



February 18, 2009

David P. Cronin  
Project Engineer  
City of Lawrence  
6 East 6<sup>th</sup> St., P.O. Box 708  
Lawrence, Kansas 66044

Re: Kansas Chapter of American Public Works Association  
**Project of the Year Awards**

Dear Mr. Cronin:

On behalf of the Kansas Chapter of APWA, I have the honor of notifying you that the project "**Ohio Street: Brick Street Reconstruction**" was selected for the **Historical Restoration/Preservation** award in the **less than \$5 Million** category. Congratulations to the city, consultant and contractor for this fine project.

The city, contractor, and consultant for this project have now all been notified of this award. The Kansas Chapter will present the plaque for this award to you at an awards dinner in Wichita, Kansas on Thursday evening, May 14, 2008 beginning at 5:00 p.m. Representatives of the City, the primary consultant, and the primary contractor are encouraged to attend the presentation. All will receive plaques. In addition, this project will be forwarded on to National APWA as a nominated project of the year on the National level.

Again, the awards banquet will be held from 5:00 to 9:00 p.m. at the **Hyatt Regency Wichita, 400 Waterman St., Wichita, Kansas** and will include at that time an awards ceremony, social hour, banquet dinner. So, reserve a spot on your calendar for this important evening and congratulations on receiving this project of the year award!

Please send your dinner reservations to Gail Williams at the City of Wichita, 8<sup>th</sup> Floor, 455 N. Main, Wichita, Kansas 67202 by phone at (316) 268-4356 or e-mail at [gwilliams@wichita.gov](mailto:gwilliams@wichita.gov). Due to constraints we will only be able to accommodate six total representatives from each project (2 each from the city, consultant and contractor) as our special guests. Your consultant and contractor will be contacting you with the number of guests that will be attending from their organizations. Please forward that information along with your guest number to Gail by one of the means mentioned above. Remember only **Six** total representatives from each project can be accommodated. In order for us to complete plans for the awards and banquet dinner we need you to **RSVP no later than April 6, 2009.**

Sincerely,

A handwritten signature in black ink that reads "Gary E. Baugher Jr.".

Gary E. Baugher Jr.  
Director (Awards), Kansas Chapter