

## **RESOLUTION NO. 2008-05**

### **A RESOLUTION RECOMMENDING APPROVAL OF AMENDMENTS TO HORIZON 2020, THE COMPREHENSIVE PLAN FOR THE CITY OF LAWRENCE AND UNINCORPORATED DOUGLAS COUNTY, PERTAINING TO CHAPTER 14 - SPECIFIC PLANS-SOUTHEAST AREA PLAN**

WHEREAS, the City Commission of Lawrence, Kansas and the Board of County Commissioners of Douglas County, Kansas, for the purpose of promoting the public health, safety, morals, comfort and general welfare, conserving and protecting property values throughout Lawrence and Douglas County, are authorized by K.S.A. 12-741 *et seq.* to provide for the preparation, adoption, amendment, extension and carrying out of a long range comprehensive plan; and

WHEREAS, the Lawrence-Douglas County Metropolitan Planning Commission, the City Commission of Lawrence, Kansas and the Board of County Commissioners of Douglas County, Kansas have adopted an official comprehensive plan for the coordination of development in accordance with the present and future needs and to conserve the natural resources of the City and County, ensure efficient expenditure of public funds and promote the health, safety, convenience, prosperity and general welfare of the citizens of Lawrence and Douglas County; and

WHEREAS, the Lawrence-Douglas County Metropolitan Planning Commission held a public hearing on May 21, 2008, for the proposed amendments to Chapter 14 – Specific Plans of Horizon 2020, the comprehensive plan, amending the section titled Specific Plan, Southeast Area Plan after notice by publication in the official city and county newspaper.

BE IT RESOLVED BY THE LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION:

**Section 1.** The above stated recitals are by reference incorporated herein, and shall be as effective as if repeated verbatim.

**Section 2.** Pursuant to K.S.A. 12-747, the Lawrence-Douglas County Metropolitan Planning Commission adopts and recommends for approval the amendment to Chapter 14 – Specific Plans, Southeast Area Plan section 3.11 Commercial, Zoning Districts, CPA -2008-01, of Horizon 2020, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County.

**Section 3.** The amendment to Horizon 2020, Chapter 14 – Specific Plans, Southeast Area Plan, section 3.11, Commercial, Zoning Districts is as follows:

Commercial:

The intent of the commercial use is to allow for retail and service uses. A Community Commercial Center provides goods and services to several different neighborhood areas. A Neighborhood Commercial Center provides for the sale of goods and services at the neighborhood level.

Intensity: Medium-High

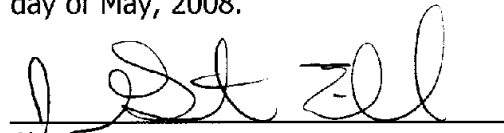
Applicable Areas:

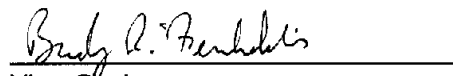
- Area southeast of the intersection of E. 23<sup>rd</sup> Street/K-10 Highway and O'Connell Road. (Community Commercial Center)
- Area northeast of the intersection of Franklin Road extended and E. 28<sup>th</sup> Street extended. (Neighborhood Commercial Center)

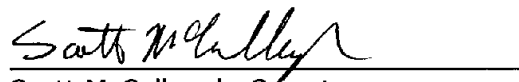
Zoning Districts: ~~CC400~~ CC200 (Community Commercial District), CN2 (Neighborhood Commercial Center District), PD (Planned Development Overlay) Primary Uses: Civic and public uses, medical facilities, eating and drinking establishments, general office, retail sales and services, fuel sales, car wash

**SECTION 4:** Resolution 2008-05 together with a certified copy of the amendments to Chapter 14 – Specific Plans, Southeast Area Plan, section 3.11, Commercial, Zoning Districts of Horizon 2020, the Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, and a written summary of the public hearing shall be submitted to the City Commission and the Board of County Commissioners.

Adopted by the Lawrence-Douglas County Metropolitan Planning Commission on this, the 21st day of May, 2008.

  
 Chair  
 Lawrence-Douglas County Metropolitan  
 Planning Commission

  
 Vice-Chair  
 Lawrence-Douglas County Metropolitan  
 Planning Commission

  
 Scott McCullough, Secretary  
 Lawrence-Douglas County Metropolitan  
 Planning Commission