6:35 PM816-221-1000 FAX: 816-221-1018 WWW.GILMOREBELL.COM



ST. LOUIS, MISSOURI WICHITA, KANSAS LINCOLN, NEBRASKA

## **CALENDAR OF EVENTS**

## City of Lawrence, Kansas

## Lawrence Douglas County Bioscience Authority Project And Related General Obligation Bonds

| <u>Date</u> | <u>Activity</u>   | Parties Responsible                 |
|-------------|---|-------------------------------------|
| November 10 | 6:35 p.m City Commission meeting to consider Project; approve<br>conflict waiver for Gilmore & Bell   | City                                |
| November 11 | 6:35 p.m County Commission meeting to consider Project; approve conflict waiver for Gilmore & Bell  | County                              |
| November 16 | 4 p.m. – Public Incentive Review Committee (PIRC) consideration and recommendation  |                                     |
| November 17 | Distribute Draft of Cooperation Agreement with County and Lease between City/County and LDCBA   | Gilmore & Bell                      |
| November 19 | Conference Call to discuss Cooperation Agreement with County and Lease between City/County and LDCBA  | City/County/LDCBA<br>Gilmore & Bell |
| November 20 | Distribute Revised Cooperation Agreement with County and Lease<br>between City/County and LDCBA   | Gilmore & Bell                      |
| November 30 | Final comments due on (1) Cooperation Agreement with County, (2)<br>Lease between City/County and LDCBA, and (c) Home Rule<br>Ordinance approving LDCBA Project and associated agreements | City/County/LDCBA                   |
| December 1  | Home Rule Ordinance approving LDCBA Project, Cooperation<br>Agreement with County and Lease between City/County and LDCBA<br>to City for Commission Agenda/Packet                         | Gilmore & Bell                      |
| December 2  | Draft Preliminary Official Statement, Notice of Sale, Bid Forms and<br>Sale Resolution circulated for comment   | Gilmore & Bell                      |
| December 7  | Final comments due on Sale Resolution; preliminary comments due on POS, NOS and bid form  | City                                |
|             | Draft Bond documents circulated for comment   | Gilmore & Bell                      |
| December 8  | Sale Resolution to City for Commission Agenda/Packet  | Gilmore & Bell/City                 |
|             | 6:35 p.m. – City Commission meeting; first reading of Home<br>Rule Ordinance approving LDCBA Project, Cooperation   |                                     |

| Agreement with County and Lease between City/County and LDCBA |
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| December 15 | 6:35 p.m. – City Commission meeting; second reading and<br>adoption of Home Rule Ordinance approving LDCBA Project,<br>Cooperation Agreement with County and Lease between<br>City/County and LDCBA and adoption of Sale Resolution | City                |
|-------------|---|---------------------|
| December 16 | 6:35 p.m. – County Commission meeting approving Cooperation<br>Agreement with City and Lease between City/County and<br>LDCBA   | County              |
| December 16 | Apply for Moody's rating on Bonds   | Gilmore & Bell      |
| December 18 | Final comments due on Preliminary Official Statement, Notice of Sale, and Bid Forms   | City                |
| December 23 | Summary Notice of Sale sent to Kansas Register and local paper for publication on December 31   | Gilmore & Bell      |
| December 31 | Summary Notice of Sale published in Kansas Register and local paper   | Gilmore & Bell      |
| January 4   | Preliminary Official Statement, Notice of Sale and Bid Forms sent to printer for distribution to prospective purchasers   | Gilmore & Bell      |
| January 4   | Final comments due on ordinance and resolutions   | City                |
| January 5   | Bond Ordinance and Resolution to City for Commission<br>Agenda/Packet   | Gilmore & Bell      |
| January 12  | 11:00 a.m. – Bids received on Bonds   6:35 p.m. – Commission meeting; adopt ordinance and resolutions authorizing notes and bonds   | City/Gilmore & Bell |
| January 13  | Executed documents sent to Gilmore & Bell   | City                |
| January 14  | Print Official Statement  | Gilmore & Bell      |
| January 14  | Transcript sent to Attorney General; bonds delivered to State<br>Treasurer  | Gilmore & Bell      |
| January 26  | Closing   | City/G&B            |