

ORDINANCE NO. 8340

RESOLUTION NO. \_\_\_\_\_

JOINT ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, AND  
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF  
DOUGLAS COUNTY, KANSAS APPROVING AMENDMENTS TO THE  
COMPREHENSIVE LAND USE PLAN "*HORIZON 2020*" BY AMENDING  
CHAPTER FOURTEEN – SPECIFIC PLANS IN "*HORIZON 2020*" AND  
REPEALING THE EXISTING SECTION. AND INCORPORATING BY  
REFERENCE THE "WEST OF K-10 PLAN" PREPARED BY THE  
LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING  
OFFICE

WHEREAS, pursuant to K.S.A. 12-747, a comprehensive plan or part thereof shall constitute the basis or guide for public action to insure a coordinated and harmonious development or redevelopment which will best promote the health, safety, morals, order, convenience, prosperity and general welfare as well as wise and efficient expenditure of public funds; and

WHEREAS, the City Commission of Lawrence, Kansas and the Board of County Commissioners of Douglas County, Kansas has adopted a comprehensive land use plan labeled "*Horizon 2020*"; and

WHEREAS, the Lawrence-Douglas County Metropolitan Planning Commission on October 20, 2008, by Resolution No. 2008-11, recommended the adoption of the amendment of the Specific Plans section of Chapter 14 – Specific Plans in "*Horizon 2020*" to include the West of K-10 Plan ; and

WHEREAS, pursuant to the provisions of K.S.A. Chapter 12, Article 7, K.S.A. 12-3009 to and including 12-3012, K.S.A. 12-3301 *et seq.*, the Home Rule Authority of the County as granted by K.S.A. 19-101a, and the Home Rule Authority of the City as granted by Article 12, § 5 of the Constitution of Kansas, the Board and the City are authorized to adopt and amend, by resolution and ordinance, respectively, and by incorporation by reference, planning and zoning laws and regulations.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS; AND

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS:

Section 1. The above recitals are incorporated by reference as if fully set forth herein and shall be as effective as if repeated verbatim.

Section 2. The Governing Bodies of the City of Lawrence, Kansas and Douglas County, Kansas hereby find that the provisions of K.S.A. 12-747 concerning the amendment of comprehensive plans have been fully complied with in consideration, adoption, and approval of and amendment to "*Horizon 2020*".

Section 3. Pursuant to K.S.A. 12-747, the Governing Bodies of Douglas County, Kansas and the City of Lawrence, Kansas do hereby amend "*Horizon 2020*" by approving the recommendation of the Planning Commission, amending Chapter Fourteen – Specific Plans contained in planning staff report CPA-2008-06 and incorporating by reference the "West of K-10 Plan" and adopted by the Planning Commission in Resolution No. 2008-11 on October 20, 2008

Section 4. The specific plans section of Chapter 14 – Specific Plans in “*Horizon 2020*” is hereby amended to read as follows:

### **Specific Plans**

- **6th and SLT Nodal Plan**  
**Location:** The intersection of 6<sup>th</sup> Street (US Highway 40) and the SLT (South Lawrence Trafficway)  
**Adoption Date:** November 11, 2003 by Lawrence City Commission  
**Review Date:** 2009
- **6<sup>th</sup> and Wakarusa Area Plan**  
**Location:** The intersection of 6<sup>th</sup> Street and Wakarusa Drive  
**Adoption Date:** December 2, 2003 by Lawrence City Commission  
**Review Date:** 2009
- **HOP District Plan**  
**Location:** Bordered by W. 5<sup>th</sup> St. on the north, California St. on the west, W. 7<sup>th</sup> St. on the south and Alabama St. on the east.  
**Adoption Date:** May 10, 2005 by Lawrence City Commission  
**Review Date:** 2010
- **Burroughs Creek Corridor Plan**  
**Location:** Area around the former BNSF railroad corridor between E. 9<sup>th</sup> St. and E 31<sup>st</sup> St.  
**Adoption Date:** February 14, 2006 by Lawrence City Commission  
**Review Date:** 2011
- **East Lawrence Neighborhood Revitalization Plan**  
**Location:** Bordered by the Kansas River on the North; Rhode Island Street from the Kansas River to E. 9<sup>th</sup> Street, New Hampshire Street from E. 9<sup>th</sup> Street to approximately E. 11<sup>th</sup> Street, Massachusetts Street from approximately E. 11<sup>th</sup> Street to E. 15<sup>th</sup> Street on the west; E. 15<sup>th</sup> Street on the south; BNSF railroad on the east.  
**Adoption Date:** November 21, 2000 by Lawrence City Commission  
**Review Date:** 2010
- **Revised Southern Development Plan**  
**Location:** Bounded roughly to the north by W. 31<sup>st</sup> Street and the properties north of W. 31<sup>st</sup> Street between Ousdahl Road and Louisiana Street; to the west by E. 1150 Road extended( Kasold Drive); to the south by the north side of the Wakarusa River; and to the east by E. 1500 Road (Haskell Avenue).  
**Adoption Date:** December 18, 2007 by Lawrence City Commission  
January 7, 2008 by the Douglas County Board of Commissioners  
**Review Date:** 2017
- **Southeast Area Plan**  
**Location:** Bounded roughly to the north by E. 23<sup>rd</sup> Street/K-10 Highway; to the west by O’Connell Road; to the south by the northern boundary of the FEMA designated floodplain for the Wakarusa River; and to the east by E. 1750 Road (Noria Road).  
**Adoption Date:** January 8, 2008 by Lawrence City Commission

