

BENCHMARKS:

1. RAILROAD SPIKE ON WEST FACE OF POWER POLE ON EAST SIDE OF QUEENS ROAD APPROXIMATELY 20' SOUTH OF THE EAST ¼ CORNER OF SECTION 29-12-19. ELEVATION = 998.85
2. RAILROAD SPIKE ON WEST FACE OF POWER POLE ON WEST SIDE OF QUEENS ROAD APPROXIMATELY 20' SOUTH OF THE EAST ¼ CORNER OF THE NORTHEAST ¼ OF SECTION 29-12-19. ELEVATION = 986.07

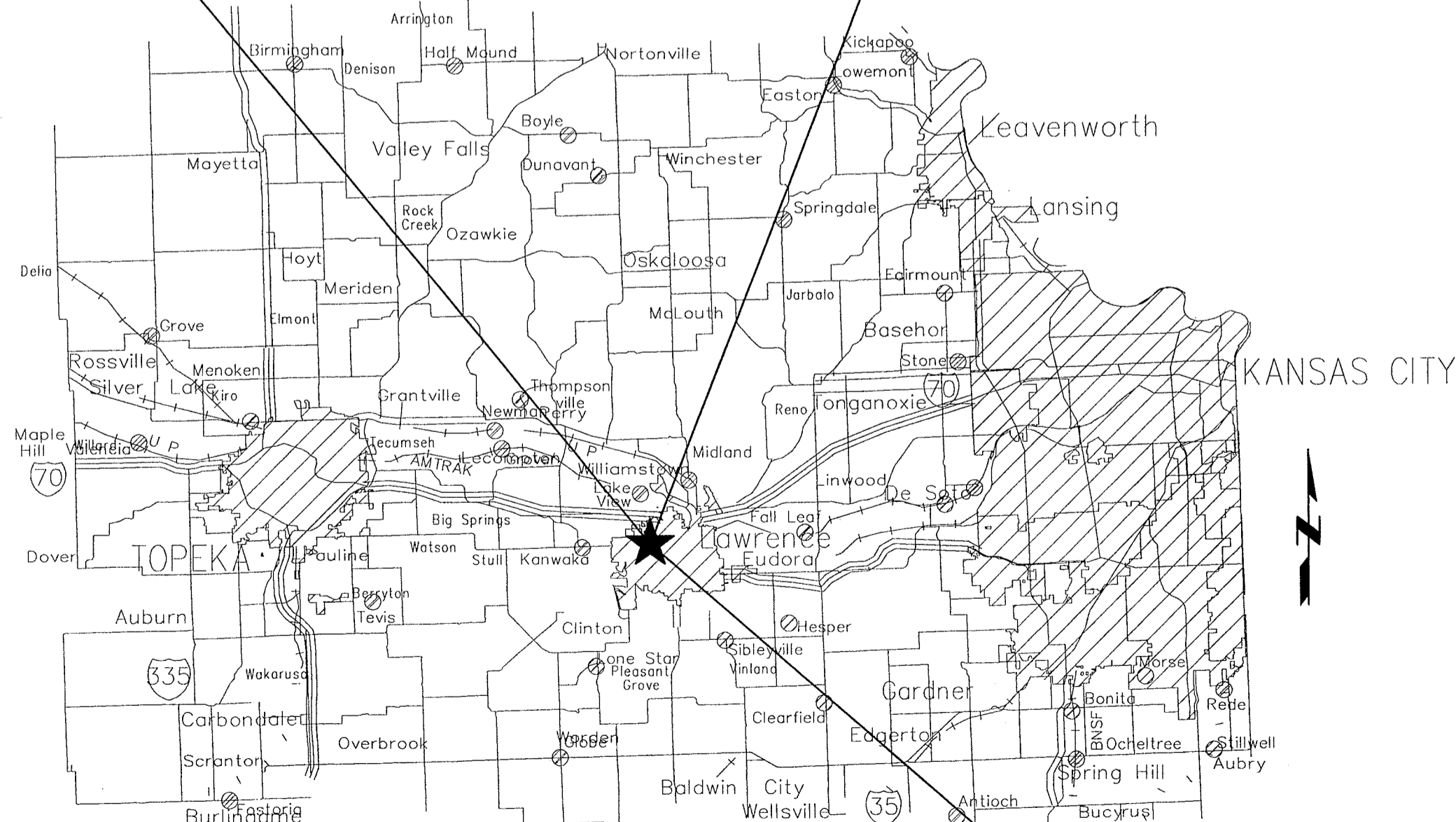
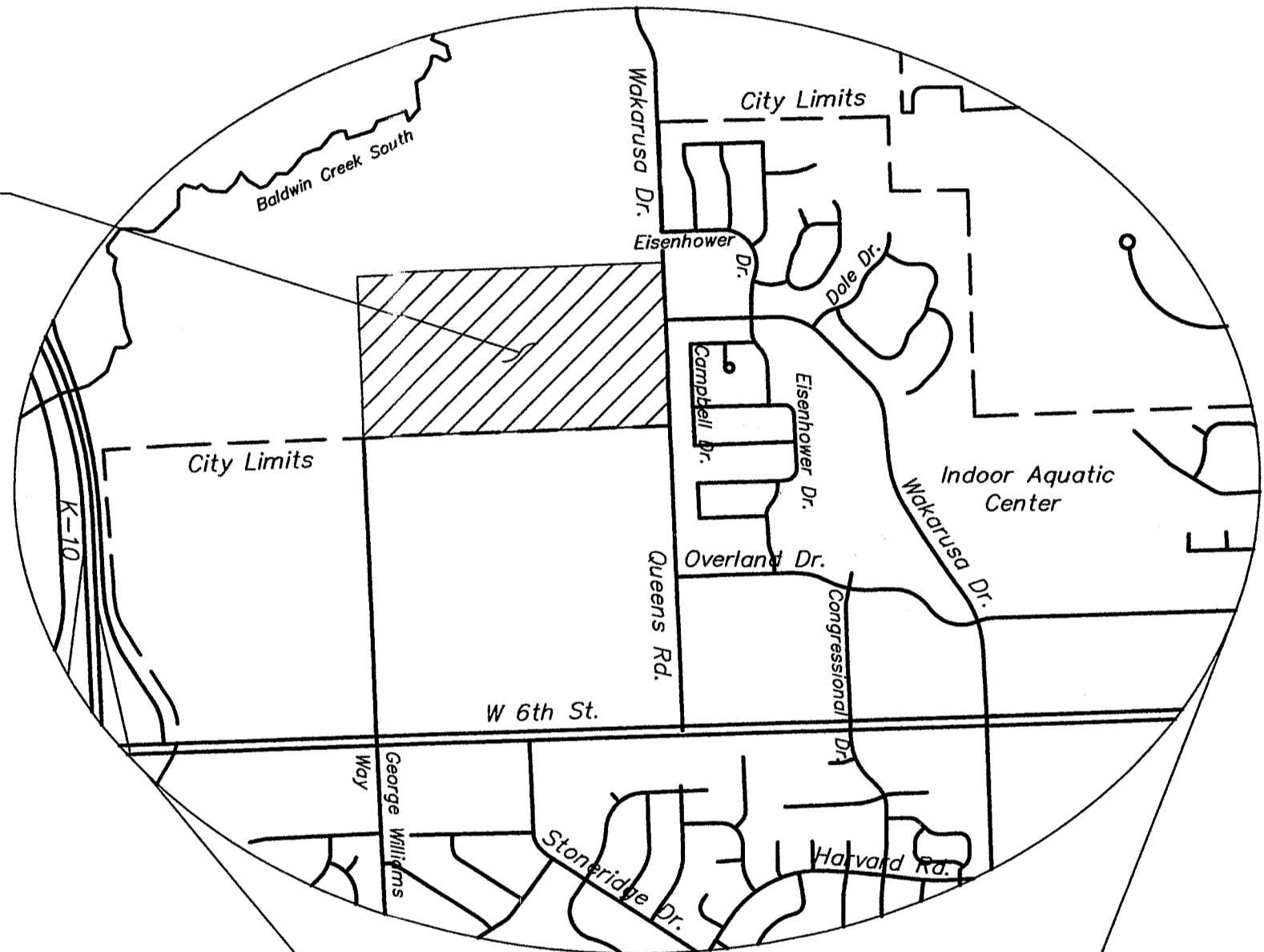
LEGAL DESCRIPTION:

A PARCEL OF LAND BEING THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE SIXTH P.M. DOUGLAS COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE N02°07'05"W (ASSUMED BEARING) ON THE EAST LINE OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER, A DISTANCE OF 1323.29 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER; THENCE S88°07'07"W ON THE NORTH LINE OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER, A DISTANCE OF 1337.39 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER; THENCE S88°02'20"W ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID NORTHEAST QUARTER, A DISTANCE OF 1336.38 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER; THENCE S02°01'04"E ON THE WEST LINE OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER, A DISTANCE OF 1324.03 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER; THENCE N88°03'47"E ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER, A DISTANCE OF 1338.00 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER; THENCE N88°03'47"E ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER NORTHEAST QUARTER, A DISTANCE OF 1338.10 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 81.31 ACRES, MORE OR LESS.

