

**PETITION AND CONSENT TO  
ANNEXATION INTO THE  
CITY OF LAWRENCE, KANSAS**

To: The Governing Body of the City of Lawrence, Kansas:

The undersigned owners of record of the following described tract of real property hereby petition the Governing Body of the City of Lawrence, Kansas (the "City") to annex such land to the City pursuant to the laws of the State of Kansas. The land to be annexed is legally described in Attachment A, which is attached to this petition and incorporated by reference as if fully set forth herein.

Such land lies adjacent to public right-of-way which touches the City of Lawrence, Kansas boundary line.

The undersigned further warrants and guarantees that they are the only owners of record of the tract of property described in Attachment A. The petition and consent to annexation shall only be valid at such time as the property described is within 1000' of municipal (City) water utility line, and shall be binding upon all successors in title, assigns, and heirs.

*(If property is owned by married couple, both must sign. If corporate or partnership entity holds title, please note authority to execute petition.)*

**Sue A. Pine**  
1783 E. 1500 Rd., Lawrence, KS 66044

signature *Sue A. Pine*

STATE OF KANSAS )  
COUNTY OF DOUGLAS )

The foregoing petition and consent to annexation was acknowledged before me this 15<sup>th</sup>  
day of June, 2007, by  
and affixed my official seal on the day and year last above written.

*Kathryn K Peak*  
Notary Public State of Kansas  
Kathryn K Peak  
My Appt Exp 3/27/2010

Date: 6/15/07

**Brian D. & Kathleen R. Pine**  
1777 E. 1500 Rd., Lawrence, KS 66044

signature *Brian D. Pine*  
*Kathleen R. Pine*

STATE OF KANSAS )  
COUNTY OF DOUGLAS )

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and affixed my official seal on the day and year last above written.

*Kathryn K Peak*  
Notary Public State of Kansas  
Kathryn K Peak  
My Appt Exp 3/27/2010

Date: 6/15/07

**Pine Family Investments, L.C. (Roger C. Pine, Mgr.)**  
1783 E. 1500 Rd., Lawrence, KS 66044

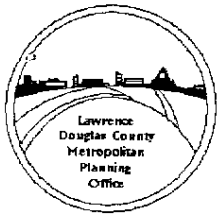
signature *Roger C. Pine, Mgr.*  
*Sue A. Pine, Secy*

STATE OF KANSAS )  
COUNTY OF DOUGLAS )

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*Kathryn K Peak*  
Notary Public State of Kansas  
Kathryn K Peak  
My Appt Exp 3/27/2010

Date: 6/15/07



**Lawrence Douglas County  
Metropolitan Planning Office**

6 East 6<sup>th</sup> Street, P.O. Box 708, Lawrence, KS 66044  
(785) 832-3150 Fax (785) 832-3160  
<http://www.lawrenceplanning.org>

A-06-05-07

**REQUEST FOR ANNEXATION  
Application Form**

Pre-Application Meeting  
required minimum 7 days  
before submission  
Planner: Sheila Stogsdill  
Date: May 9, 2007  
Fee: \$ 0

**OWNER INFORMATION**

Name(s) Airport Industrial Development, L.L.C  
Contact Jes Santaularia  
Address P.O. Box 1753  
City Lawrence State KS ZIP 66044  
Phone (785) 749.0000 Fax (785) 749.7222  
E-mail jes@dconcepts.biz Mobile/Pager (785) 550-5500

**APPLICANT/AGENT INFORMATION**

Contact Tim Herndon or Brian Sturm  
Company Landplan Engineering, Inc.  
Address 1310 Wakarusa Drive  
City Lawrence State KS ZIP 66049  
Phone (785) 843-7530 Fax (785) 843-2410  
E-mail: timh@landplan-pa.com or brians@landplan-pa.com  
Pre-application Meeting Date: 05/09/07 Planner: Sheila Stogsdill

**PROPERTY INFORMATION**

Project Name: Airport Industrial Park No.1  
Present Zoning District: (County) A, B-2 Present Land Use: Vacant  
Proposed Land Use: Industrial and related support services  
Legal Description **see attached Annexation Area Exhibit**  
Address of Property: Intersection of E. 1500 Rd. and US HWY 24/40  
Total Site Area: 142.79 acres  
Number and Description of Existing Improvements or Structures **see next sheet**



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**ADDITIONAL INFORMATION**

Is the property currently served by:

|                                    |            |
|------------------------------------|------------|
| City water service                 | <b>YES</b> |
| City sanitary sewer service        | <b>NO</b>  |
| Rural water district water service | <b>NO</b>  |

