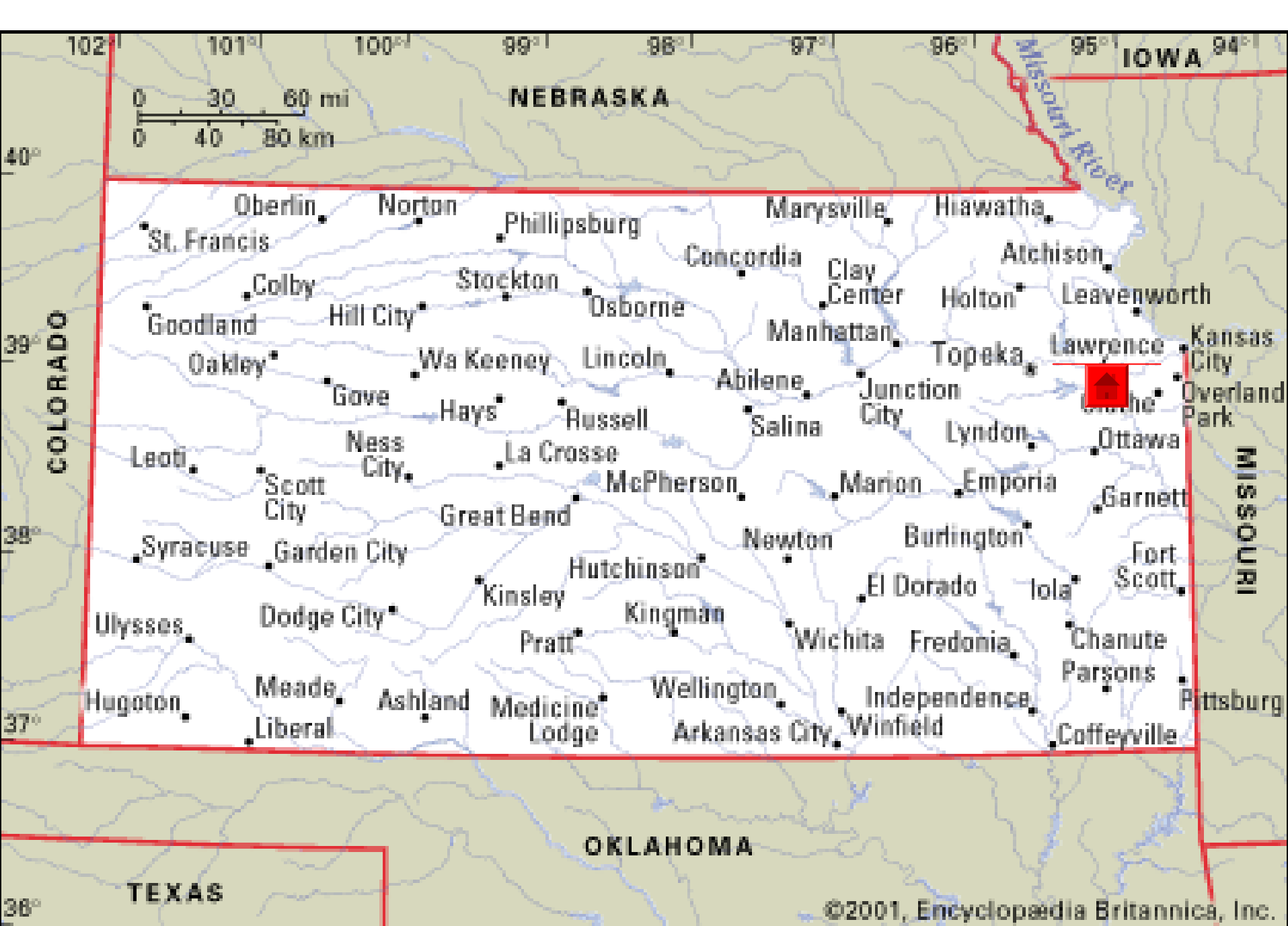


Affordable Housing Projects

City of Lawrence Kansas

Neighborhood Resources

Community Development Dept.