GENERAL NOTES:

1. No driveway access shall be permitted to/from George Williams Way.
2. Owner agrees not to protest the formation of a benefit district for improvements to Queens Road and George Williams Way.
3. Topographical information provided by the Department of Public Works from aerial maps prepared for the City of Lawrence. Information for Headwaters Drive obtained from Public Improvement plans for Oregon Trail Addition provided by the Department of Public Works.
4. Proposed utility locations and sizes are preliminary and shall be finalized upon submission of public improvements construction documents.
5. Public improvement plans for the streets, sidewalks, sanitary and storm sewers and waterlines shall be submitted to the Public Works Department for review and approval. These improvements must be constructed and complete prior to issuance of building permits.
6. Public Improvement plans will be submitted to Public Works before the Final Development Plan is filed at the Register of Deeds. Refer to these plans for detailed information regarding all utility improvements.
7. Wakarusa Drive as well as all sanitary sewers and waterlines shall be public and maintained by the City of Lawrence.
8. A Bond, if required, shall be provided to Public Works to assure all the public improvements shall be constructed per plans and meeting their standards.
9. All ground mounted mechanical units shall be screened in accordance with Section 20-14A04.
10. All accessible sidewalk ramps by ADA standards.
11. Site plan has been designed to comply with the provisions of the Americans with Disabilities Act Accessibility guidelines (ADAAG) for buildings and facilities, Appendix A to 28CFR part 36.
12. Site plan has been designed to comply with the minimum provisions of the final Fair Housing Accessibility guidelines, 24 CFR, Chapter 1, Subchapter A, Appendix II, of the Fair Housing Act of 1968, as amended.
13. The City of Lawrence will not be held responsible for damage caused by trash trucks.
14. Clubhouse and golf course shall be operated as a private facility open to the public by membership and/or "Pay for Play".
15. All traffic control signs placed on private property open to the general public shall comply with the "Manual on Uniform Traffic Control Devices" and "Standard Highway Signs, published by the Federal Highway Administration with respect to size, shape, color, retroreflectivity and position.
16. Entire complex to be constructed at one time (a single phase). Occupancy permits to be issued per building when necessary improvements have been completed for each structure.
17. The project will be under common ownership which will maintain the complex.
18. Common open space, non-encroachable area, and any other area within the proposed development that is to be retained primarily for the exclusive use and benefit of the residents, lessees and owners of the Planned Development is to be owned and maintained by Lindsey Management.
19. Owner hereby dedicates to the city of Lawrence the right to relocate any construction over the area designated as common open space, open air recreation area and non-encroachable area and to prohibit any construction within said areas and spaces inconsistent with the approved use of enjoyment of residents, lessees and owners of the planned development.
20. Dumpsters to be screened by 6' enclosure per City Standards.
21. All curb and gutter not intersecting sidewalks shall be Type I as per the City of Lawrence Standard Details.
22. Any relocation of existing AT&T facilities to be at developer's expense.
23. No covenants or additional easements are being proposed at this time.
24. A Stormwater Pollution Prevention Plan (SWP3) must be provided for this project per Section 9-903B. This project will not be released for building permits until an approved SWP3 has been obtained. Construction Activity, including soil disturbance or removal of vegetation shall not commence until an approved SWP3 has been obtained.
25. All infrastructure improvements will be paid for by the developer at the time of construction.
26. Owner agrees to provide a landscape buffer within 60 feet of the peripheral boundary of the planned development consisting of a berm (4' height minimum), a masonry wall (6" height minimum) or a fence (6' height minimum) per section 20-701 of the city of Lawrence Land Development Code.

SITE LOCATION



VICINITY MAP

PROJECT LOCATION
LAWRENCE, KANSAS

2007
THE LINKS AT LAWRENCE
LAWRENCE, KANSAS

PRELIMINARY DEVELOPMENT PLAN

OWNER

LINDSEY MANAGEMENT
1165 JOYCE BOULEVARD
FAYETTEVILLE, AR 72703

CONTACT: KIM FUGITT
PROJECT MANAGER
(479) 521-6686

ENGINEER/SURVEYOR & PREPARER:

JEO CONSULTING GROUP, INC.
142 WEST 11TH STREET
WAHOO, NE 68066

CONTACT: RICHARD BISHOP
PROJECT ENGINEER
(402) 435-3080

GENERAL LOT INFORMATION:

CURRENT ZONING: AG

CURRENT USAGE: VACANT

PROPOSED ZONING: RM12-PD OVERLAY

PROPOSED USAGE: MULTI-FAMILY WITH GOLF COURSE

LAND AREA: 81.31 ACRES

DENSITY PROPOSED: 6 UNITS/ACRE

BUILDING/UNIT SUMMARY

20 - "CLASSIC DELUXE" (12 UNITS PER)= 240 UNITS

20 - "CUSTOM DELUXE" (12 UNITS PER)= 240 UNITS

320 - 2 BEDROOM UNITS 480 TOTAL UNITS

160 - 1 BEDROOM UNITS

CLUBHOUSE = ± 10,000 SF

GOLF CART STORAGE FACILITY = 4800 SF

POOL HOUSE/CABANA = 788 SF

PARKING INFORMATION

DWELLING STRUCTURES	REQUIRED	PROVIDED
TYPE		
REGULAR	1 PER BEDROOM + 1 PER 10 UNITS (800)	803
HANDICAP ACCESSIBLE	2% OF TOTAL SPACES (16)	21
BICYCLE	1 PER 4 AUTO SPACES (200)	200

CLUBHOUSE	REQUIRED	PROVIDED
TYPE		
REGULAR	1 PER 500 SF (20)	20
HANDICAP ACCESSIBLE	1 VAN ACCESSIBLE SPACE	1
BICYCLE	1 PER 10 AUTO SPACES (2)	5

POOL	REQUIRED	PROVIDED
TYPE		
REGULAR	1 PER 100 SF OF WATER SURFACE (34)	34
HANDICAP ACCESSIBLE	1 VAN ACCESSIBLE SPACE	1
BICYCLE	1 PER 10 AUTO SPACES (4)	5

WAIVERS:

1. MAX HEIGHT OF BUILDING FROM 35' TO 41'6" TO ALLOW FOR CLUBHOUSE.
2. ALLOW BLOCK LENGTH OF GREATER THAN 800 FEET.

IMPERVIOUS AREA SUMMARY

EXISTING	AC	PROPOSED	AC
LAND AREA:	81.31		81.31
BUILDING FOOTPRINT:	0		5.60
PAVEMENT AREAS:	0		5.02
TOTAL IMPERVIOUS:	0		10.62
TOTAL PERVIOUS:	81.31		70.69
TOTAL LAKE AREA:	0		2.92

OPEN SPACE REQUIRED=81.31 ACRES X 20%=16.26 ACRES

TOTAL PUBLIC R.O.W. DEDICATION	0	5.51
TOTAL UTILITY EASEMENT AREA	0	6.56
TOTAL PEDESTRIAN EASEMENT AREA	0	0.84

SCHEDULE

INTENDED PLAN COMMISSION DATE FOR PD PLAN AND ANNEXATION 12/17/2007
INTENDED CITY COMMISSION DATE 1/8/2008

INDEX OF SHEETS:

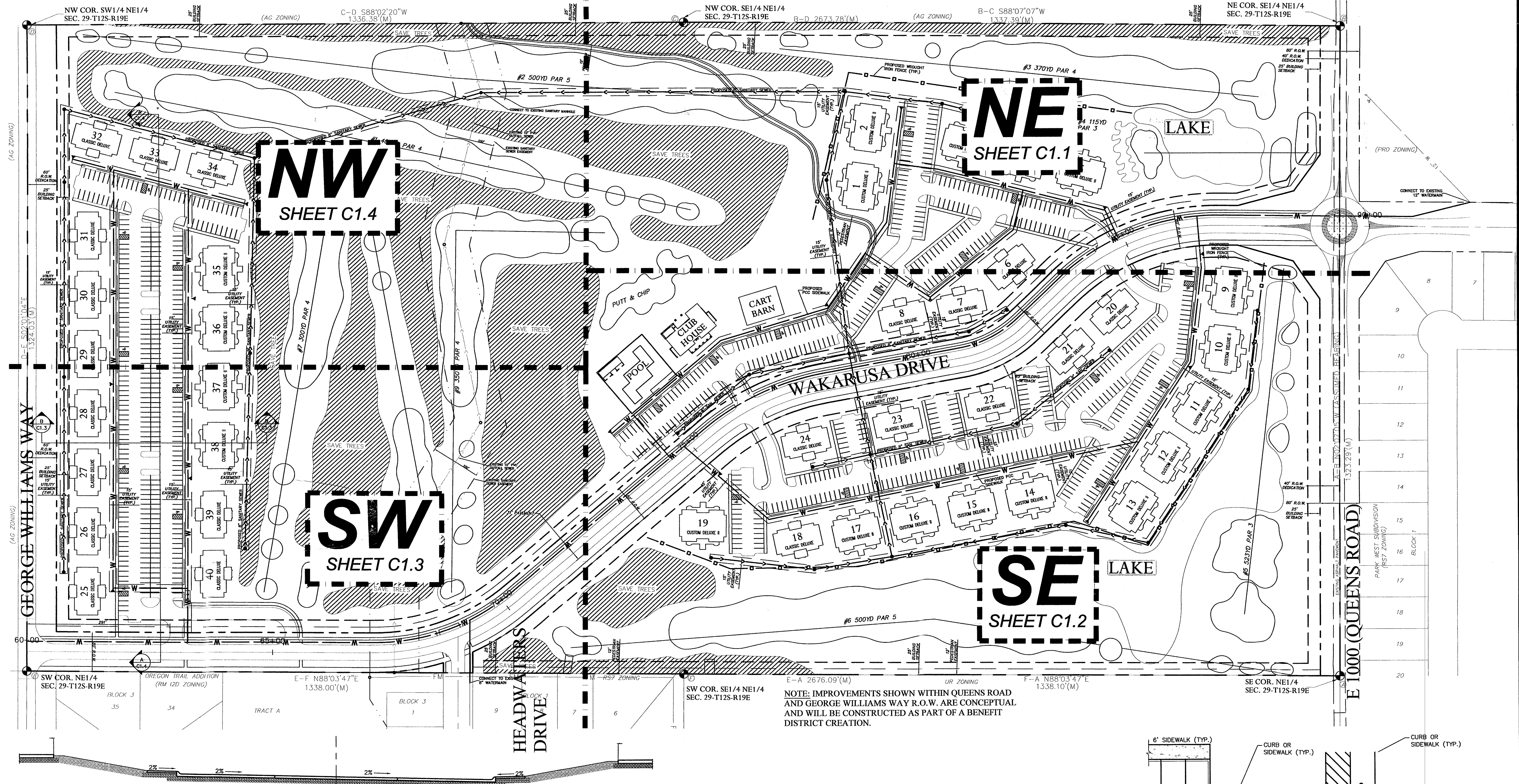
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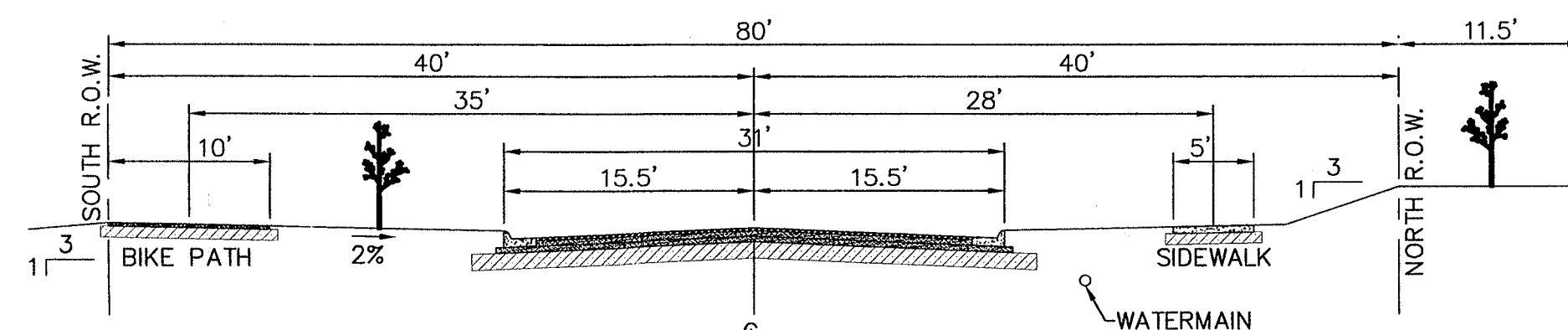
- C0.0
- C0.1
- C1.1 - C1.4
- C2.1
- PP1.1
- L1.1
- L1.2

