

12/09/2005 12:48 FAX 7858432410

LANDPLAN ENG

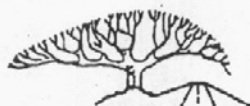
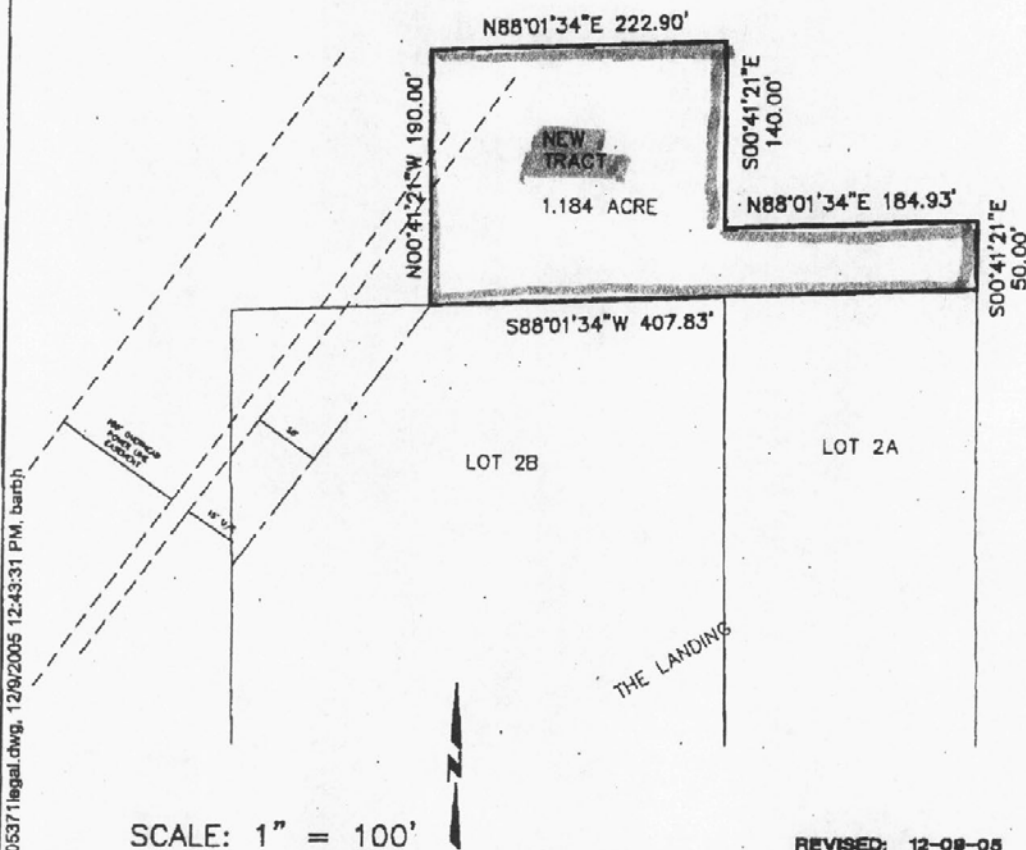
City of Lawrence TRACT

LEGAL DESCRIPTION FOR A TRACT IN THE SW ¼ OF SECTION 4-13-19

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2A OF THE LOT SPLIT OF LOT 2, THE LANDING, A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS; THENCE SOUTH 88°01'34" WEST, ALONG THE NORTH LINE OF SAID LOT 2, 407.83 FEET; THENCE NORTH 00°41'21" WEST, 190.00 FEET; THENCE NORTH 88°01'34" EAST, 222.90 FEET; THENCE SOUTH 00°41'21" EAST, 140.00 FEET; THENCE NORTH 88°01'34" EAST, 184.93 FEET; THENCE SOUTH 00°41'21" EAST, 50.00 FEET TO THE POINT OF BEGINNING; CONTAINS 1.184 ACRE, MORE OR LESS.



