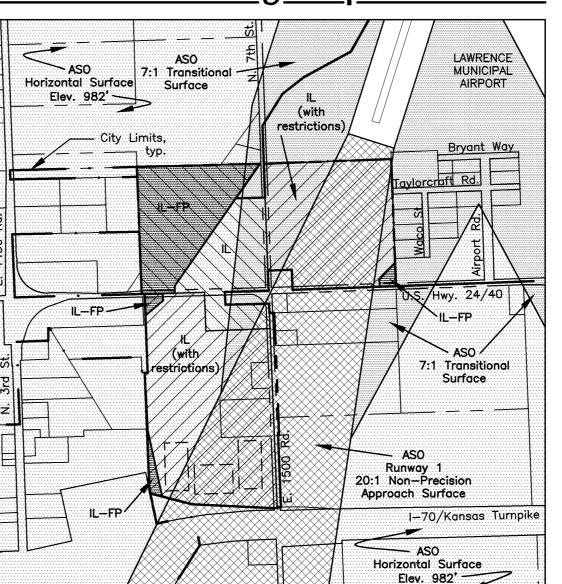
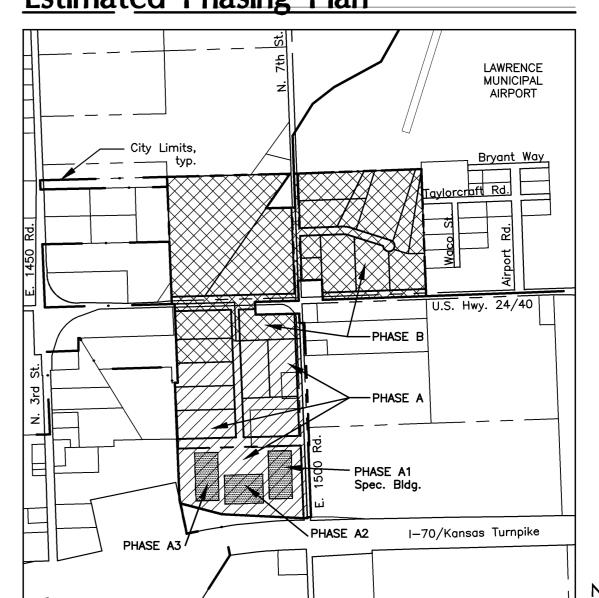
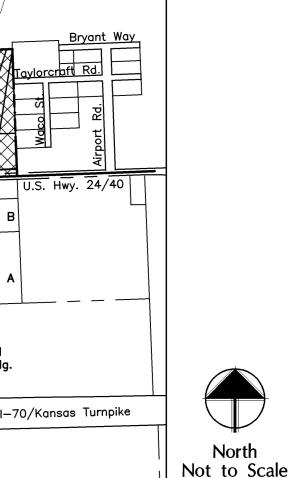


## Location & Zoning Map



## Estimated Phasing Plan





# **Legal Description**

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 17. THE SOUTHEAST QUARTER OF SECTION 18, THE NORTHEAST QUARTER OF SECTION 19, AND THE NORTHWEST QUARTER OF SECTION 20, ALL II

236,308 SF / 5.42 AC

MAXIMUM LOT SIZE:

### Site Summary

### 6,313,726 SF / 144.943 AC NET AREA: 537,946 SF / 12.35 AC RIGHTS-OF-WAY AREA: 833,048 / 19.124 AC TRACTS (OPEN SPACE) 1,577,146 / 36.206 AC NUMBER LOTS: TRACT A (OPEN SPACE) 1,016,082 SF / 23.32 AC 3,903,532 SF / 89.613 AC NET AREA: TOTAL LOTS: AVERAGE LOT SIZE: 216,863 SF / 4.978 AC NET AREA: 794,873 SF / 18.25 AC NUMBER LOTS: **BLOCK ONE:** AVERAGE LOT SIZE: 158,975 SF / 3.65 AC 934,268 SF / 21.45 AC 181,738 SF / 4.17 AC NUMBER LOTS: MAXIMUM LOT SIZE: 133,467 SF / 3.06 AC AVERAGE LOT SIZE: MINIMUM LOT SIZE: BLOCK FOUR: 48,770 SF / 1.12 AC NET AREA: 890,332 SF / 20.44 AC MAXIMUM LOT SIZE: 209,935 SF / 4.82 AC NUMBER LOTS: TRACT A (OPEN SPACE) 73,679 SF / 1.69 AC TRACT B (OPEN SPACE) 107,823 SF / 2.48 AC BLOCK FIVE: TRACT C (OPEN SPACE) 284,632 SF / 6.53 AC NET AREA: 746,113 SF / 17.13 AC TRACT D (OPEN SPACE) 39,254 SF / 0.90 AC NUMBER LOTS: TRACT E (OPEN SPACE) 55,676 SF / 1.28 AC AVERAGE LOT SIZE: 186,528 SF / 4.28 AC 163,001 SF / 3.74 AC MINIMUM LOT SIZE:

## Benchmark Note

- BRASS DISK IN EAST END OF HEADWALL SE QUADRANT OF TEE PEE JUNCTION, ALSO KNOWN AS NORTH 1800 ROAD AND EAST 1450 RÓAD. ELEVATION = 816.38
- 2. CHISLED "□" NEAR NE CORNER OF A CURB INLET ON THE WEST SIDE OF AIRPORT ROAD JUST SOUTH OF BRYANT ELEVATION 829.45
- 3. CHISLED "□" NEAR NW CORNER OF A CURB INLET ON THE WEST SIDE OF AIRPORT ROAD AND THE 3RD INLET SOUTH OF BRYANT WAY. ELEVATION = 823.23

## General Notes

CONTRACT PURCHASER:

AIRPORT INDUSTRIAL DEVELOPMENT, L.L.C. P.O. BOX 1753 LAWRENCE, KS 66044

LANDPLAN ENGINEERING, P.A. LAND PLANNER/ 1310 WAKARUSA DRIVE

LAWRENCE, KANSAS 66049 TYPICAL SOIL TYPES:

7106: EUDORA-BISMARCKGROVE SILT LOAMS, 1 PERCENT SLOPES

7119: EUDORA-URBANLAND COMPLEX, 1 PERCENT SLOPES 7127: EUDORA-KIMO COMPLEX, 1 TO 2 PERCENT SLOPES

7155: KIMO SILTY CLAY LOAM, 0 TO 1 PERCENT SLOPES 7176: ROSSVILLE SILT LOAM, 1 PERCENT SLOPES

7213: READING SILT LOAM, 1 PERCENT SLOPES

EXISTING LAND USE: RESIDENTIAL, AGRICULTURAL, AND RELATED USES PROPOSED LAND USE: COMMERCIAL/RETAIL/INDUSTRIAL EXISTING ZONING: A, B-2 (COUNTY) PROPOSED ZONING: IL, IL with restrictions, IL-FP, IL-ASO

TOPOGRAPHIC INFORMATION OBTAINED FROM AERIAL SURVEY PERFORMED BY M.J. HARDEN, 2003.

DIRECT DRIVEWAY ACCESS ONTO US HWY 24/40 IS PROHIBITED, EXCEPT DIRECT DRIVEWAY ACCESS ONTO US 24/40 FROM LOT 1, BLOCK TWO IS PERMITTED. DIRECT DRIVEWAY ACCESS ONTO E. 1500 RD. SOUTH OF US 24/40 IS PROHIBITED, EXCEPT DIRECT DRIVEWAY ACCESS ONTO E. 1500 RD. FROM LOT 4, BLOCK FIVE AND LOT 1, BLOCK FOUR IS PERMITTED. DIRECT DRIVEWAY ACCESS TO BLUEGRASS DRIVE FROM LOT 1, BLOCK FOUR IS PERMITTED.

ALL TELEPHONE, CABLE TELEVISION, AND ELECTRICAL LINES WILL BE LOCATED UNDERGROUND. SIDEWALKS ARE REQUIRED ON BOTH SIDES OF ALL PUBLIC STREETS. TRACT A THROUGH E, BLOCK ONE LIE ENCUMBERED BY THE CITY'S AVIGATION EASEMENT AND ARE INTENDED TO BE OPEN SPACE PER GUIDELINES SET FORTH IN FAA ADVISORY CIRCULAR 150/5300-13. TRACT A, BLOCK TWO IS INTENDED TO BE OPEN SPACE AND MAY BE A SOURCE OF FILL (EARTHWORK) MATERIAL. TRACT A, BLOCK TWO IS REQUESTED AS IL-FP (FLOODPLAIN MANAGEMENT REGULÁTIONS OVERLAY DISTRICT). ALL TRACTS WILL BE MAINTAINED BY THEIR OWNER(S) OR UPON FORMATION OF RESPECTIVE PROPERTY OWNERS ASSOCIATION(S). ALL EXISTING BUILDINGS ARE TO BE REMOVED AT TIME OF SITE REDEVELOPMENT; EXISTING