- COVER SHEET
- LOCATION MAP
- SITE PLAN
- OVERALL GRADING AND DRAINAGE PLAN
- WAKARUSA DRIVE STREET PROFILE
- STREET TREE/SCREENING PLAN
- LANDSCAPING NOTES AND DETAILS

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FIELD CREW			
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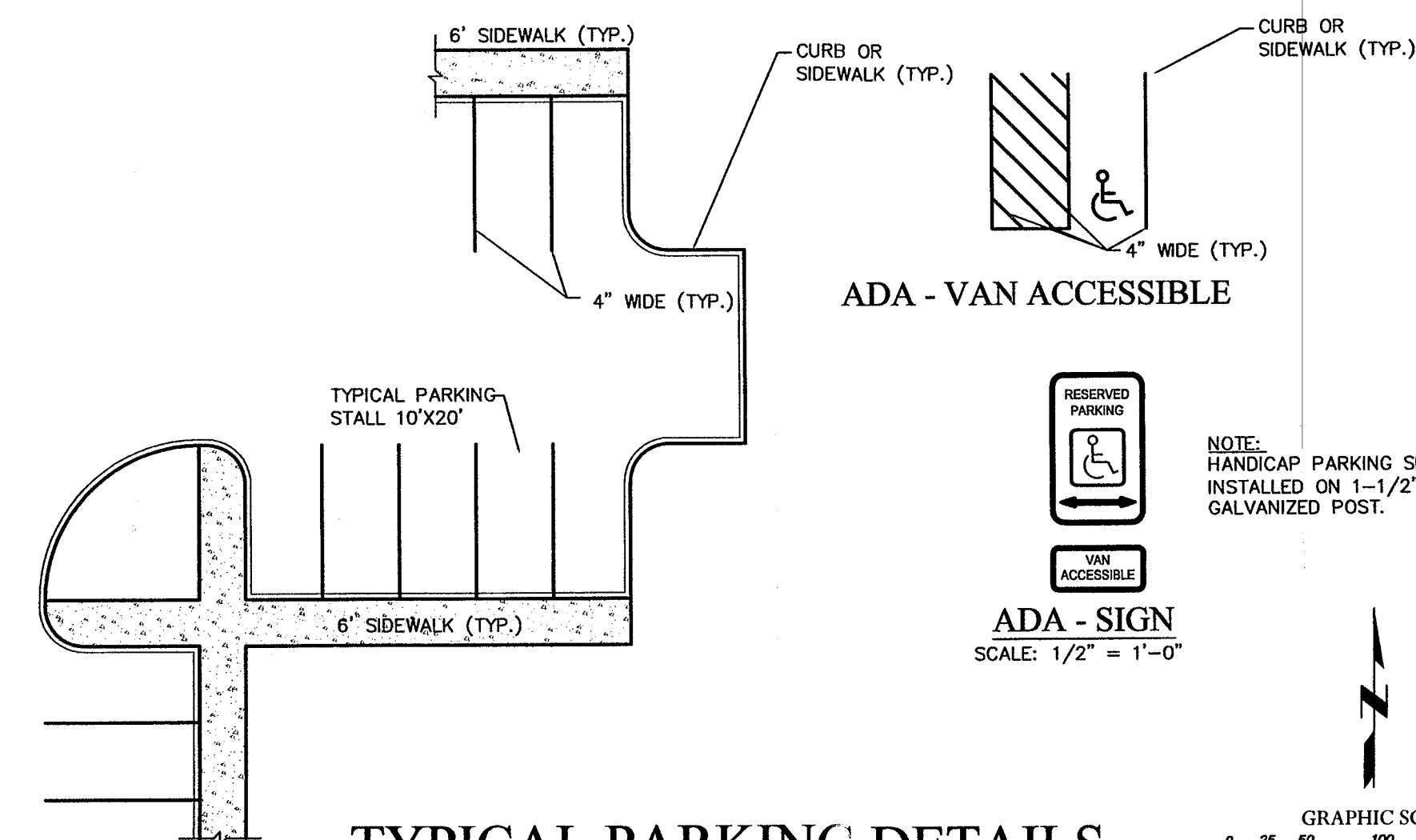
TYPICAL PARKING LOT CROSS SECTION
SCALE: 1"=10'



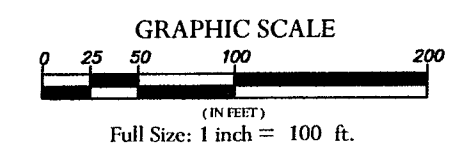
WAKARUSA DRIVE TYPICAL CROSS SECTION
SCALE: 1"=10'

**PROVISIONS AND FINANCING FOR ROADS,
SEWER, WATER AND OTHER PUBLIC SERVICES**

- OWNER AGREES TO FINANCE ALL PUBLIC IMPROVEMENTS INDICATED WITHIN THE BOUNDARIES OF PLANNED DEVELOPMENT.
- OWNER AGREES TO FINANCE AND CONSTRUCT WATERMAIN CONNECTION TO EXISTING PUBLIC WATER SOURCES (WATERMAIN ON WAKARUSA AND EAST OF QUEENS ROAD IN PARK WEST SUBDIVISION WATERMAIN ON HEADWATERS DRIVE IN OREGON TRAIL SUBDIVISION).
- OWNER AGREES TO FINANCE AND CONSTRUCT SANITARY SEWER CONNECTION TO EXISTING PUBLIC WASTEWATER TREATMENT SYSTEM (10" OUTFALL SEWER).
- OWNER AGREES TO PAY ALL FEES ASSOCIATED WITH CONNECTIONS TO PUBLIC WATER AND SEWER SYSTEMS.
- CONSTRUCTION OF PUBLIC IMPROVEMENTS DO NOT REQUIRE A VOTE, PETITION OR ANY OTHER COLLECTIVE ACTION OF PROPERTY OWNERS.



TYPICAL PARKING DETAILS
SCALE: 1"=20'



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SHEET			C.01

2007
THE LINKS AT LAWRENCE
LAWRENCE, KANSAS

PRELIMINARY DEVELOPMENT PLAN



PH: 402.433.3080 650 "J" Street, Ste. 215 Lincoln, Nebraska 68508

FOR SW SECTION SEE SHEET C1.3



1111

2007
THE LINKS @ LAWRENCE
LAWRENCE, KANSAS

PRELIMINARY DEVELOPMENT PLAN



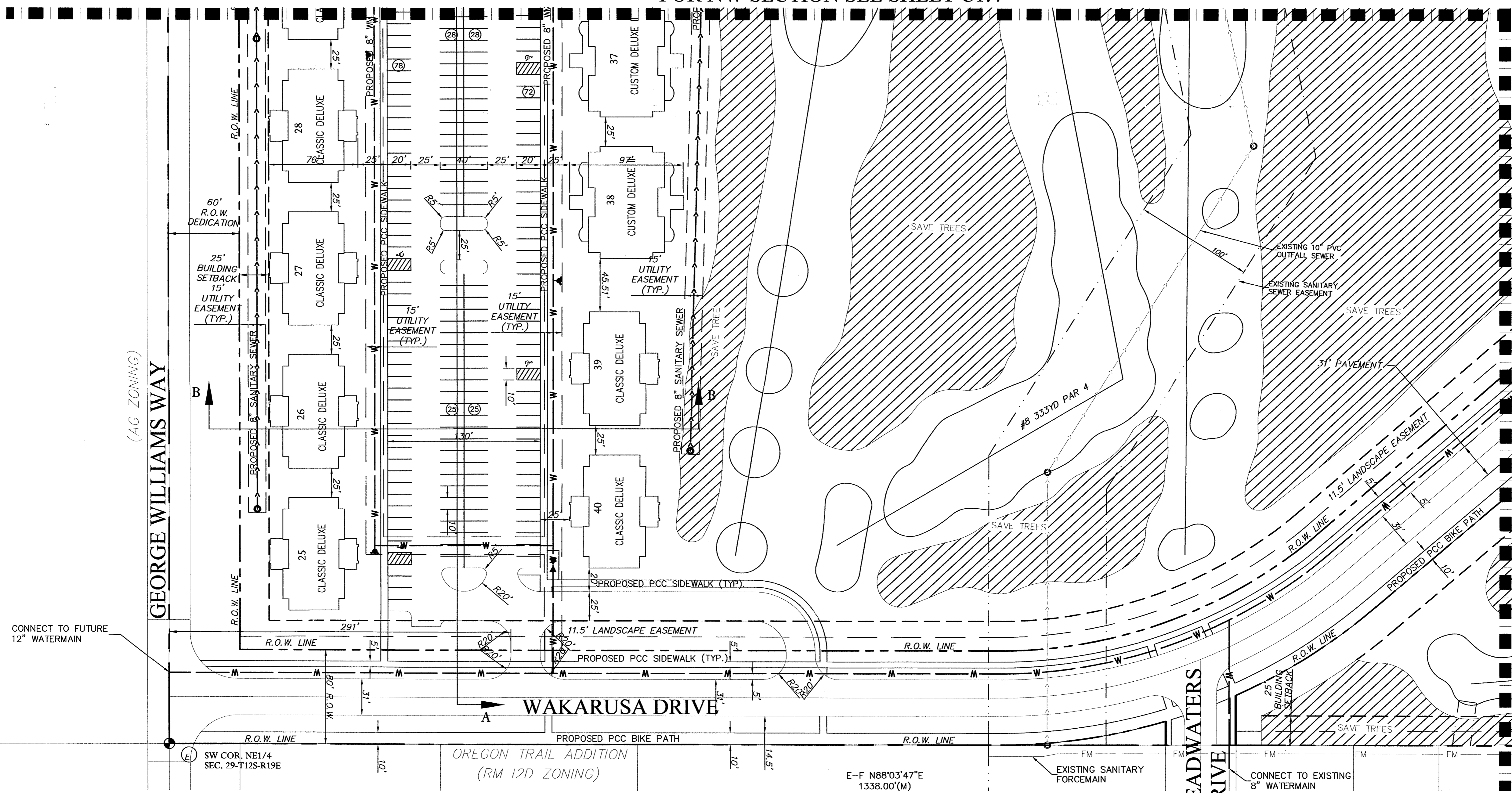
Ph: 402.435.3080
650 "J" Street, Ste. 215
Lincoln, Nebraska 68508