If yes, please describe the rural water district facilities

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*If the property is currently served by rural water district service, state law requires that the City pay the RWD for RWD facilities serving the property upon annexation. City policy requires that this cost be paid by the annexation applicant.*

Does the property currently abut City of Lawrence boundaries? **YES**

Is the annexation request contingent upon rezoning or other land use regulatory decisions? If yes, please describe. **YES**

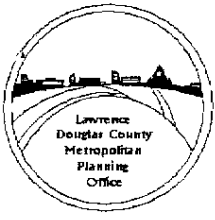
Rezoning, Major Subdivision

Please describe the existing structures or improvements on the property.

Approximately fifteen (15) structures exist on site including farm houses, garages, sheds, silos, and other ancillary outbuildings.

**Reason for Request:**

The subject property is currently undergoing rezoning review for proposed industrial/commercial development. The area of annexation must be incorporated for applicable zoning to be implemented.

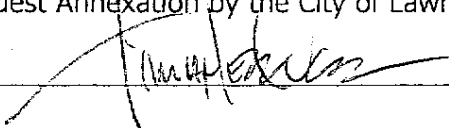


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**SIGNATURE**

I/We, the undersigned am/are the **(owner(s)), (duly authorized agent), (Circle One)** of the aforementioned property. By execution of my/our signature, I/we do hereby officially Request Annexation by the City of Lawrence as indicated above.

