

**ORDINANCE NO. 8472**

**AN ORDINANCE REZONING APPROXIMATELY 32.69 ACRES FROM COUNTY A (AGRICULTURAL) DISTRICT TO RM-12 (MULTI-DWELLING RESIDENTIAL) DISTRICT; AMENDING THE OFFICIAL ZONING DISTRICT MAP INCORPORATED BY REFERENCE IN CHAPTER 20, ARTICLE 1, SECTION 20-108, OF THE "CODE OF THE CITY OF LAWRENCE, KANSAS, 2009 EDITION," AND AMENDMENTS THERETO**

**WHEREAS**, Rezoning Application Z-8-14-09 requesting rezoning from A to RM-12 was filed with the City of Lawrence on August 24, 2009; and

**WHEREAS**, after due and lawful notice was given pursuant to K.S.A. 12-757 and Section 20-1303 of the "Code of The City of Lawrence, Kansas, 2009 Edition" a public hearing was held by the Lawrence-Douglas County Metropolitan Planning Commission on October 26, 2009 to hear a request to rezone approximately 32.69 acres as described in Section Two of this ordinance from County A (Agricultural) District to RM-12 (Multi-Dwelling Residential) District; and

**WHEREAS**, on October 26, 2009 The Lawrence-Douglas County Metropolitan Planning Commission considered the report and recommendation of the City's professional staff, the evidence and testimony provided at the hearing and the review and decision making criteria of section 20-1303 and voted (9 to 0) to recommend approval of the rezoning request; and

**WHEREAS**, the rezoning application and Lawrence-Douglas County Metropolitan Planning Commission recommendation were considered by the Governing Body at the November 10, 2009, meeting.

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:**

**SECTION ONE:** The above stated recitals are by reference incorporated herein, and shall be as effective as if repeated verbatim.

**SECTION TWO:** That the zoning district classification for the following legally described tract of land situated in the City of Lawrence, Douglas County, Kansas, to-wit:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 14 AND NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 13 SOUTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN DOUGLAS COUNTY, KANSAS, NOW DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION 14; THENCE NORTH 88°10'13" EAST, ALONG THE NORTH LINE OF SAID QUARTER SECTION 902.60 FEET; THENCE SOUTH 01°49'47" EAST, 417.40 FEET; THENCE NORTH 88°10'35" EAST, 421.79 FEET; THENCE SOUTH 01°49'40" EAST, 905.17 FEET; THENCE SOUTH 88°06'55" WEST, 223.32 FEET; THENCE NORTH 47°04'17" WEST, 168.92 FEET; THENCE SOUTH 88°10'13" WEST, 516.19 FEET; THENCE NORTH 46°29'05" WEST, 266.04 FEET; THENCE SOUTH 88°10'13" WEST, 311.71 FEET; THENCE NORTH 01°47'07" WEST, 283.67 FEET; THENCE SOUTH 88°12'53" WEST, 17.00 FEET; THENCE NORTH 01°47'07" WEST, 731.00 FEET; THENCE NORTH 88°12'53" EAST, 50.00 FEET TO THE POINT OF BEGINNING.

LESS THE FOLLOWING DESCRIBED TRACT:

COMMENCING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION 14; THENCE SOUTH 01°47'07" EAST ALONG THE WEST LINE OF SAID SECTION 14, 620.00 FEET TO POINT OF BEGINNING; THENCE NORTH 88°12'53" EAST, 97.00 FEET; SOUTH 01°47'07" EAST, 40.00 FEET; THENCE SOUTH 88°12'53" WEST, 97.00 FEET; THENCE NORTH

01°47'07" WEST, 40.00 FEET TO THE POINT OF BEGINNING. THE ABOVE CONTAINS 0.09 ACRES, MORE OR LESS.

THE ABOVE CONTAINS 32.69 ACRES, MORE OR LESS.

is hereby changed from County A (Agricultural) District to RM-12 (Multi-Dwelling Residential) District as such district is defined and prescribed in Chapter 20 of the "Code of the City of Lawrence, Kansas, 2009 Edition," and amendments thereto.

**SECTION THREE:** That the Official Zoning District Map incorporated by reference in and by Chapter 20, Article 1, Section 20-108 of the "Code of the City of Lawrence, Kansas, 2009 Edition" is hereby amended by showing and reflecting thereon the new zoning district classification for the aforesaid tract, as set forth in Section Two of this ordinance.

**SECTION FOUR:** Severability. If any section, clause, sentence, or phrase of this ordinance is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this ordinance.

**SECTION FIVE:** This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

PASSED by the Governing Body of the City of Lawrence, Kansas, the \_\_\_\_ day of December, 2009.

APPROVED:

\_\_\_\_\_  
Robert Chestnut, Mayor

ATTEST:

\_\_\_\_\_  
Jonathan M. Douglass, City Clerk

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
Toni Ramirez Wheeler  
Director of Legal Services

Publish one time and return one Proof of Publication to the City Clerk and one to the Director of Legal Services.