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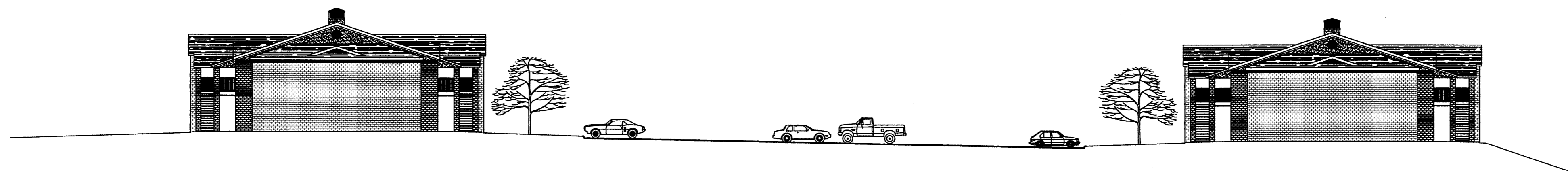
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FOR NW SECTION SEE SHEET C1.4

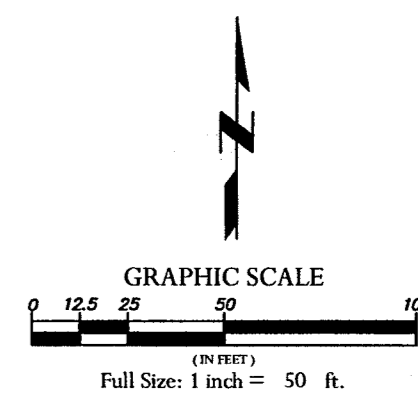
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NOTE: OUTFALL SEWER & EASEMENT ARE CONCEPTUAL. EXACT LOCATION TO BE DETERMINED UPON COMPLETION OF OUTFALL SEWER CONSTRUCTION.



SITE CROSS SECTION B-B
NOT TO SCALE



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C1.3

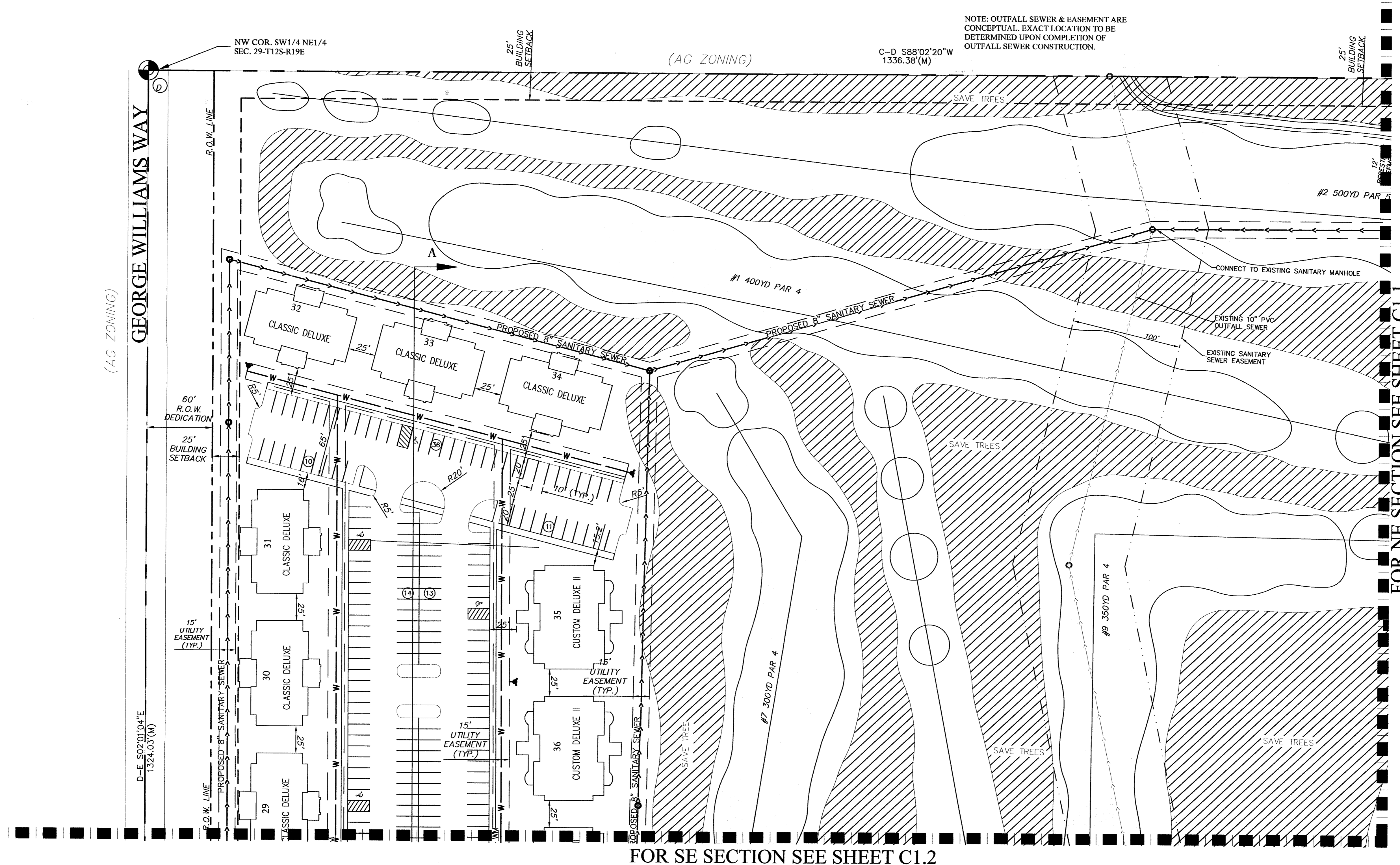
2007
THE LINKS @ LAWRENCE
LAWRENCE, KANSAS
PRELIMINARY DEVELOPMENT PLAN

SITE PLAN
ENLARGED
SW SECTION

SHEET TITLE

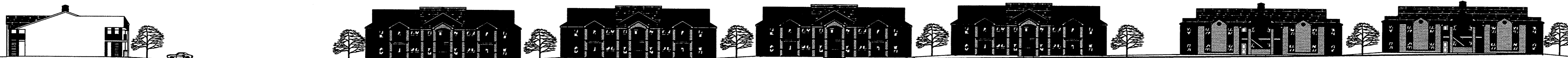
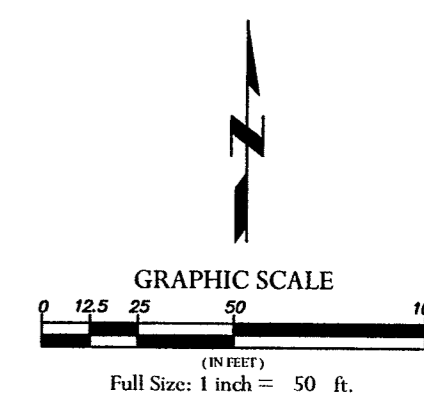
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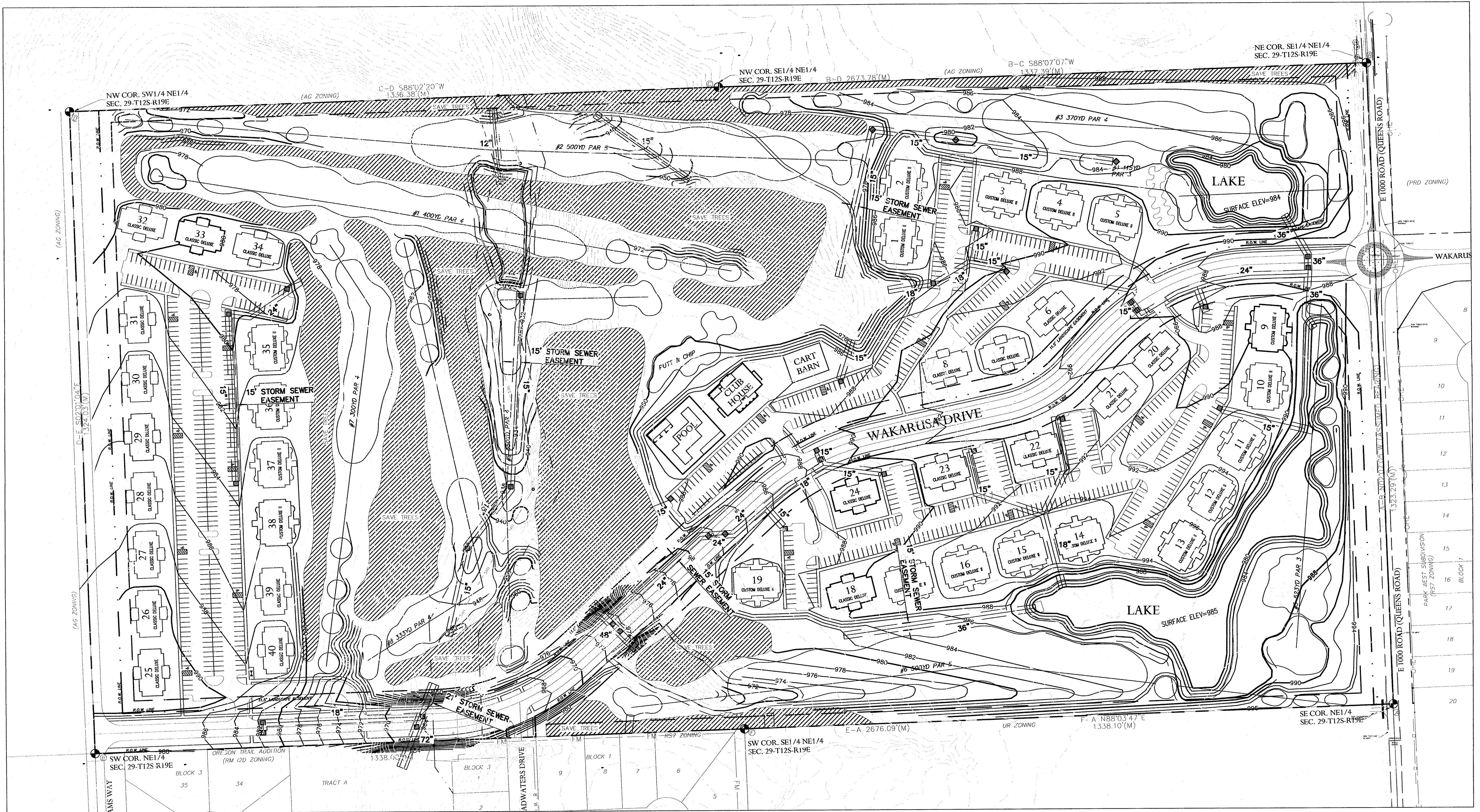
JEO
Consulting Group, Inc.
680 "J" Street, Ste. 215
Lincoln, Nebraska 68508
PH: 402.433.9889