HAND Addition

- Acquisition
- Demolition
- Development

































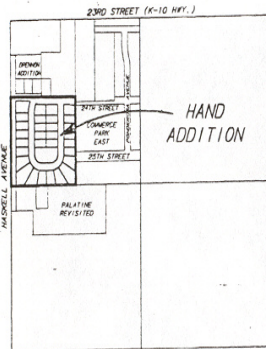


NOTES

STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS, BOOK 585, PAGE 1493.

THERE SHALL BE NO ACCESS TO HANSELL AVENUE OR 24TH STREET FROM ANY ADJACENT LOTS IN THIS SUBDIVISION.

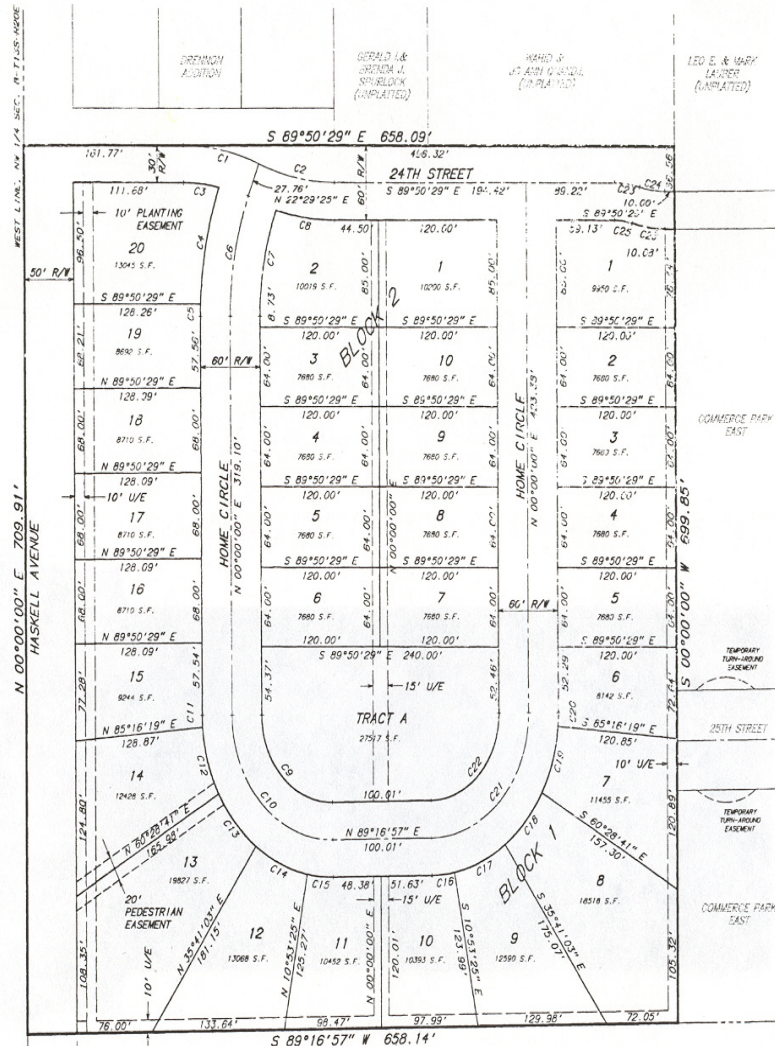
TRACT "A" IS A DEDICATED PARK.



LOCATION MAP
NW 1/4 SEC. 8-T13S-R20E
SCALE: 1" = 500'