January 28, 2008 by the Douglas County Board of Commissioners

**Review Date:** 2018

- **Farmland Industries Redevelopment Plan**

**Location:** The former Farmland Industries property is located east of Lawrence along K-10 Highway and just west of the East Hills Business Park. It is approximately one half mile south of the Kansas River.

**Adoption Date:** March 11, 2008 by Lawrence City Commission  
March 31, 2008 by Douglas County Board of Commissioners

**Review Date:** 2013

- **West of K-10 Plan**

**Location:** Generally located north and south of Highway 40 and west of K-10 Highway. It does contain some land east of K-10 Highway.

**Adoption Date:** \_\_\_\_\_, 2008 by Lawrence City Commission  
\_\_\_\_\_, 2008 by Douglas County Board of Commissioners

**Review Date:** 2018

Section 5. That the "West of K-10 Plan" approved by section 3 above, prepared compiled, published and promulgated by the Lawrence-Douglas County Metropolitan Planning Office is hereby incorporated by reference as if fully set forth herein, and shall be known as the "West of K-10 Plan." One copy of said plan shall be marked or stamped as "Official Copy as Adopted by Ordinance No. 8340 and Resolution 08-\_\_\_\_\_" and to which shall be attached a copy of this Joint Ordinance and Resolution, and filed with each of the County Clerk and City Clerk, to be open to inspection and available to the public at all reasonable hours. The police department, municipal judge, and all administrative departments of the City charged with the enforcement of the ordinance shall be supplied, at the cost of the city, such number of official copies of such "West of K-10 Plan" marked as may be deemed expedient.

Section 6. The Specific Plans Section of Chapter 14-Specific Plans in "*Horizon 2020*" is hereby repealed, it being the intention of this ordinance and resolution that its provisions be substituted in place thereof.

Section 7. Severability. If any section, clause, sentence, or phrase of this Joint Ordinance and Resolution is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this Joint Ordinance and Resolution.

Section 8. This Joint Ordinance and Resolution shall be in full force and effect upon its adoption by the Governing Bodies of the City of Lawrence and Douglas County, Kansas and publication as provided by law.

Passed by the Governing Body of the City of Lawrence this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

APPROVED:

\_\_\_\_\_  
Michael Dever, Mayor

ATTEST:

\_\_\_\_\_  
Frank S. Reeb, City Clerk

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
Toni Ramirez Wheeler  
Director of Legal Services

Adopted by the Board of County Commissioners of Douglas County, Kansas, this \_\_\_\_ day  
of \_\_\_\_\_, 2008.

BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS

\_\_\_\_\_  
Bob Johnson, Chair

\_\_\_\_\_  
Jere McElhaney, Commissioner

\_\_\_\_\_  
Charles Jones, Commissioner

ATTEST:

\_\_\_\_\_  
Jameson D. Shew, County Clerk

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NOTICE TO PUBLISHER

Publish one time and return one Proof of Publication to the City Clerk and one to the City Director  
of Legal Services, and one to the County Clerk.