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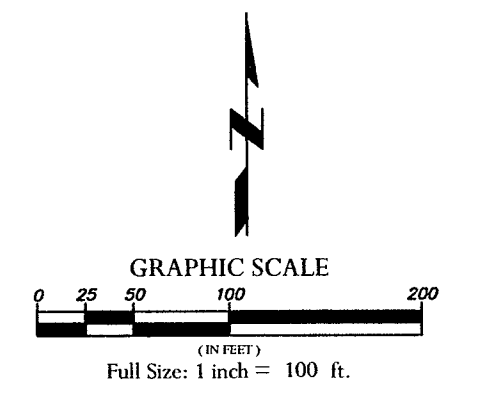
SITE CROSS SECTION A-A
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LEGEND

- PROPOSED AREA BOUNDARY
- CULVERT PIPE
- STORM INLET
- EASEMENT LINE



JEO
 Consulting Group, Inc.
 650 7th Street, Ste. 215
 Lincoln, Nebraska 68508
 PH: 402.633.0888

OVERALL GRADING AND DRAINAGE PLAN

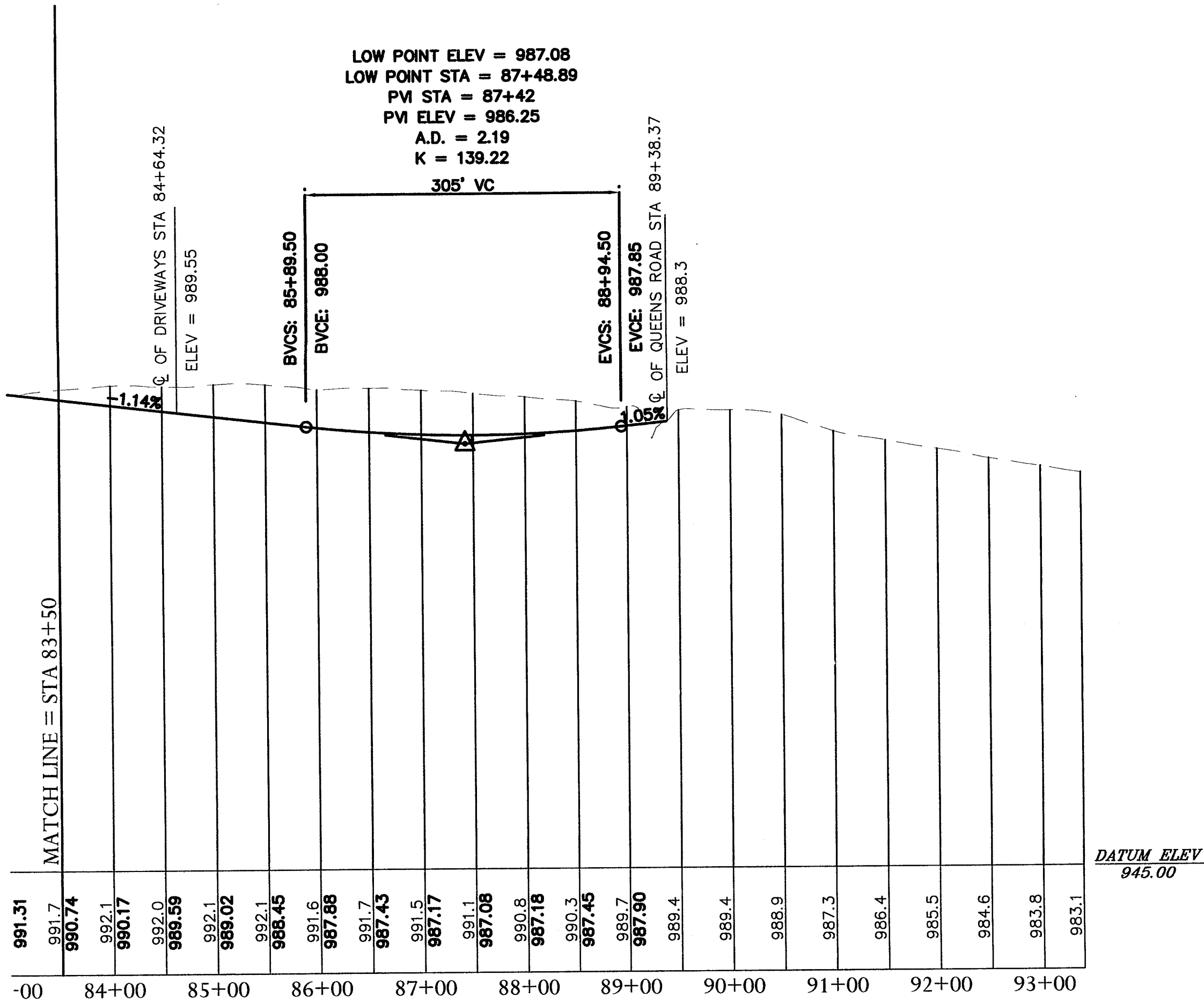
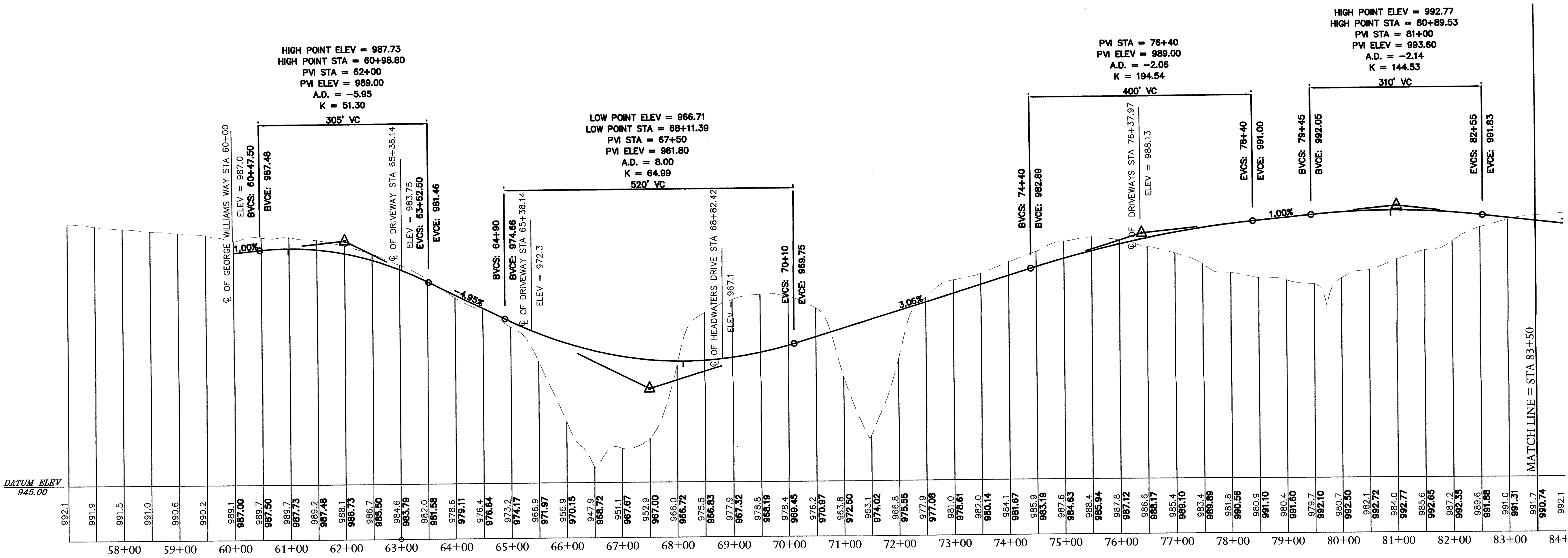
2007
THE LINKS @ LAWRENCE
LAWRENCE, KANSAS