CURVE TABLE

NAME	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD	TANGENT
C1	22°19'54"	200.00	77.85	N 78°40'32" E	77.48	39.48
C2	22°19'54"	200.00	77.85	S 78°40'32" E	77.48	39.48
C3	12°10'56"	170.00	36.15	S 83°43'01" E	36.08	16.14
C4	19°22'07"	260.00	95.08	S 11°43'38" E	94.60	47.99
C5	2°02'04"	280.00	9.94	S 01°01'02" E	9.94	4.97
C6	22°29'25"	250.00	98.13	S 11°14'42" E	97.50	49.71
C7	22°25'02"	220.00	86.08	S 11°12'31" E	85.53	43.60
C8	14°50'13"	230.00	59.56	S 02°25'23" E	59.39	29.95
C9	90°43'03"	70.00	110.83	S 45°21'32" E	99.61	70.86
C10	90°43'03"	100.00	156.33	N 45°21'31" E	142.30	101.26
C11	41°04'41"	130.00	9.48	S 02°05'20" E	9.48	4.74
C12	24°51'49"	130.00	56.41	N 6°36'35" E	55.97	26.66
C13	24°52'08"	130.00	56.81	S 41°31'04" E	56.17	26.76
C14	25°00'42"	130.00	56.75	S 66°29'58" E	56.30	26.83
C15	11°42'44"	130.00	26.57	N 64°51'41" E	26.53	12.33
C16	10°10'22"	130.00	23.08	N 64°11'46" E	23.05	11.57
C17	24°47'38"	130.00	56.26	N 66°42'46" E	55.82	26.58
C18	24°47'38"	130.00	56.26	N 41°55'08" E	55.82	26.58
C19	24°47'38"	130.00	56.26	N 17°07'30" E	55.82	26.58
C20	41°43'41"	130.00	10.73	S 02°21'50" E	10.72	5.37
C21	89°18'57"	100.00	155.83	N 44°38'29" E	140.53	96.76
C22	89°18'57"	70.00	109.08	S 44°38'29" E	96.37	69.13
C23	14°42'54"	100.00	25.88	S 80°29'02" E	25.61	12.91
C24	14°42'54"	100.00	25.88	S 80°29'02" E	25.61	12.91
C25	14°42'54"	70.00	17.98	S 80°29'02" E	17.93	8.04
C26	14°42'54"	130.00	33.39	S 82°29'02" E	33.30	16.79



A FINAL PLAT OF HAND ADDITION A REPLAT OF COMMERCE PARK WEST IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

NW 1/4, SEC. 8-T13S-R20E

LEGAL DESCRIPTION

THIS IS A REPLAT OF COMMERCE PARK WEST, AN ADDITION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, CONTAINING 10.849 ACRES.

DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "HAND ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E."

Delbert C. Richardson
DELBERT C. RICHARDSON

ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS 11th DAY OF Dec., 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME DELBERT C. RICHARDSON WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

Shirley J. Hancock
NOTARY PUBLIC

12-14-99
MY COMMISSION EXPIRES

ENDORSEMENTS

APPROVED BY
LAWRENCE-DOUGLAS COUNTY
PLANNING COMMISSION
DOUGLAS COUNTY, KANSAS

RIGHTS-OF-WAY AND EASEMENTS
ACCEPTED BY
CITY COMMISSION
LAWRENCE, KANSAS

Philip Bradley
CHAIRMAN
PHILIP BRADLEY

12-19-95
DATE
BOB MOODY
BOB MOODY

Raymond J. Hamert
CITY CLERK
RAYMOND J. HAMERT

FILING RECORD

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS DAY OF _____, 1995 AND IS DULY REGISTERED AT _____ PLAT BOOK _____ PAGE _____

NO. 31894
1995
REGISTER OF DEEDS
SUE NEUSTIFTER

CERTIFICATION

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY AND THAT THE PLAT IS A CLOSED TRAVERSE.

