

Thank you for attending this public forum to gather input, which will help direct future projects and set priorities for future capital improvement projects of the Lawrence Parks and Recreation Department. What are the most significant projects to be made priorities in the areas of Indoor Recreation Facilities; Outdoor Recreation Facilities; Park Development and Trail Development? Please rank your top three projects within each category in order of significance, with 1 being the highest priority need at this time.

**INDOOR RECREATION FACILITY NEEDS**

- \_\_\_\_\_ **Recreation Center**  
To serve neighborhoods not currently being served by existing facilities. Will include gymnasium; game area; meeting rooms; fitness area for aerobics; cardiovascular equipment/weight room
- \_\_\_\_\_ **Fieldhouse**  
Multi-gymnasium facility designed for league and tournament play
- \_\_\_\_\_ **Fitness / Wellness Center**  
Facility designed for education and promotion of fitness and wellness in the community
- \_\_\_\_\_ **Year-Round Park Shelter**  
A large indoor facility available for large events and renting for groups of 200-500 people
- \_\_\_\_\_ **Carnegie Building**  
Renovation of building, which will be used for recreation offerings, rentals and office space
- \_\_\_\_\_ **Other**  
\_\_\_\_\_
- \_\_\_\_\_ **Other**  
\_\_\_\_\_
- \_\_\_\_\_ **Other**  
\_\_\_\_\_

**OUTDOOR RECREATION FACILITY NEEDS**

- \_\_\_\_\_ **Youth Sports Complex**  
Development of a youth fast-pitch softball / baseball complex
- \_\_\_\_\_ **Youth Sports Complex**  
Install a new restroom / concessions at the west end of complex
- \_\_\_\_\_ **Tennis Facility**  
Light new tennis courts at Lawrence High School
- \_\_\_\_\_ **Youth Sports Complex**  
Develop additional full-sized soccer fields
- \_\_\_\_\_ **Youth Sports Complex**  
Install lights and fencing on baseball / softball practice fields (#5-8)
- \_\_\_\_\_ **Amphitheater/Large Event Area**  
Development of an outside amphitheater south of Sesquicentennial Point, which could be used for concerts and large events
- \_\_\_\_\_ **Other**  
\_\_\_\_\_
- \_\_\_\_\_ **Other**  
\_\_\_\_\_
- \_\_\_\_\_ **Other**  
\_\_\_\_\_

## PARK DEVELOPMENT NEEDS

- \_\_\_ **DeVictor Park (across from Langston Hughes Grade School) George Williams Way**  
Complete Phase II of the park, which includes adding a nature playground and additional bike/hike trail
- \_\_\_ **Peterson Park (North of Iowa St. & Peterson Rd.) Behind Hallmark**  
Develop neighborhood park to potentially include: youth sports field; playground; shelter; restrooms
- \_\_\_ **Overland Drive Park (Overland Dr. and Wakarusa Dr.)**  
Develop neighborhood park to potentially include: playground and trails
- \_\_\_ **Green Meadows Park (31st St. and Kasold Dr.)**  
Develop neighborhood park to potentially include: playground; pond and landscaping
- \_\_\_ **Burcham Park (2nd St. & Indiana St.)**  
Upgrade park playground, shelter and trail
- \_\_\_ **John Taylor Park (7th St. and Walnut St.)**  
Upgrade park playground, shelter and basketball courts
- \_\_\_ **Centennial Park (9th St. & Rockledge Rd. or 6th St. & Iowa St.)**  
Skate Park addition
- \_\_\_ **Spray Park/Rest Room/ Playground**  
Install features on 15th St. across from Parnell Park
- \_\_\_ **Park Land Acquisition**  
Acquire property for future parks/green space
- \_\_\_ **Other**

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\_\_\_ Other

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\_\_\_ Other

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## TRAIL DEVELOPMENT NEEDS

- \_\_\_ **Trail Development in Northwest Lawrence**  
Development of trail from Highway 10 to Kasold Drive along the Baldwin Creek
- \_\_\_ **Clinton Parkway**  
Replacement of asphalt bike trail on the North side of Clinton Parkway
- \_\_\_ **Trail Development in Southwest Lawrence**  
Development of trail from 27th Street and Crossgate Road to Inverness Drive in natural area
- \_\_\_ **Trail Development in West Lawrence**  
Develop a new trail connecting Clinton Parkway, Bob Billings Parkway and 6th Street
- \_\_\_ **Trail Development in Southeast Lawrence**  
Development of connection of trail from 29th Street crossing to Prairie Park
- \_\_\_ **Other**