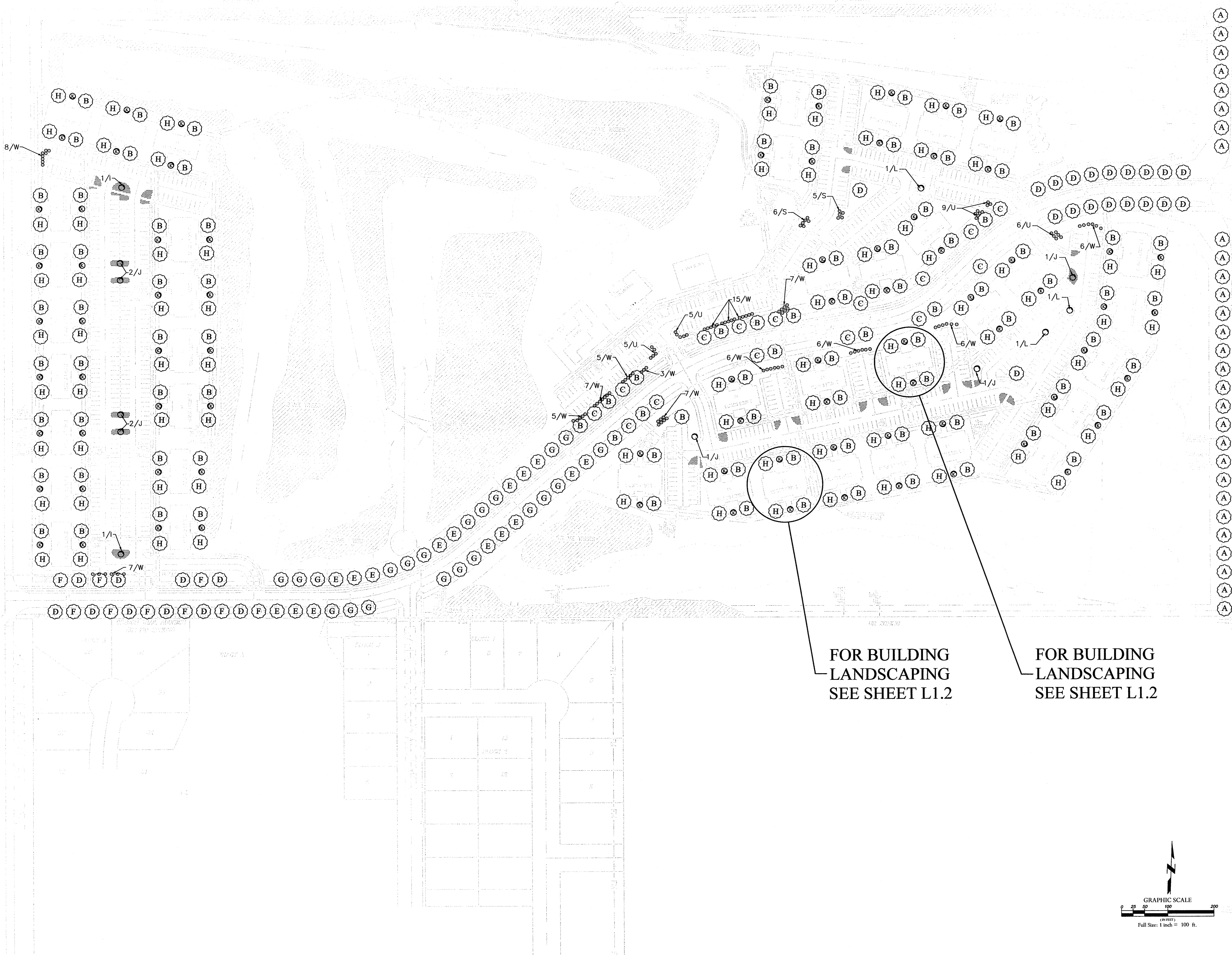
PRELIMINARY DEVELOPMENT PLAN

PRELIMINARY
NOT FOR CONSTRUCTION
90%
DATE:
10/30/2007

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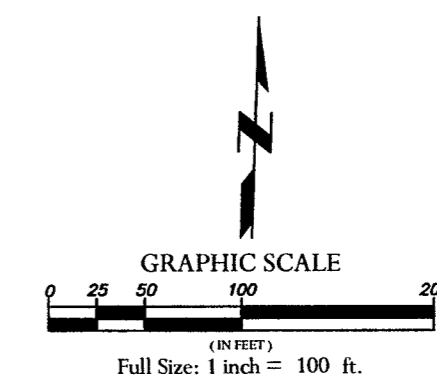
C2.1





FOR BUILDING
LANDSCAPING
SEE SHEET L1.2

FOR BUILDING
LANDSCAPING
SEE SHEET L1.2



JEO
Consulting Group, Inc.
651 "J" Street, Ste. 215
Lawrence, Kansas 66044
Ph: 402-651-3888

SHEET FILE

LANDSCAPING PLAN

PROJECT FILE

2007
THE LINKS AT LAWRENCE
LAWRENCE, KANSAS

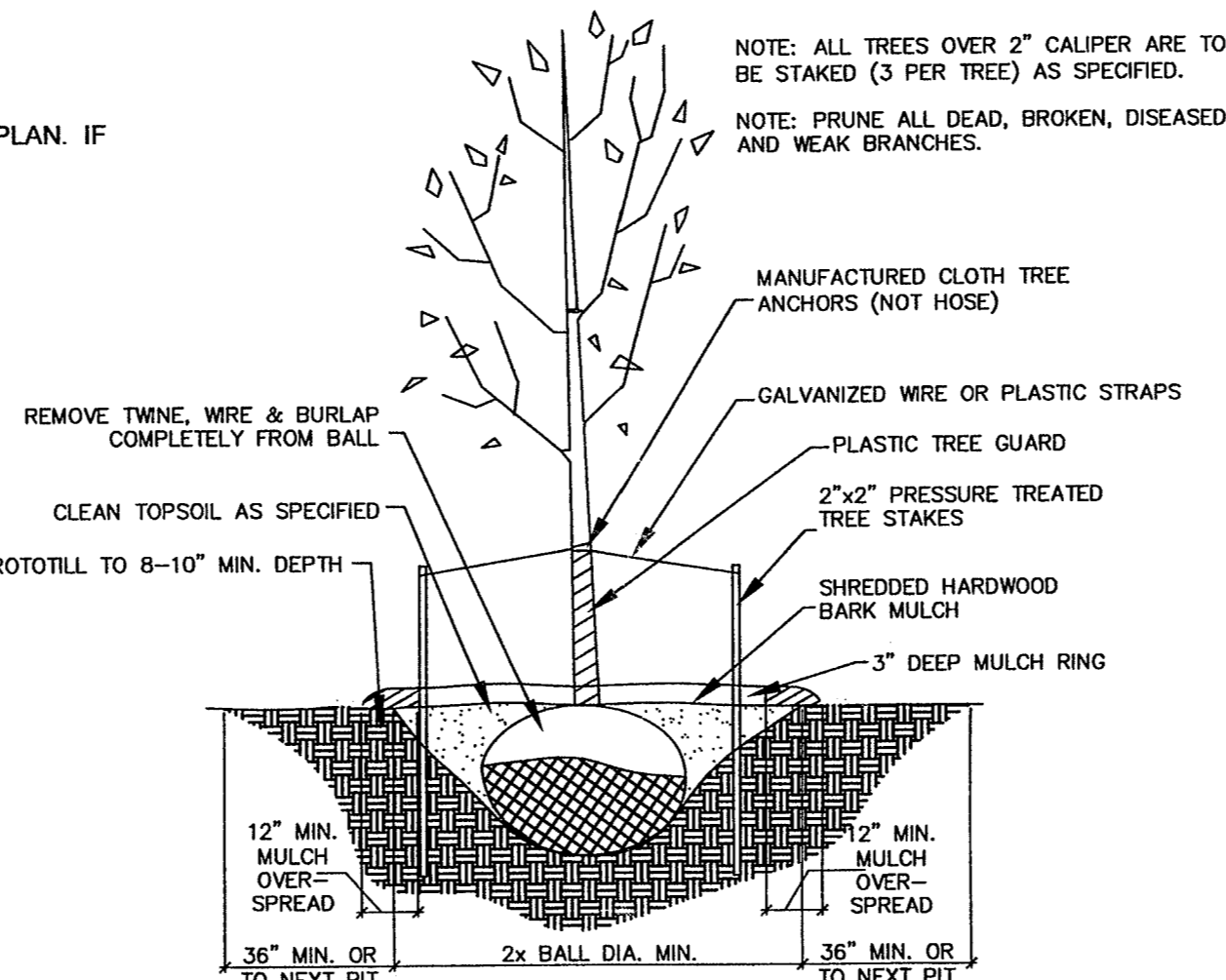
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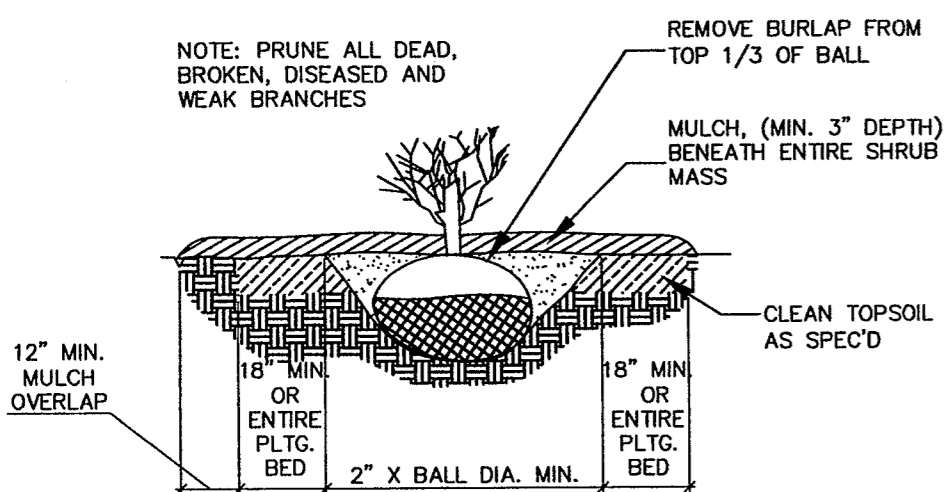
LANDSCAPING NOTES