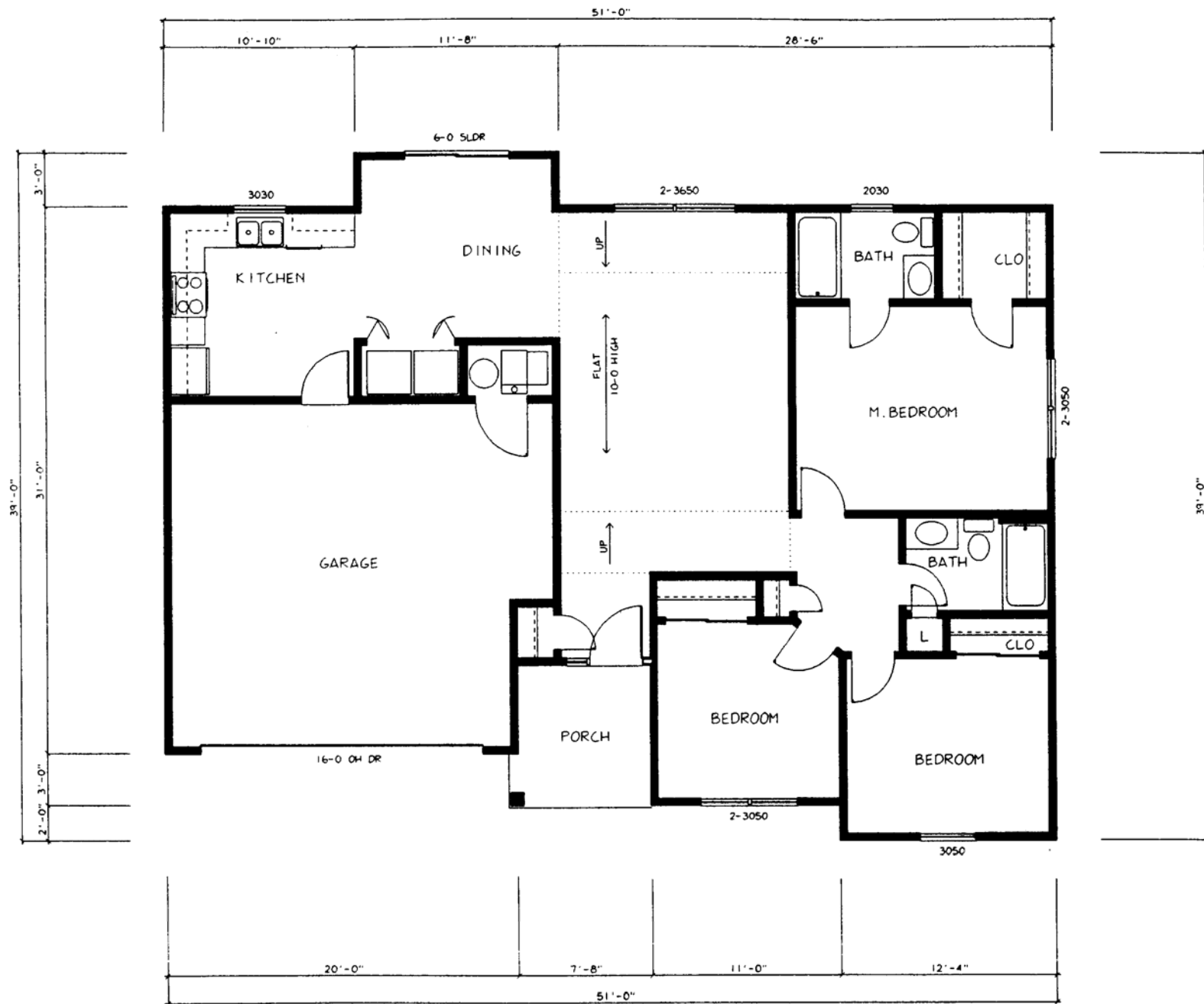
John E. Selk
JOHN E. SELK, P.E., P.L.S. #610
1310 KARARUSA DRIVE
LAWRENCE, KANSAS 66049
(813) 843-7550

PLAT PREPARED AUGUST 11, 1995

HAND ADDITION

The Floor Plans

- 30 lots; neighborhood park
- Three options:
 - 1250 sq. ft.
 - 1275 sq. ft.
 - 1416 sq. ft.



FIRST FLOOR PLAN 1250 SQ. FT.
SCALE: 1/8" = 1'-0"



