

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, DESCRIBED IN BOOK 994, PAGE 1149, AND BOOK 989, PAGE 4233, ALL OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 88°20'54" EAST, 605.15 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION, AND NORTH 01°42'10" EAST, 119.40 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 88°23'15" WEST, 130.04 FEET; THENCE NORTH 01°41'38" WEST, 159.98 FEET; THENCE NORTH 88°38'28" EAST, 130.02 FEET; THENCE SOUTH 01°42'10" EAST, 159.40 FEET TO THE POINT OF BEGINNING. CONTAINS 0.477 ACRE, MORE OR LESS.

DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "MAPLE LANE ADDITION NO. 2" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E" AND "DRAINAGE EASEMENT" OR "D/E".

MICHAEL E. HARRELL

PENNY R. HARRELL

ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME MICHAEL E. HARRELL AND PENNY R. HARRELL WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC

MY COMMISSION EXPIRES

ENDORSEMENTS

APPROVED BY
LAWRENCE—DOUGLAS COUNTY
PLANNING COMMISSION
DOUGLAS COUNTY, KANSAS

RIGHTS—OF—WAY AND EASEMENTS
ACCEPTED BY
CITY COMMISSION
LAWRENCE, KANSAS

CHAIR
HOLLY KREBS

DATE

MAYOR
MIKE AMYX

DATE

REVIEWED BY:

CITY CLERK
FRANK S. REEB

DATE

MICHAEL D. KELLY, P.L.S. #869 DATE
DOUGLAS COUNTY SURVEYOR

FILING RECORD

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS _____ DAY OF _____, 2006, AND IS DULY RECORDED AT AM (PM), IN PLAT BOOK _____ PAGE _____.

REGISTER OF DEEDS
KAY PESNELL

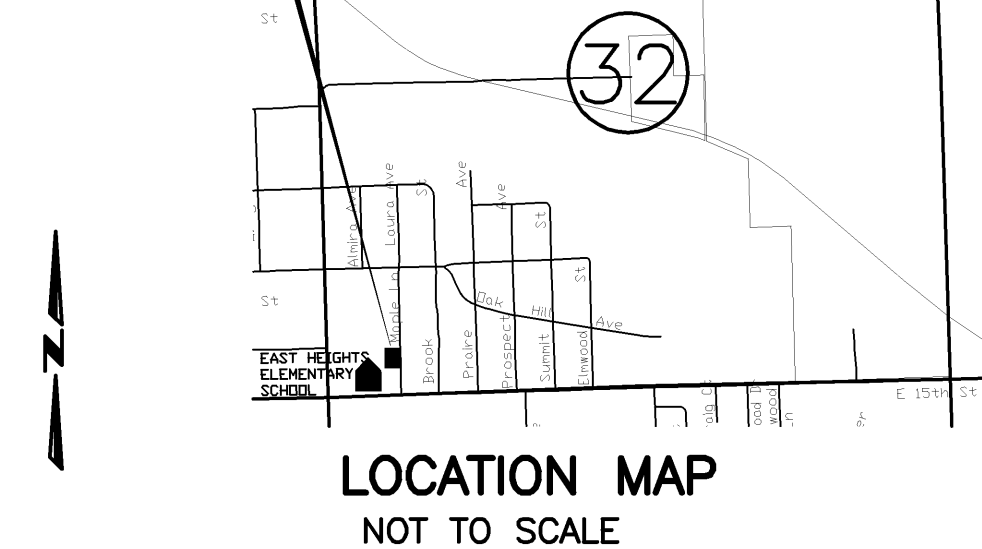
CERTIFICATION

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION IN THE MONTH OF AUGUST, 2006 AND THAT THE PLAT IS A CLOSED TRAVERSE.

PLAT PREPARED SEPTEMBER 25, 2006

JOHN E. SELK, P.E., P.L.S. #610
1310 WAKARUSA DRIVE
LAWRENCE, KANSAS 66049
(785) 843-7530

PROJECT LOCATION



MONUMENTATION

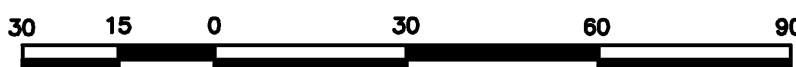
- 1/2" X 24" BAR W/CAP "PLS 610" SET
- FOUND IRON BAR (½" UNLESS NOTED OTHERWISE) (ORIGIN UNKNOWN)
- 1/2" BAR IN CONCRETE (CLS131)
- PIPE FOUND (ORIGIN UNKNOWN)
- (M) FIELD MEASURED DIMENSION

NOTES

- STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS. BOOK _____, PAGE _____.
- THE CITY IS HEREBY GRANTED A TEMPORARY RIGHT OF ENTRY TO PLANT THE REQUIRED STREET TREES PURSUANT TO CHAPTER 21, ARTICLE 7, SECTION 21-708a OF THE CITY SUBDIVISION REGULATIONS.
- BASIS OF BEARINGS FOR THIS PLAT IS STATE PLANE COORDINATES (KANSAS NORTH ZONE).
- ERROR OF CLOSURE = 1 : 111,431
- THE EAST 30' OF MAPLE LANE RIGHT-OF-WAY WAS DEDICATED IN 1912 WITH THE PLATTING OF BELMONT ADDITION. THE DEEDS FOR THESE TRACTS DESCRIBE THE POINT OF BEGINNING AS BEING 45 FEET WEST OF THE SOUTHWEST CORNER OF LOT 43 IN BELMONT ADDITION, WHICH APPARENTLY CREATES A 45 FOOT WIDE RIGHT-OF-WAY.



SCALE: 1" = 30'



A FINAL PLAT OF
MAPLE LANE ADDITION NO. 2

AN ADDITION TO THE CITY OF
LAWRENCE, DOUGLAS COUNTY, KANSAS
SW 1/4, SEC. 32-T12S-R20E