ORDINANCE NO. 8442

AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS ANNEXING PROPERTY PURSUANT TO K.S.A. 12-519 *ET SEQ*.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:

SECTION ONE: The Governing Body finds that the tract of property described in Section Two of this ordinance, hereby incorporated by reference as if fully described, adjoins the boundaries of the City of Lawrence, Kansas. The Governing Body further finds that the owners of the tract of property described in Section Two have submitted a petition consenting to the annexation of the tract of property into the City of Lawrence, Kansas. The property is generally located north of 3800 Greenway Circle.

SECTION TWO: The following described tract of property is hereby annexed into the City of Lawrence, Kansas pursuant to K.S.A. 12-519 *et seq.*, to-wit:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 20 EAST OF THE 6^{TH} P.M. DOUGLAS COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 3; THENCE ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3 N. 2° 26' 59" W. (BEING AN ASSUMED BEARING) 426.40 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD; THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE SAID RAILROAD THE FOLLOWING 2 COURSES

- (1) S. 67[°] 19' 00"E. 634.65 FEET; THENCE
- (2) ON A CURVE TO THE LEFT WITH A RADIUS OF 1959.86 FEET AN ARC LENGTH OF 29.63 FEET (CHORD OF SAID CURVE BEARS: S. 67 $^{\circ}$ 44' 59" E. 29.63 FEET TO THE NORTHWEST CORNER OF A TRACT CONVEYED TO WILMA MILLER RECORDED IN BOOK 158 ON PAGE 342 AT THE DOUGLAS COUNTY REGISTER OF DEEDS; THENCE ALONG THE WEST LINE OF THE SAID MILLER TRACT S. 8 43' 29" E. 150.85 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3 AND THE NORTH LINE OF SAID EAST HILLS BUSINESS PARK NO. 2. S. 88 $^{\circ}$ 03' 31" W. 618.00 FEET TO THE POINT OF BEGINNING, CONTAINING 4.005 ACRES.

THE ABOVE DESCRIBED CONTAINS 4 ACRES, MORE OR LESS.

SECTION THREE: The City Clerk shall file a certified copy of this ordinance with the County Clerk, the Register of Deeds, and the County Election Commissioner of Douglas County, Kansas.

SECTION FOUR: Severability. If any section, clause, sentence, or phrase of this ordinance is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this ordinance.

SECTION FIVE: This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

Passed by the Governing Body this 11th day of August, 2009.

APPROVED:

Robert Chestnut, Mayor

ATTEST:

Jonathan M Douglass, City Clerk

APPROVED AS TO FORM AND LEGALITY:

Toni Ramirez Wheeler Director of Legal Services

Publish one time and return one Proof of Publication to the City Clerk and one to the Director of Legal Services.