1. THE LANDSCAPING PLAN INCLUDES ALL FINAL GRADING, SOIL PREP, SEEDING, SOD, IRRIGATION, EDGING, DRIP IRRIGATION AND ALL LANDSCAPING ADJACENT TO THE BUILDING, INCLUDING ALL FLOWERING AND SHADE TREES.
2. ALL WORK SHALL BE COORDINATED WITH THE WORK OF OTHER TRADES.
3. LOCATE AND FLAG ALL UNDERGROUND UTILITIES PRIOR TO ANY CONSTRUCTION. ANY DAMAGE TO UTILITIES OR OTHER SITE IMPROVEMENTS CAUSED BY CONTRACTOR WILL BE REPAIRED AT NO COST TO THE OWNER.
4. ALL PLANT MATERIALS MUST CONFORM TO AMERICAN STANDARDS FOR NURSERY STOCK (A.S.N.S.) LATEST EDITION PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, WASHINGTON D.C.
5. LARGER SIZED PLANT MATERIALS OF THE SPECIES LISTED MAY BE USED IF THE STOCK CONFORMS TO THE A.S.N.S. ALL SPECIES SUBSTITUTIONS MUST BE APPROVED IN WRITING BY THE ARCHITECT.
6. ALL PLANT MATERIAL SHALL BE GUARANTEED IN A LIVE AND HEALTHY GROWING CONDITION FOR TWO FULL GROWING SEASONS AFTER FINAL PROJECT ACCEPTANCE OR SHALL BE REPLACED FREE OF CHARGE WITH THE SAME GRADE AND SPECIES.
7. ALL PLANTS ARE TO BE WATERED IMMEDIATELY AFTER PLANTING AND THEN WATERED ONCE A WEEK FOR A PERIOD OF TWO MONTHS FROM TIME OF PLANTING, DEPENDING ON IRRIGATION AND RAINFALL.
8. ALL TREES ARE TO BE STAKED IMMEDIATELY AND REMAIN STAKED FOR A PERIOD OF NOT LESS THAN ONE YEAR FROM TIME OF PLANTING.
9. BACKFILL PLANTING BEDS TO A MINIMUM 12 INCH DEPTH WITH PLANTING SOIL MIX.
10. PLANTING SOIL MIX SHALL CONSIST OF ONE (1) PART PHARP SAND, ONE (1) PART PEAT MOSS AND TWO (2) PARTS CLEAN LOAM TOPSOIL. THOROUGHLY MIX PLANTING SOIL COMPONENTS PRIOR TO PLACEMENT.
11. THE LOCATIONS OF PLANT MATERIAL IS CRITICAL AND SHALL BE INSTALLED AS INDICATED ON THE DRAWINGS. STAKE LOCATION OF PLANT MATERIALS AND OBTAIN APPROVAL OF ARCHITECT PRIOR TO INSTALLATION. DO NOT PLANT TREES OR SHRUBS IN SWALE AREAS.
12. THE LANDSCAPE CONTRACTOR SHALL REMOVE ALL CONSTRUCTION DEBRIS AND MATERIALS INJURIOUS TO PLANT GROWTH FROM PLANTING PITS AND BEDS PRIOR TO BACKFILLING WITH PLANTING MIX.

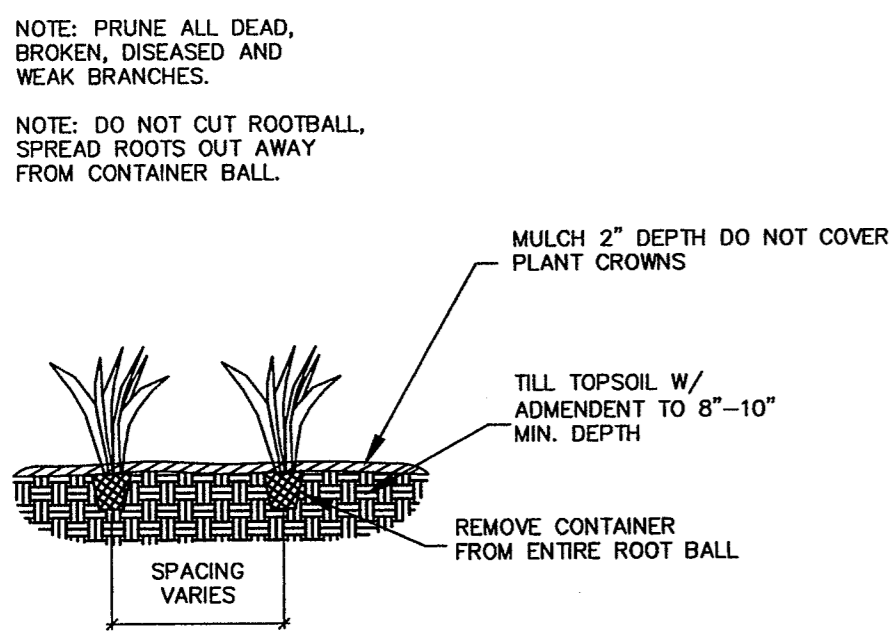
13. PROVIDE SHREDDED HARDWOOD MULCH IN ALL PLANT SAUCERS AND PLANTING BEDS TO A 2-4 INCH MINIMUM DEPTH (RIVER ROCK MAY BE SUBSTITUTED WITH APPROVAL OF ENGINEER). SUCH RIVER ROCK SHALL BE A THREE-INCH LAYER OF MISSOURI RIVER ROCK AND SHALL BE PROVIDED WITH WEED BARRIER. APPLY PRE-EMERGENT TO ALL PLANTING BEDS PRIOR TO MULCHING.
14. THE NEW CONSTRUCTION AREA DISTURBED, BUT NOT HARD SURFACED, LANDSCAPED, OR PART PF GOLF COURSE WILL BE NEW SOD / SEED. TURF GRASS SHALL BE SUPER TURF 2 TURF TYPE TALL FESCUE AS SPECIFIED BY UNITED SEEDS OF NEBRASKA OR OTHER SEED APPROVED BY THE ENGINEER. ALL SEEDING SHALL BE DONE BY MEANS APPROVED BY THE ENGINEER. SOD SHALL BE PROPERLY WATERED AND ROLLED.
15. ALL SODDED AREAS SHALL BE IRRIGATED AS IDENTIFIED. ALL PLANT BEDS SHALL BE IRRIGATED WITH DRIP-LINE SYSTEM. IRRIGATION PLANS SHALL BE DEVELOPED AND SUBMITTED TO ENGINEER FOR APPROVAL PRIOR TO INSTALLATION. TURF IRRIGATION SHALL BE DIRECTED TO SPRAY / MIST AWAY FROM BUILDING, DRIVES, PARKING AND WALKWAYS.
16. OWNER RESERVES THE RIGHT TO SUBSTITUTE PLANT MATERIAL TYPE, SIZE AND/OR QUANTITY.
17. METAL EDGING SHALL BE INSTALLED AROUND ALL PLANT BEDS.
18. FIELD ADJUSTMENTS OF PLANTING AREAS AND / OR PLANTING MATERIAL MAY BE NECESSARY BASED UPON FIELD CONDITIONS. ALL ADJUSTMENTS MUST BE APPROVED BY THE ENGINEER.
19. THE FINAL 6 INCHES OF BLACK DIRT (TOPSOIL ON SITE) AND GRADING FOR SOD AND SEED AREAS SHALL BE PROVIDED BY THE GENERAL CONTRACTOR. THE GENERAL CONTRACTOR SHALL PROVIDE 12 INCHES OF TOPSOIL WITH AMENDMENT (PLANTING SOIL MIX NOTED ABOVE) IN ALL PLANTING BEDS AND SHALL FINE GRADE ANY SOD, SEED, AND PLANTING BED AREAS TO REFLECT POSITIVE DRAINAGE.
20. ALL DEMOLISHED AND/OR REMOVED ITEMS SHALL BE HAULED COMPLETELY AWAY FROM THE SITE BY THE CONTRACTOR.
21. THE CONSTRUCTION DOCUMENTS WERE PREPARED USING THE MOST ACCURATE INFORMATION AVAILABLE. IF THE CONTRACTOR DETERMINES THAT FIELD CONDITIONS DIFFER, THEY SHOULD CEASE CONSTRUCTION ACTIVITIES AND IMMEDIATELY CONTACT THE ENGINEER FOR DECISION/ADJUSTMENT IN GRADING PLAN. IF GRADING OPERATIONS EXPOSE TREE ROOTS, CEASE ALL GRADING OPERATIONS, RECOVER ROOTS AND CONTACT ENGINEER FOR DECISION.



