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PUBLIC WORKS

KANSAS

DEPARTMENT OF TRANSPORTATION
DEB MILLER, SECRETARY

KATHLEEN SEBELIUS, GOVERNOR

DANIEL L. SCHERSCHLIGT, P.E., DISTRICT ENGINEER

December 28, 2006

Mr. Chuck Soules, P.E.
Director of Public Works
City of Lawrence
P.O. Box 708
Lawrence, Kansas 66044

Dear Mr. Soules:

City Connecting Link Agreement
City of Lawrence, Douglas County
K-10 TW, K-10, US-24, US-40, & US-59

Enclosed is *City Connecting Link Resolution* (DOT Form 840), the *Resolution Sketch*, a REVISED *Computation of City Connecting Link Mileage Payment to City* (DOT Form 443), a REVISED *City Connecting Link Maintenance Agreement* (DOT Form 329), *Maintenance Sketch* with additional interchange maps, & *Special Agreement for Maintenance of City Connecting Links* (DOT Form 330) with attachments. These are identical to those your mayor signed in August, with the exception of a mathematical correction resulting in the increase of lane miles from 1.4 to 2.8 on *City Connecting Link Maintenance Agreement* (DOT Form 329), Agreement 1-300A and subsequent changes to *Computation of City Connecting Link Mileage Payment to City* (DOT Form 443).

Payment to the city has been made according to these new calculations for the last 2 quarters of 2006. We can either execute the currently signed agreements with hand written corrections on them, or we can obtain new signatures on the attached corrected agreements which will be back dated to the same date, August 24, 2006. Please contact me & let me know how the city wishes to proceed or re-sign the attached forms in the proper signature blocks for the city and return them, along with the *Resolution* and sketches to this office as soon as possible. A copy of all papers will be returned to you as soon as all signatures are obtained.

Thank you for your prompt attention to this matter. If you have questions, please call me at (785) 296-3881.

Yours Truly,

Daniel L. Scherschligt, P.E.
District Engineer


Charlotte "Angel" Fitzgerald
District One Office Coordinator

RDR:CF
Attachment

Cc: file

Earl Bosak
Jason Van Nice

RESOLUTION

DESIGNATING CITY CONNECTING LINKS IN STATE HIGHWAY SYSTEM

RESOLVED, by the Secretary of Transportation of the State of Kansas this 24th day of August, 2006, that pursuant to the provisions of K.S.A. 68-406 and amendments thereto; the following described streets in the city of Lawrence, County of Douglas be designated as connecting links in the State Highway System.

This resolution was prepared: 8/16/2006 It cancels and supersedes the previous resolution dated: 10/8/1999

Route Number	Description	Lanes	Route Miles	Lane Miles
K 10 TW	Beginning on K 10 TW (23rd St.) at the junction of US 59 (Iowa St.), thence east to a point 1314.8 ft. east of Harper St.; and beginning again at E. 1600 Rd, thence east 998.69 ft.; and beginning again at E. 1650 Rd., thence east to a point 383.92 ft. east of East Hills Dr.	4	3.446	13.784
K 10	Beginning on K 10 at the west line of sec. 8, T13S, R19 E; thence east 1530 ft., and beginning again at the west line of sec. 9, T13S, R19 E; thence south east to the east line of the northwest 1/4 of said section 9.	2	0.967	1.934
US 24	Beginning on US 24 at a point that is 1248 ft. east of the Airport entrance, thence east to the centerline of 11th St.	2	0.315	0.630
US 40	Beginning at a point on US 40 (Sixth St.) which is 686.91 ft. east of K-10, thence east, northeasterly and north on 2nd and 3rd St.'s to a point 1481.46 ft. north of the Kansas Turnpike.	4	6.854	27.416
US 59	Beginning at a point on US 59 (Iowa St.) which is 498.90 ft. north of the south K 10 jct., thence north to the junction of US 40 (6th St.)	4	3.564	14.256

RECOMMENDED

Chris J. Demek
 Chief of Transportation Planning

RECOMMENDED

Alan Schuchter
 District Engineer

DISTRIBUTION :

- Bureau of Fiscal Services
- City
- District Office
- Bureau of Local Projects
- Bureau of Construction and Maintenance
- Bureau of Design
- Bureau of Transportation Planning
- Bureau of Traffic Engineering
- Metro Engineer
- Area Engineer

Total Route Miles	15.146
Lane Miles	
Two Lane	2.564
Three Lane	
Four Lane	55.456
Five Lane	
Six Lane	
Seven Lane	
Eight Lane	
TOTAL LANE MILES	58.020

DISTRICT 1 RECEIVED

AUG 17 2006 Form Revised: 7/20/2005

TOPEKA, KANSAS DEPARTMENT OF TRANSPORTATION

[Signature]
 Secretary of Transportation of the State of Kansas

District No. 1
City Lawrence
County Douglas

KANSAS DEPARTMENT OF TRANSPORTATION

COMPUTATION OF CITY CONNECTING LINK PAYMENT TO CITY

Total Lane Miles	<u>58.020</u>
Total Lane Miles maintained by Secretary of Transportation pursuant to City Connecting Link Maintenance Agreement No. <u>1-300A</u>	<u>3.430</u>
Total Lane Miles maintained by Secretary of Transportation pursuant to Special Maintenance Agreement City Connecting Link No. <u>1-300B</u>	<u>1.934</u>
Total Lane Miles maintained by City	<u>52.656</u>

Pursuant to the provision of K.S.A. 68-416, and amendments thereto, the city shall be paid quarterly for the maintenance of city connecting links on the following basis.

Total Lane Miles, <u>52.656</u>	
At <u>\$3000.00</u> per Traffic Lane Mile =	<u>\$157,968</u>
Total Annual Payment	<u>\$157,968</u>
Quarterly Payment	<u>\$ 39,492</u>

RECOMMENDED: _____
District Engineer Date

SECRETARY OF TRANSPORTATION

By: _____
Date

Title: _____

APPROVED:

City of _____

Mayor Date

Attest: _____
City Clerk Date

Distribution:
Bureau of Fiscal Services (Original)
City
District Office
Bureau of Local Projects
Bureau of Construction and Maintenance
Bureau of Design
Bureau of Transportation Planning
Bureau of Traffic Engineering
Area Engineer
Metro Engineer

KANSAS DEPARTMENT OF TRANSPORTATION

USE OF D.O.T. FORM NO. 443

“ Computation of City Connecting Link Payment to City”

1. This form will be completed for each city following the completion of the Resolution designating city connecting links and any City Connecting Link Maintenance Agreement. It will be completed whether or not the Secretary maintains any portion of the connecting links.
2. If no agreement is executed and there is a special problem in clearly defining areas of maintenance (such as interchange ramps), a map detailing maintenance responsibility shall be attached.
3. If a map is attached, a sentence such as the following shall be typed on the form above the signature block.

“The attached map indicated maintenance
responsibility at _____.”
(given location)