Signature(s):  Date 6.6.07

**STAFF USE ONLY**

Application No. A-06-05-07

Date Received 6/6/07

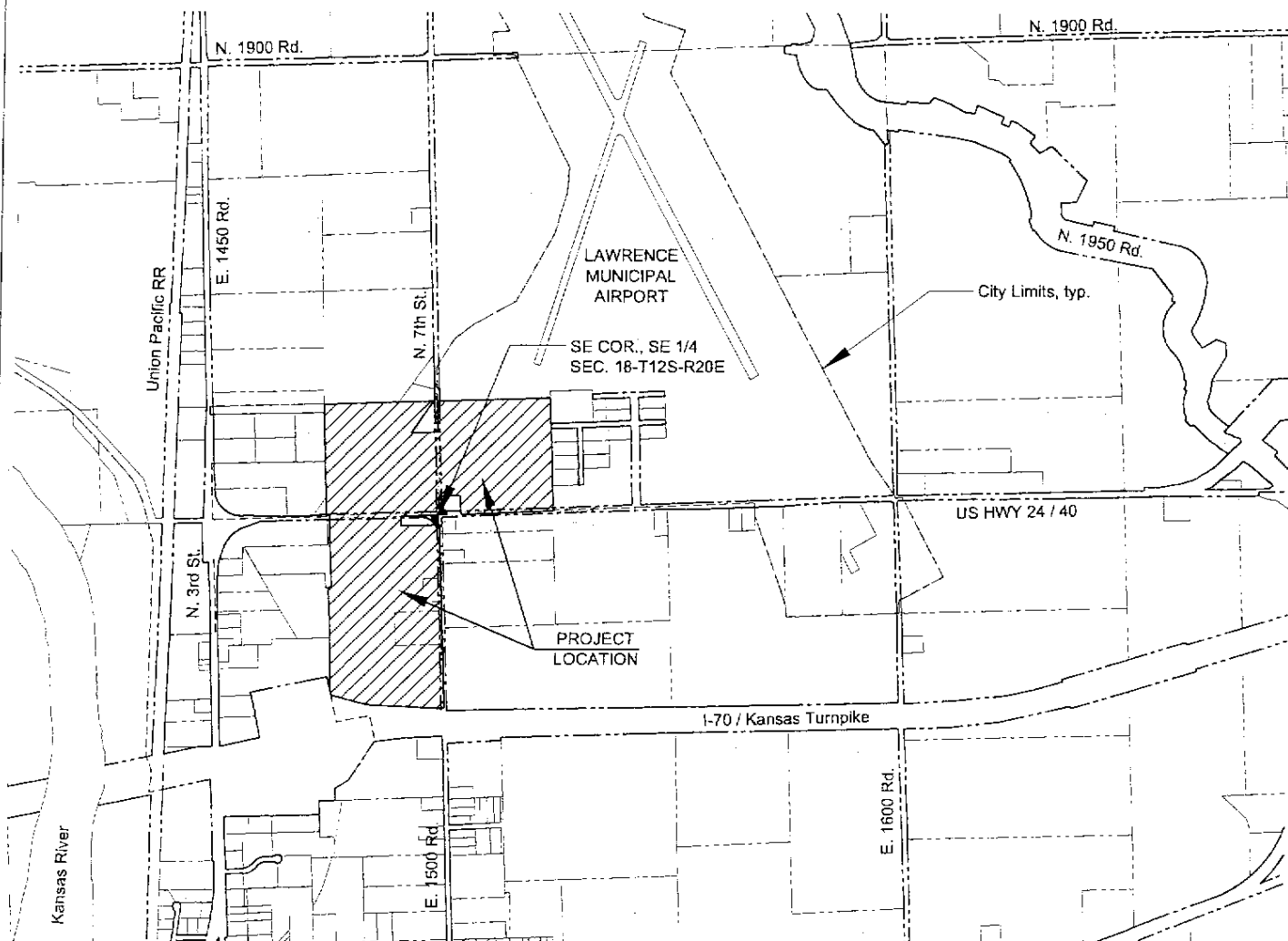
Planning Commission Date JULY, 2007

Fee \$                     

Date Fee Paid                     

Rezoning Application No. 2-06-09-07, 2-06-10-07, 2-06-11-07

# ANNEXATION AREA EXHIBIT



## LEGAL DESCRIPTION:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 17, THE SOUTHEAST QUARTER OF SECTION 18, THE NORTHEAST QUARTER OF SECTION 19, AND THE NORTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN DOUGLAS COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

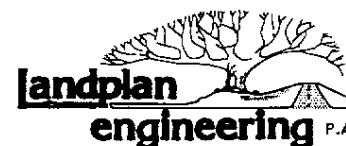
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 18; THENCE SOUTH  $88^{\circ}31'01''$  WEST, ALONG THE SOUTH LINE OF SAID QUARTER SECTION, 455.24 FEET; THENCE SOUTH  $02^{\circ}16'22''$  EAST, 133.00 FEET; THENCE NORTH  $88^{\circ}31'01''$  EAST, 455.24 FEET TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19; THENCE SOUTH  $02^{\circ}16'22''$  EAST, ALONG SAID EAST LINE, 2131.10 FEET TO THE NORTH RIGHT-OF-WAY LINE; THENCE SOUTH  $87^{\circ}43'38''$  WEST, ALONG SAID NORTH LINE, 33.00 FEET; THENCE NORTH  $87^{\circ}18'39''$  WEST, ALONG SAID NORTH LINE, 854.65 FEET; THENCE NORTH  $75^{\circ}24'05''$  WEST, ALONG SAID NORTH LINE, 449.93 FEET; THENCE NORTH  $11^{\circ}59'58''$  WEST, ALONG SAID NORTH LINE, 42.24 FEET; THENCE NORTH  $02^{\circ}15'24''$  WEST, 1216.19 FEET; THENCE NORTH  $88^{\circ}31'01''$  EAST, 30.00 FEET; THENCE NORTH  $02^{\circ}15'24''$  WEST, 820.00 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 18; THENCE SOUTH  $88^{\circ}31'01''$  WEST, ALONG SAID SOUTH LINE, 30.00 FEET; THENCE NORTH  $02^{\circ}07'40''$  WEST, 1323.97 FEET; NORTH  $88^{\circ}31'16''$  EAST, 1280.44 FEET; THENCE SOUTH  $34^{\circ}53'07''$  WEST, 437.25 FEET; THENCE NORTH  $88^{\circ}29'53''$  EAST, 304.84 FEET TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 18; THENCE NORTH  $02^{\circ}06'25''$  WEST, ALONG SAID EAST LINE, 352.00 FEET; THENCE NORTH  $87^{\circ}56'04''$  EAST, 1326.41 FEET; THENCE SOUTH  $02^{\circ}08'40''$  EAST, 1324.12 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE SOUTH  $87^{\circ}56'42''$  WEST, ALONG SAID SOUTH LINE, 1077.27 FEET; THENCE NORTH  $02^{\circ}06'25''$  WEST, 210.00 FEET; THENCE SOUTH  $87^{\circ}56'42''$  WEST, 250.00 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE SOUTH  $02^{\circ}06'25''$  EAST, ALONG SAID WEST LINE, 210.00 FEET TO THE POINT OF BEGINNING. CONTAINS 142.79 ACRES, MORE OR LESS.

## LOCATION MAP



NORTH

NOT TO SCALE



REQUEST FOR ANNEXATION