PLAN H-1250

3

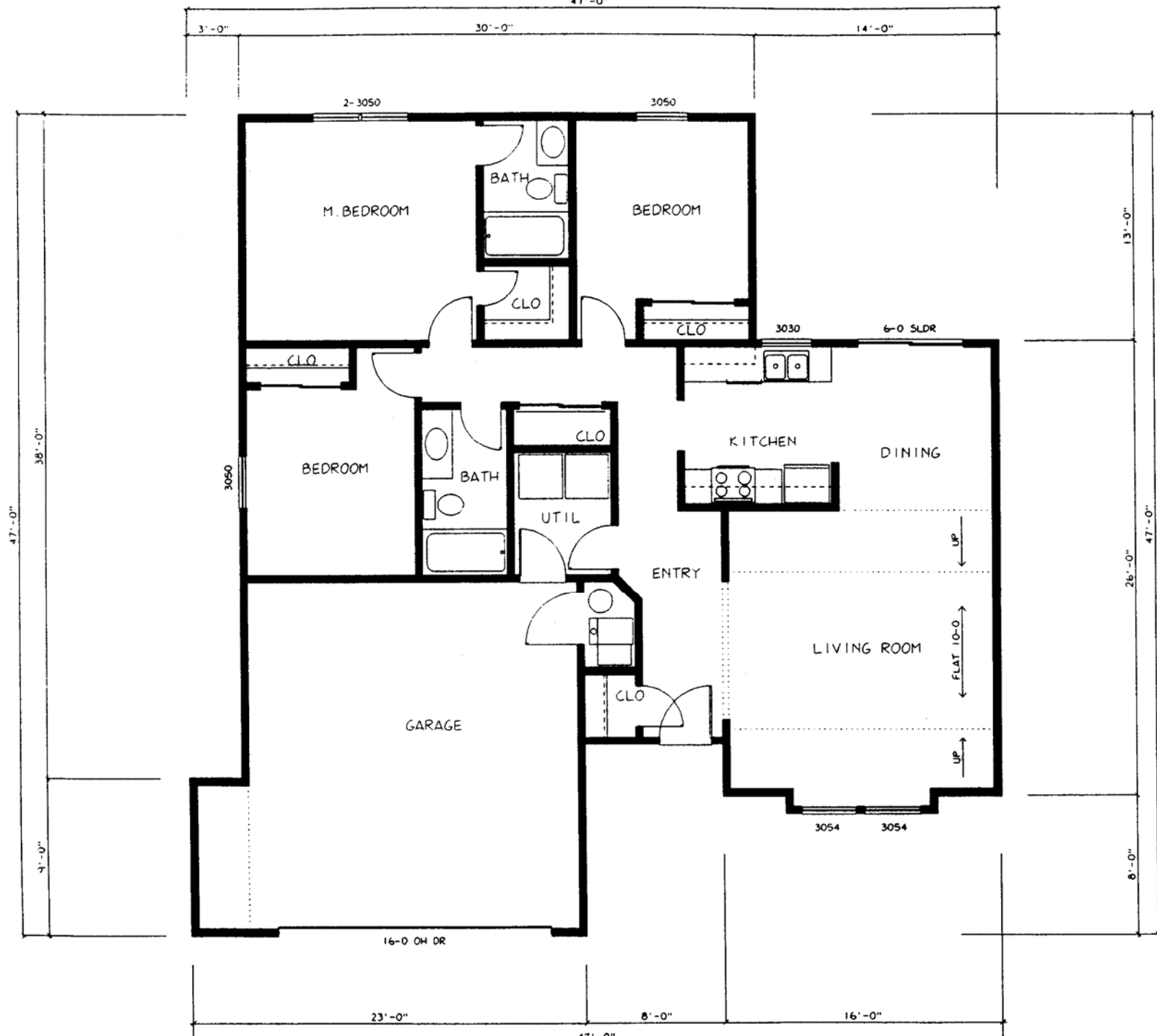


SCALE: 1/8" = 1'-0"

hm
 Hicks-Messick
 Associates
 Architects-Planners
 3200 Mass. Ave., Suite A - Lawrence, Ms. 38045

PLAN H-1250

—



FIRST FLOOR PLAN 1215 SQ. FT.
SCALE: 1/8" = 1'-0"



SCALE: 1/8" = 1'-0"

hm Hulse-Messick
Associates
Architects-Planners
3200 Maco Way, Suite A - Lawrence, KS. 66049

PLAN H-1275

—



SCALE: 1/8" = 1'-0"

jm
 Hoke-Messick
 Associates
 Architects-Planners
 3200 West Vev. Suite A - Lawrence, KS. 66049

PLAN H-1416

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Private Investment

- Today land adjacent to HAND addition is being developed privately with duplexes at the end of the street.



Atherton Court

- Tenants to Homeowners and Habitat for Humanity houses





































First-Time Home Buyer (HOOT) Program

- Existing housing stock - rehab
- Scattered sites - new construction.





































1246









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S
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REAL ESTATE
BIRMINGHAM, AL
404.966.1234















5



3
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6

CITY OF LANSING
822-3032













805

Land Trust

- New construction
- Existing housing stock



















University of Kansas School of Architecture - Studio 804







216



1801
RANDOM RD
PRIVATE PROPERTY



Atherton CT 07001
Irving DR 07001