BUILDINGS MAY REMAIN UNTIL TIME OF SITE REDEVELOPMENT. EXISTING ON-SITE MATURE TREES MAY BE SELECTIVELY REMOVED OR PRESERVED PER THE

DISCRETION OF THE DEVELOPER. THE RESPONSIBILITY FOR MAINTENANCE OF PEDESTRIAN WAYS [IN PEDESTRIAN EASEMENTS] WILL BE THAT OF ADJACENT PROPERTY OWNERS OR PROPERTY OWNERS ASSOCIATIONS. THESE PEDESTRIAN WAYS WILL BE CONSTRUCTED CONCURRENT WITH THE DEVELOPMENT OF THE MOST ADJACENT PROPERTY.

### 16. Provisions of Financing of Roads, Sewer, Water and Other Public Services

- THE SUBDIVISION WILL HAVE PUBLIC STREETS AND ROADS AS INDICATED BY PROPOSED AND EXISTING RIGHTS-OF-WAY. SOME PRIVATE DRIVEWAYS AND/OR APRONS WILL BE SHARED THROUGHOUT THE PROPOSED DEVELOPMENT (AT THE DISCRETION OF THE OWNER[S]). b. A WATER MAIN EXTENSION ALONG E. 1500 RD. (N. 7TH ST.) FROM HWY 24/40 TO 7TH &
- NORTH ST. WILL BE PROVIDED VIA PUBLIC FUNDING. SANITARY SEWER SERVICE, VIA A FORCE MAIN SYSTEM, FROM THE PROPOSED PHASE A
- SANITARY PUMP STATION TO AN EXISTING MANHOLE AT 7TH & NORTH ST. WILL BE PROVIDED PURCHASERS OF LOTS IN THE SUBDIVISION MAY OR MAY NOT BE SUBJECT TO SPECIAL ASSESSMENTS OR OTHER COSTS OR FEES TO PAY FOR STREETS, ROADS, WATERLINES AND/OR
- WASTEWATER LINES. PUBLIC FINANCING AND/OR PUBLIC/PRIVATE FINANCING MECHANISMS OR METHODS WILL BE SUBJECT TO CITY OF LAWRENCE APPROVAL PROVISION OF PROPOSED OR IMPROVED STREETS, WATER AND/OR WASTEWATER SERVICE WILL BE PER THE DISCRETION OF THE PROPERTY OWNER(S) [IN THE INSTANCE OF PRIVATE FINANCING] AND PER THE CITY [IN THE INSTANCE OF PUBLIC FINANCING].
- THE GENERAL NATURE OF PUBLIC IMPROVEMENTS PROPOSED FOR THE SUBDIVISION CONSISTS OF EXISTING ROADWAY UPGRADES, PROPOSED STREETS, SANITARY SEWERS AND WATERLINES TO BE PROVIDED BY A COMBINATION OF FUNDING METHODS POSSIBLY INCLUDING, BUT NOT LIMITED TO, BENEFIT DISTRICT FINANCING, ACTUAL CONSTRUCTION AND/OR PERFORMANCE BONDING. TIMING OF THE INSTALLATION OF SUCH IMPROVEMENTS WILL BE PER THE DISCRETION OF THE PROPERTY OWNER(S) [IN THE INSTANCE OF PRIVATE FINANCING] AND PER THE CITY [IN THE INSTANCE OF PUBLIC FINANCING].

A Preliminary Plat for

Airport Business Park No. 1

Lawrence, Kansas

**REVISIONS** 06/29/07 per dept. comments 08/08/07 per dept. comments 09/07/07 per staff request

Landplan Engineering, P.A. 2007. This

ingineering, P.A. This drawing may not be hotographed, traced, or copied in any

manner with out the written permission of Landplan Engineering, P.A.

PROJECT NO. DRAWING ID: **DESIGNED BY: DRAWN BY: CHECKED BY:** 

SHEET NO. 1 of 1 SHEETS

100 200 300 Scale: 1"=200'-0" North

THIS DOCUMENT IS FOR PLANNING PURPOSES ONLY-NOT FOR CONSTRUCTION