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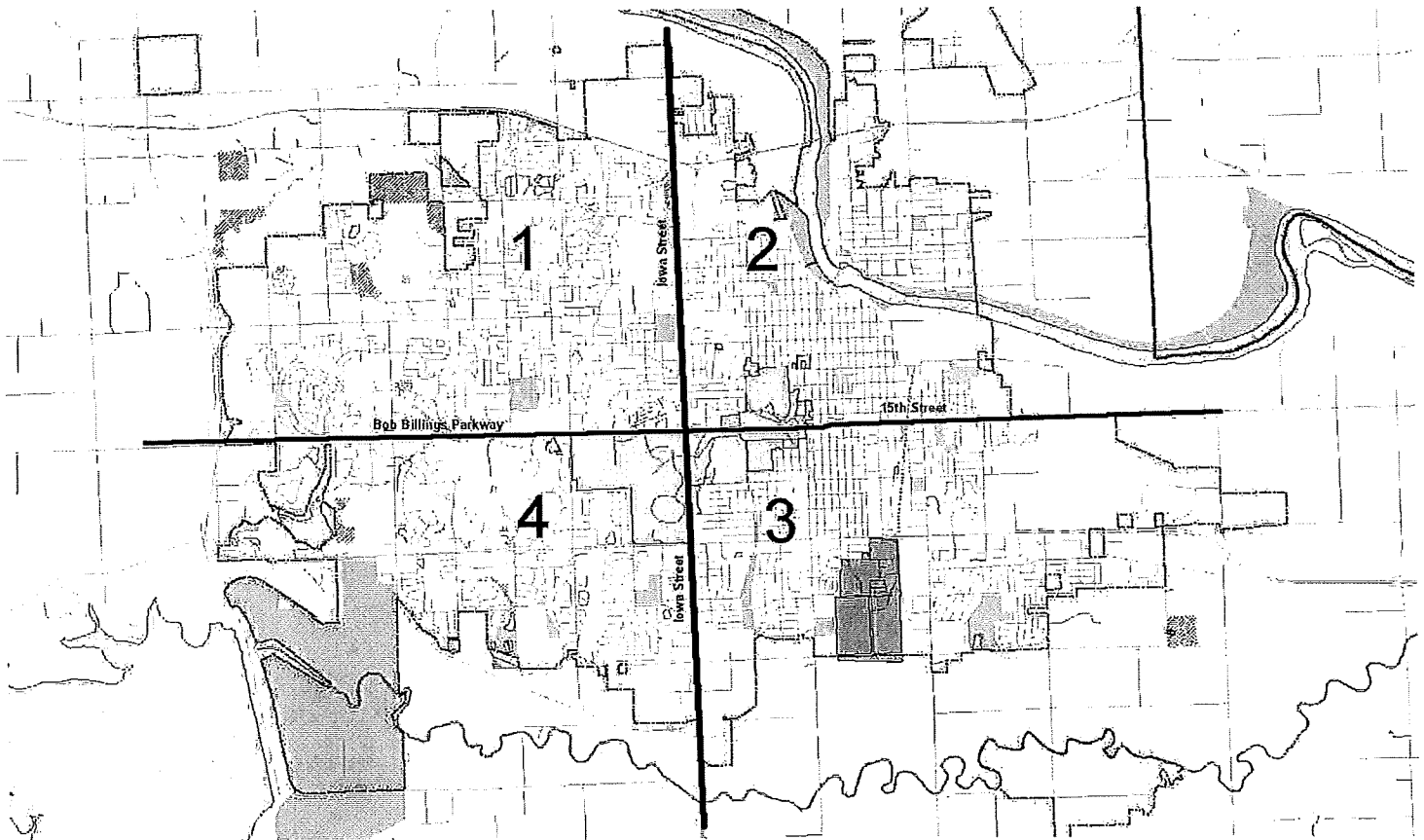
\_\_\_ Other

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\_\_\_ Other

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## DEMOGRAPHICS



From the map above, in which area do you live?

Area 1       Area 2       Area 3       Area 4

What is your gender?

Male       Female

What is your age?

17 and Under       18-29       30-49       50 and Over

Counting yourself, how many people live in your household? \_\_\_\_\_

How many children live in your household in each of the categories below?

Ages 0-4       Ages 5-12       Ages 13-18

**THANK YOU FOR YOUR PARTICIPATION**