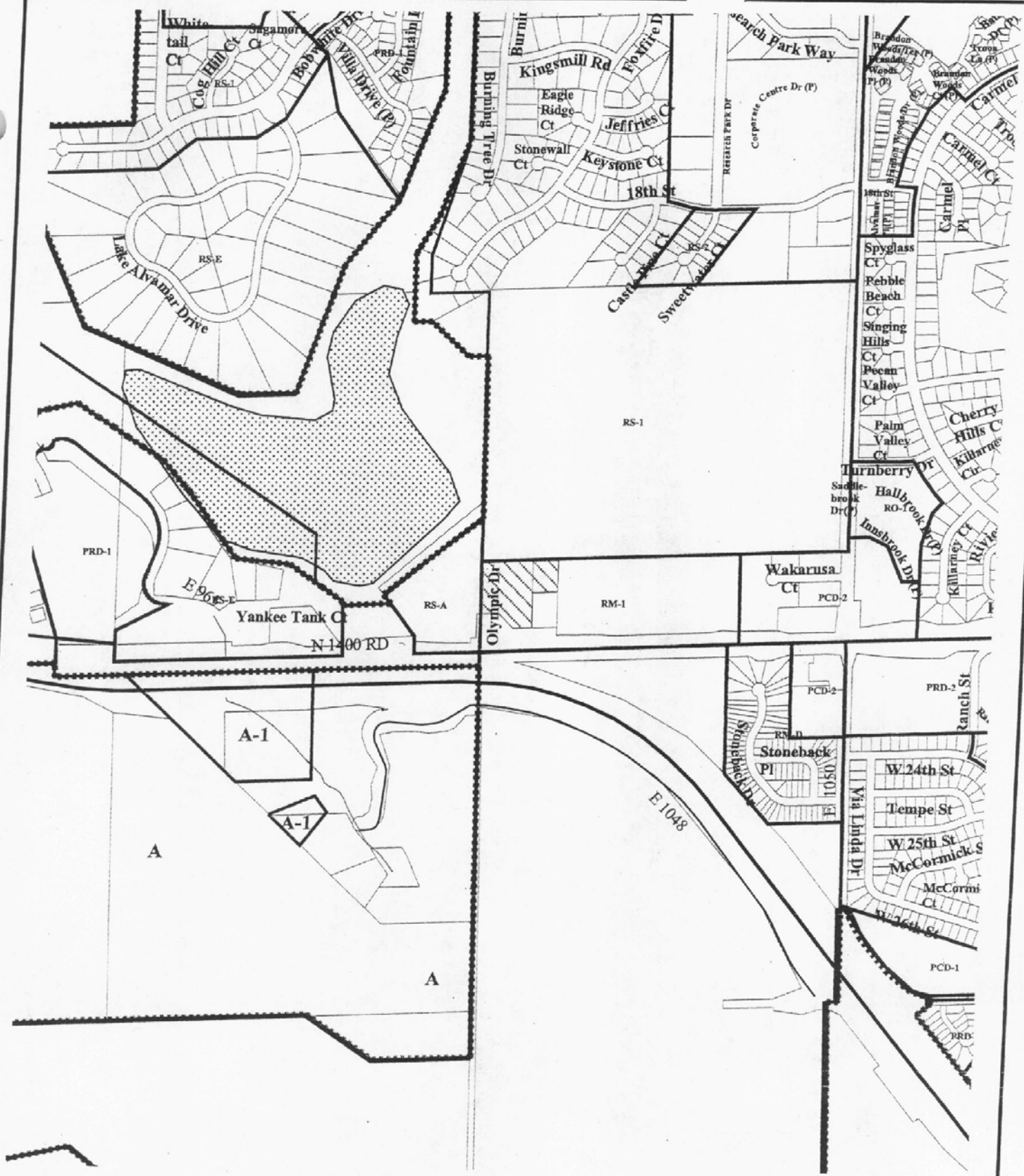
Landplan Engineering, P.A.

Civil Engineering
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Surveying

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Overlook Exchange Building
1800 Ganssner, Suite 400
Kansas City, Missouri 64102

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UPR-04-03-06: Use Permitted upon Review for First Serve Tennis
5200 Clinton Parkway

Lawrence-Douglas County Planning Office
May 2006



Area Requested

Scale: 1 Inch = 1000 Feet



**Clinton
Lake**