

JOINT CITY - COUNTY RESOLUTION

WHEREAS, the County of Douglas, hereinafter referred to as the County, and the City of Lawrence, hereinafter referred to as City, both municipal corporations operating under the Laws of the State of Kansas, have had under consideration and discussion through their governing bodies, the matter of closer cooperation between their respective law enforcement agencies, including the housing of both in a single facility; and

WHEREAS, such consideration and study has persuaded both City and County that much duplication of effort can be eliminated and more efficient and convenient services can be rendered the taxpayers within this jurisdiction at substantial savings, if this important governmental function, including all law enforcement, judicial space, and related activities, were housed in a single complex designed for their combined use; and

WHEREAS, the County has heretofore acquired an entire block of land east of the present jail as a site for a judicial-law enforcement complex, and has employed architects who are in the process of designing said facility for construction on such site, to be financed through a special building fund heretofore levied and the issuance of General Obligation Bonds of the County, in the amount not to exceed two and one-half per cent (2 1/2%) of the assessed valuation of the County; and

WHEREAS, the City is hereby committing \$500,000 in Federal Revenue Sharing funds and will make same available to the County no earlier than July 1, 1975, and subsequent to the letting of a contract for the aforesaid facility, as advance payment for a minimum of 10,000 square feet of space to house the City police department, municipal court, and other related uses, exclusive of jail space; that said payment will cover the occupancy of said space by the City over the useful life of the facility, and the City will only be required to pay its prorata share of all operating expense, repairs and maintenance of such facility each year after the same is completed and occupied; and

WHEREAS, City and County recognize their inability to foresee all problems that may arise in connection with this joint and mutual undertaking, the respective governing bodies express their firm intention that each will work with the other to carry out the general purpose of this agreement and to negotiate in good faith on all matters that may arise in a spirit of cooperation to the end that the entire cooperative arrangement herein contemplated proceed with maximum harmony and to the advantage of the taxpayers of this community.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS, AND THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, acting under majority vote of their respective members, do now agree, in consideration of their mutual promises and other valuable consideration, as follows:

The County will proceed with dispatch to design and construct a judicial law enforcement complex, including jail, parking areas, and all other necessary facilities, and will include in such design, for the exclusive use of the City, a minimum of 10,000 square feet of floor space, exclusive of jail space and walkways and corridors, and will also provide adequate parking for such facility with intended goal that the law enforcement agencies of both County and City may cooperate more fully in this important governmental function in one facility.

The County will further provide said space and permit the occupancy of same upon the advance payment of \$500,000 which payment will cover the use of said space over the useful life of the building, and provided that the City makes annual payments covering their share of cost of operation, repairs, and maintenance. The payments aforesaid shall be based on the percentage of use and occupancy of said facility by the City, and to the end that all parties are fully informed, the County will, each year following the completion of the building and prior to the first day of July of that year and each year thereafter, prepare a budget for the ensuing fiscal year, projecting the total cost of operation, maintenance, repair and such reserves as may be needed for emergencies, and submit the same to the City, showing the portion of said budget allocated to the City based on its percentage and

The City, in consideration of the above and foregoing, and their mutual desire, will make available, and does hereby promise to transfer to the County an advance payment for a minimum of 10,000 square feet of floor space, the sum of \$500,000. The City will also contribute annually, after the building is ready for occupancy, their prorata share of the total cost of operation, repairs, and maintenance of the facility, including but not limited to utilities, janitorial service, and the per diem cost of caring for City prisoners, it being understood that any substantial improvements in the future would be negotiated on such terms as shall be mutually agreed upon between the parties. The City shall at its sole cost and expense equip and furnish such space, exclusive of jail space, and make any changes within the space allocated to it.

In the event any legislation or action of the Federal Government becomes effective causing a change in the operation of the arrangement between the parties, this Resolution may be modified to comply with such authority, by mutual agreement of the parties.

In the event agreement cannot be reached on any phase of this joint Resolution at any time in the future, the parties agree to resolve their differences by resorting to the laws of arbitration as set forth in K.S.A. Chapter 5, in so far as the same are applicable, or by any other method of arbitration that may be mutually agreed upon.

ADOPTED BY THE Governing Body of the City of Lawrence, Kansas, this 10th day of July, 1973.

THE GOVERNING BODY OF THE
CITY OF LAWRENCE, KANSAS

By Nancy S. Hambleton
Nancy S. Hambleton, Mayor

ATTEST:

Vera Mercer
Vera Mercer, City Clerk

ADOPTED BY THE Board of County Commissioners of Douglas County,
Kansas this 22 day of July, 1973.

THE BOARD OF COUNTY
COMMISSIONERS OF DOUGLAS
COUNTY, KANSAS

By Walter R. Cragan
Walter R. Cragan, Chairman

ATTEST:

D. E. Mathis
D. E. Mathis, County Clerk

8/30/74 - Amended by an additional \$93,750 by City Commission action.