ACCESSIBLE HANDICAP STALLS HAVE AN ACCESS AISLE THAT MEASURES 8.5' WIDE. 9. A 15' UTILITY EASEMENT WILL BE DEDICATED FOR THE PROPOSED SANITARY SEWER LINES AND THE
- PROPOSED WATER LINES. 10. A STORMWATER POLLUTION PREVENTION PLAN WILL BE PROVIDED TO THE CITY PRIOR TO THE RELEASE OF BUILDING PERMITS. 11. MECHANICAL EQUIPMENT WILL BE SCREENED ACCORDING TO LAWRENCE DEVELOPMENT CODE SECTION
- 12. THE TRASH ENCLOSURES WILL BE SCREENED ACCORDING TO LAWRENCE DEVELOPMENT CODE SECTION 20-1006.
- 13. ALL STORM SEWER PIPES WILL BE INSTALLED WITH END SECTIONS. 14. PER 2006 IFC SECTION 508.5.5 A 3 FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE
- CIRCUMFERENCE OF FIRE HYDRANTS. 15. PER 2006 IFC SECTION 508.5.4 POSTS, FENCES, VEHICLES, GROWTH, STORAGE OR OTHER MATERIALS SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT CONNECTIONS, OR FIRE PROTECTION SYSTEM CONTROL VALVES IN A MANNER THAT WOULD PREVENT THESE ITEMS FROM
- BEING IMMEDIATELY DISCERNABLE OR PREVENTING IMMEDIATE ACCESS. 16. THE SITE PLAN HAS BEEN DESIGNED AS A SINGLE OWNER PROJECT AND IS NOT DESIGNED FOR
- INDIVIDUAL OWNERSHIP OF UNITS. 17. THE PROPOSED UTILITY EASEMENTS SHOWN ALONG WITH THE RECORDING INFORMATION HAVE BEEN SHOWN ON THE PUBLIC IMPROVEMENT PLANS FOR THE PROJECT.

OFFICE/LAUNDRY - 1 PER 10 AUTO = 1 REQUIRED 49 PROVIDED BICYCLE PARKING SPACES

INTERIOR PARKING LOT LANDSCAPING

184 STALLS * 60 S.F./STALL = 11,040 S.F. REQUIRED 11,653 S.F. PROVIDED

7 BIKE SPACES PER RACK - 7 PROVIDED

1 SHADE TREE AND 3 SHRUBS REQUIRED PER 10 PARKING SPACES 19 TREES AND 57 SHRUBS REQUIRED 20 TREES AND 58 SHRUBS PROVIDED FOR INTERIOR PARKING LOT LANDSCAPING

SITE CHARACTERISTICS TABLE:

PROPOSED BUILDINGS 88,560 S.F. PROPOSED PAVEMENT 137,614 S.F. EXISTING PAVEMENT 0 S.F. EXISTING IMPERVIOUS PROPOSED IMPERVIOUS 226,174 S.F. EXISTING PERVIOUS 478,026 S.F. PROPOSED PERVIOUS 251,852 S.F. PROPERTY AREA 478,026 S.F.

OUTDOOR AREA REQUIRED

50 S.F./UNIT = 50 S.F * 161 UNITS = 8,050 S.F. REQUIRED 10,984 S.F. PROVIDED (LANDSCAPE AND NO-BUILD AREA)

ZONING AND DENSITY

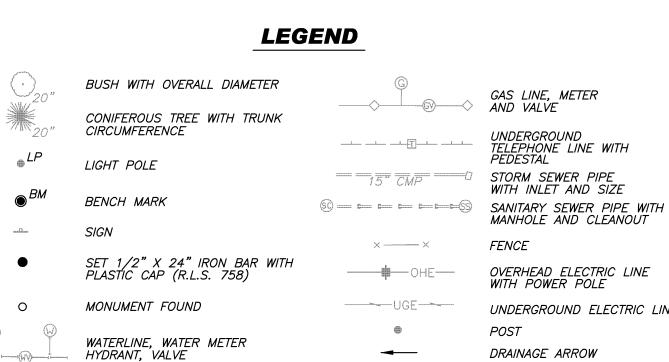
- THE CURRENT ZONING FOR THE PROPERTY IS RM15 WHICH ALLOWS A MAXIMUM DENSITY OF 15 UNITS PER ACRE. THE PROPOSED DENSITY OF THE PROJECT IS 14.64 UNITS/ACRE (161 UNITS/11.0 ACRES).
- THE USES FOR THIS PROPETY HAS BEEN RESTRICTED PER ZONING Z-7-11-09 AS APPROVED BY THE CITY COMMISSION.

CURVE LENGTH RADIUS | CHORD | CHORD | DELTA

C1 | 267.84 | 530.00 | 265.00 | N77*14'11"W | 28*57'18"

237.52 | 470.00 | 235.00 | N77°14'11"W | 28°57'18"

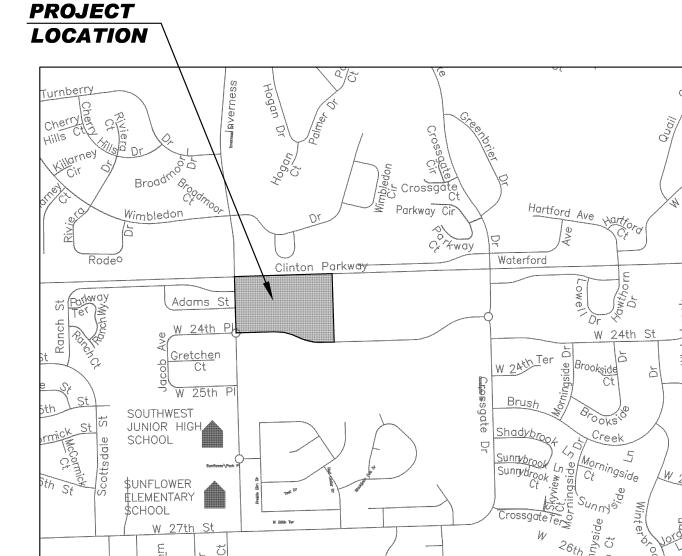
LENGTH | BEARING |



WESTAR LIGHT POLE

WITH INLET AND SIZE MANHOLE AND CLEANOUT

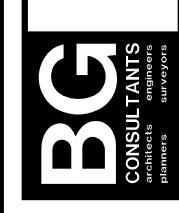
OVERHEAD ELECTRIC LINE WITH POWER POLE UNDERGROUND ELECTRIC LINE DRAINAGE ARROW TRAFFIC CIRCULATION



Scale: 1"= 40'

LOCATION MAP

4300



roject No. 09-1196L Sept. 2, 2009 Revised: Feb. 25, 2010

SHEET NO.