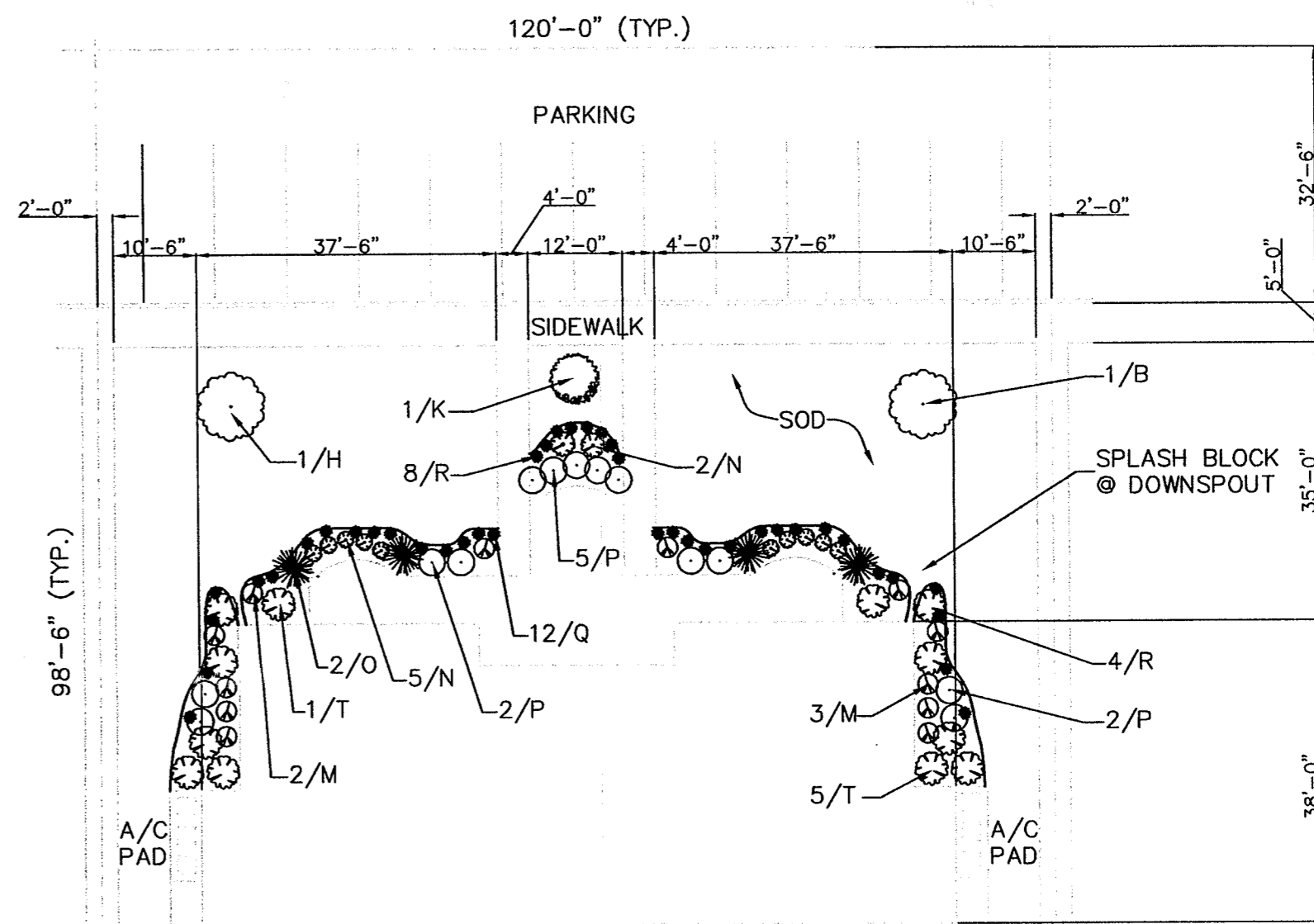
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TYPICAL TREE PLANTING DETAIL
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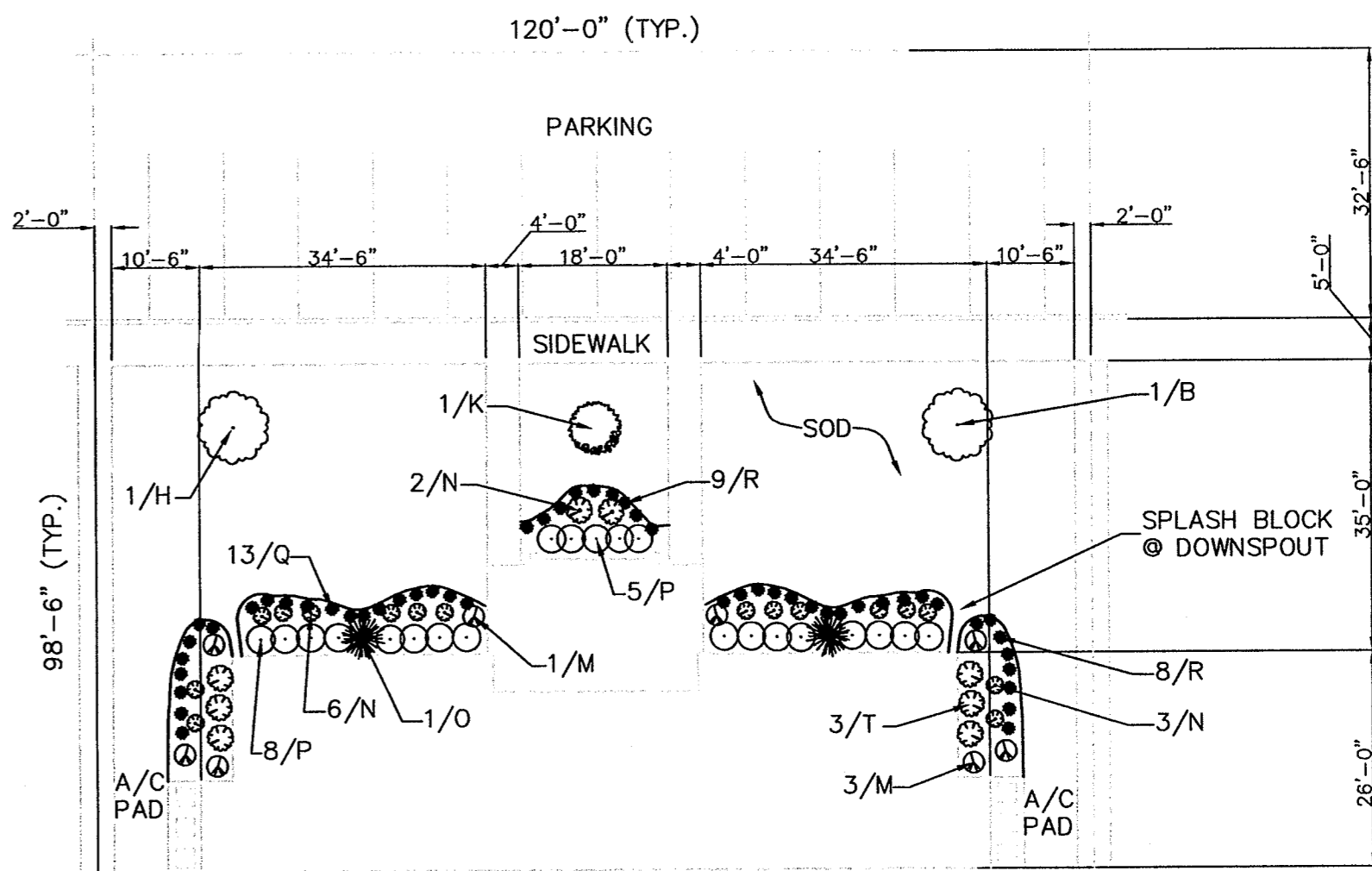
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TYPICAL PERENNIAL PLANTING DETAIL
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L1.2
CUSTOM DELUXE II LANDSCAPING DETAIL
NOT TO SCALE



7
L1.2
CLASSIC DELUXE LANDSCAPING DETAIL
NOT TO SCALE

PLANTING SCHEDULE

KEY	QNTY	BOTANICAL NAME	COMMON NAME	PLANTING SIZE
A	29	GLEDITSIA INERMIS TRICANTHOS 'SHADEMASTER'	SHADEMASTER HONEYLOCUST	2\" B&B
B	80	QUERCUS RUBRA	NORTHERN RED OAK	2\" B&B
C	15	QUERCUS BICOLOR	SWAMP WHITE OAK	2\" B&B
D	29	ACER SACCAHRAM 'LEGACY'	LEGACY SUGAR MAPLE	2\" B&B
E	16	ACER AMERICANA 'AUTUMN BLAZE'	AUTUMN BLAZE MAPLE	2\" B&B
F	9	LIQUIDAMBAR STYRACIFLUA	SWEETGUM	2\" B&B
G	21	TILIA CORDATA	LITTLE LEAF LINDEN	2\" B&B
H	80	TAXADIUM DISTICHUM	BALD CYPRESS	2\" B&B
I	2	PYRUS CALLERYAN 'GLENS'S FORM'	CHANTICLEER PEAR	1.5\" B&B
J	7	CRATAEGUS CRUS GALLI VAR. INERMIS	THORNLESS COCKSPUR HAWTHORN	1.5\" B&B
K	80	CERCIS CANADENSIS	EASTERN REDBUD	1.5\" B&B
L	3	ACER GINNALA	AMUR MAPLE	1.5\" B&B
M	716	HIBISCUS SYRIACUS	ALTHEA	#3 - 24\" IN HEIGHT
N	1296	ITEA VIRGINICA 'HENRY'S GARNET'	HENRY'S GARNET SWEETSPIRE	#3 - 24\" IN HEIGHT
O	236	FORSYTHIA X INTERMEDIT 'SPRING GLORY'	SPRING GLORIA FORSYTHIA	#3 - 24\" IN HEIGHT
P	1376	ILEX VERTICILLATA 'WINTER RED'	WINTER RED HOLLY	#3 - 24\" IN HEIGHT
Q	2004	HERMEROCALLIS X 'PARDON ME'	PARDON ME DAYLILLY	#1
R	1658	HERMEROCALLIS X 'STELLA DE ORO'	STELLA DE ORO DAYLILLY	#1
S	11	VIBURNUM LENTAGO	BLACKHAW VIBURNUM	#5 - 24\" IN HEIGHT
T	708	ROSE RUJOSA	RUJOSA ROSE	#3 - 24\" IN HEIGHT
U	25	EUONYMUS KIALUTSCHOVICUS 'MANHATTAN'	MANHATTAN EUONYMUS	#3 - 24\" IN HEIGHT
V	FIELD	AJUGA REPTANS	BRONZE AJUGA	QT
W	86	JUNIPERUS CHINENSIS 'SEA GREEN'	SEA GREEN JUNIPER	#5 - 24\" IN HEIGHT

DATE	10/30/2007	DRAWN BY	TLB
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SCALE			
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FIELD CREW	FC INITIALS		
FILE NAME	34302981-PDF-LAND.SCP.dwg		
REVISION			
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PROGRESS	INITIALS	DATE	
PLAN IN HAND			
FOR REVIEW			
FOR REVIEW			
SURVEY FILE NO.			
SHEET	L1.2		

LANDSCAPING NOTES,
DETAILS & SCHEDULES

2007
THE LINKS AT LAWRENCE
LAWRENCE, KANSAS
PRELIMINARY DEVELOPMENT PLAN

JEO
Consulting Group, Inc.

PH: 402.433.3889 659 "J" Street, Ste. 215 Lincoln, Nebraska 68508