

LIGHT FIXTURE SCHEDULE								
MARK	MANUFACTURER	MODEL	LAMP DATA		BALLAST TYPE	VOLTS	MOUNTING	TOTAL WATTS
			QUAN.	TYPE				
A	HUBBELL	RCS-A-400H-3T-8	1	400 W.M.H.	HPF	MULTI-TAP	POLE	457
NOTES:								
1. PROVIDE HUBBELL SSP-530X-XX 30" SQUARE STRAIGHT STEEL POLE, STANDARD COLOR TO BE SELECTED BY ARCHITECT.								
2. STANDARD COLOR TO BE SELECTED BY ARCHITECT.								
3. REFER TO POLE BASE DETAIL FIXTURE 'A', SHEET ME1.0.								

5816\ME-1\ME-1.1

SSL

DATE: APRIL 1, 2004
REVISIONS:

H&B
HOSS & BROWN
ENGINEERS, INC.
4910 Corporate Center Drive, Suite 177
Lawrence, Kansas 66044
(785) 822-1105 Fax: (785) 822-1296

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Structural Engineers - Since 1957
4338 Bellevue
Kansas City, Missouri 64111

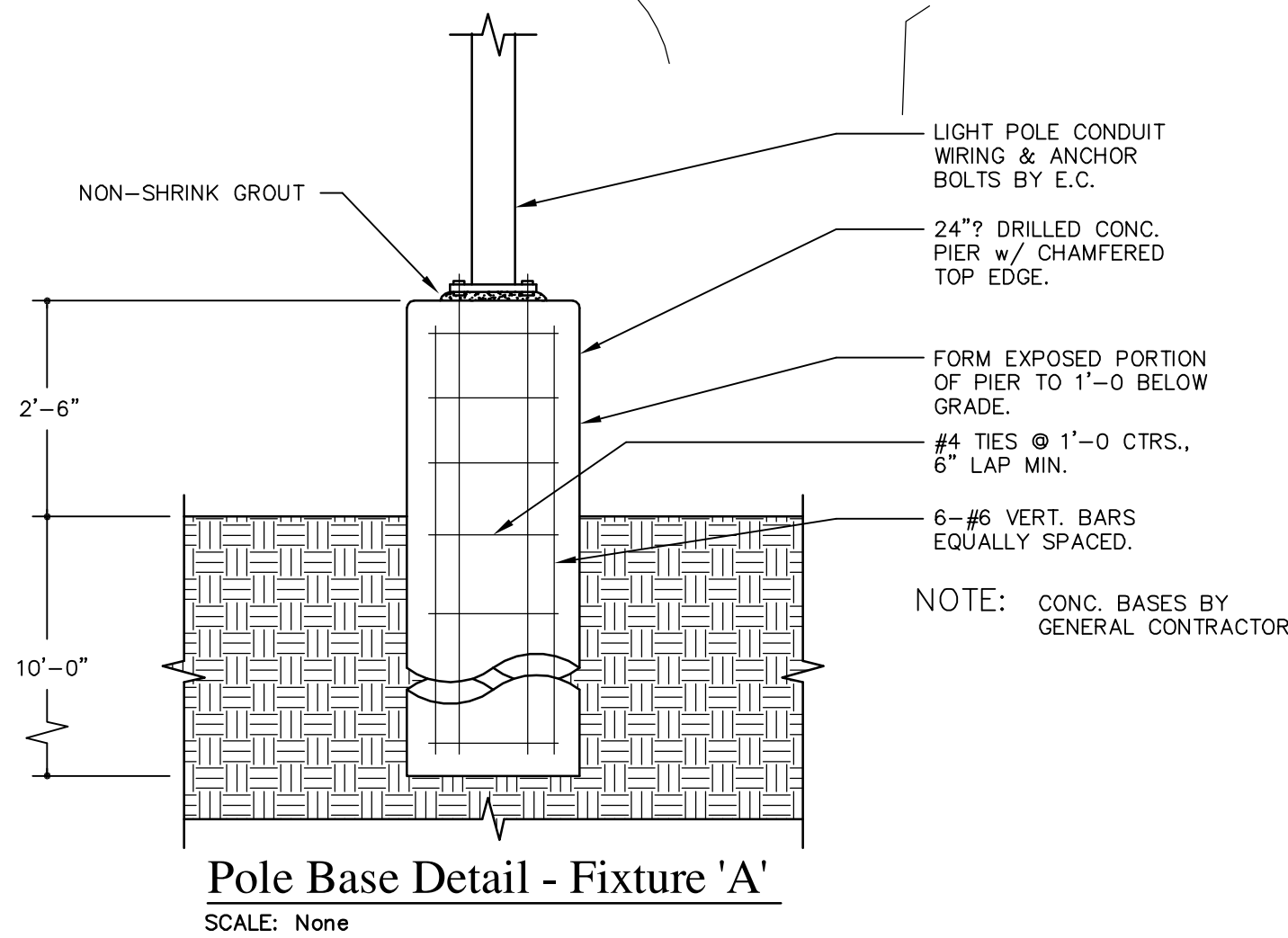
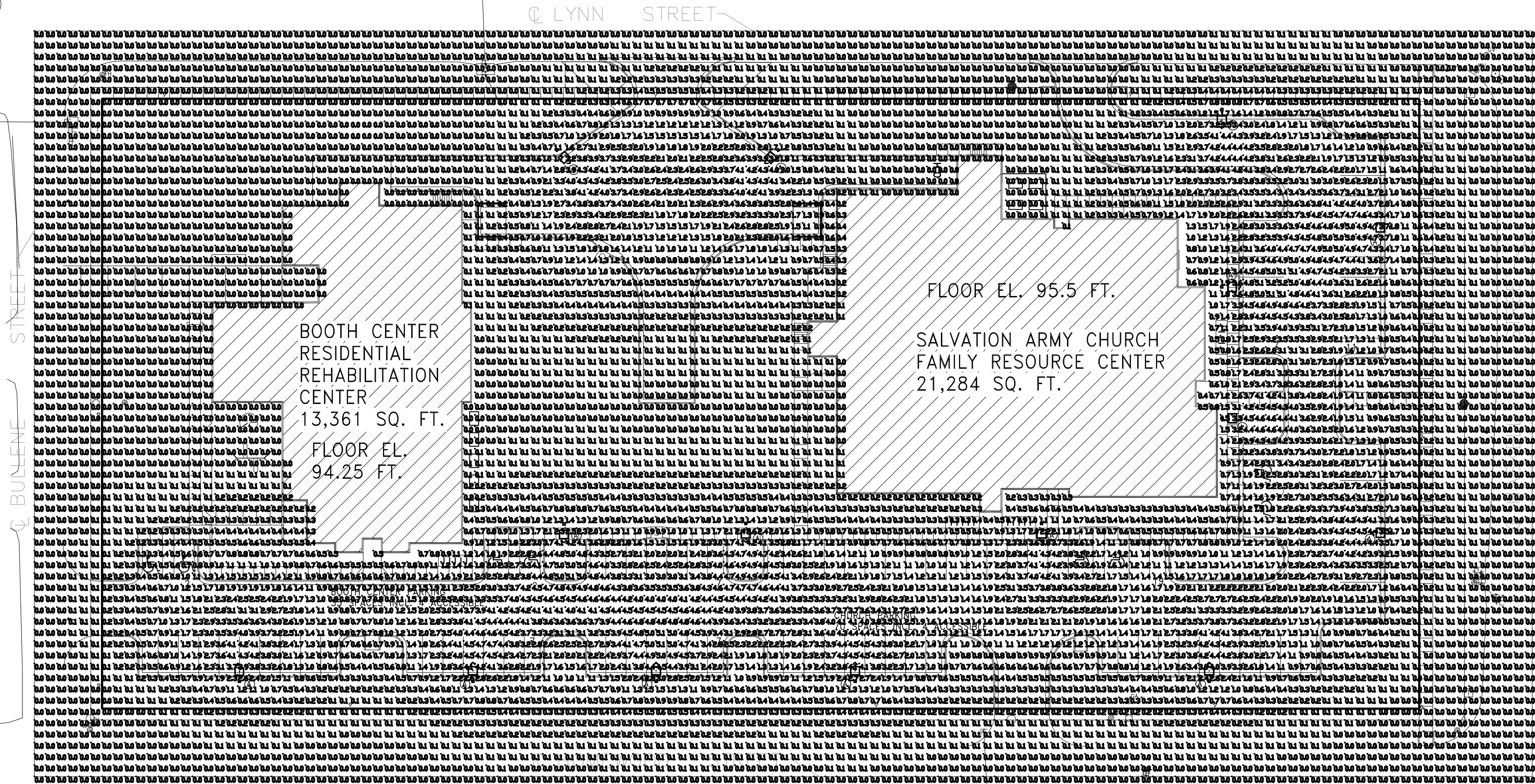
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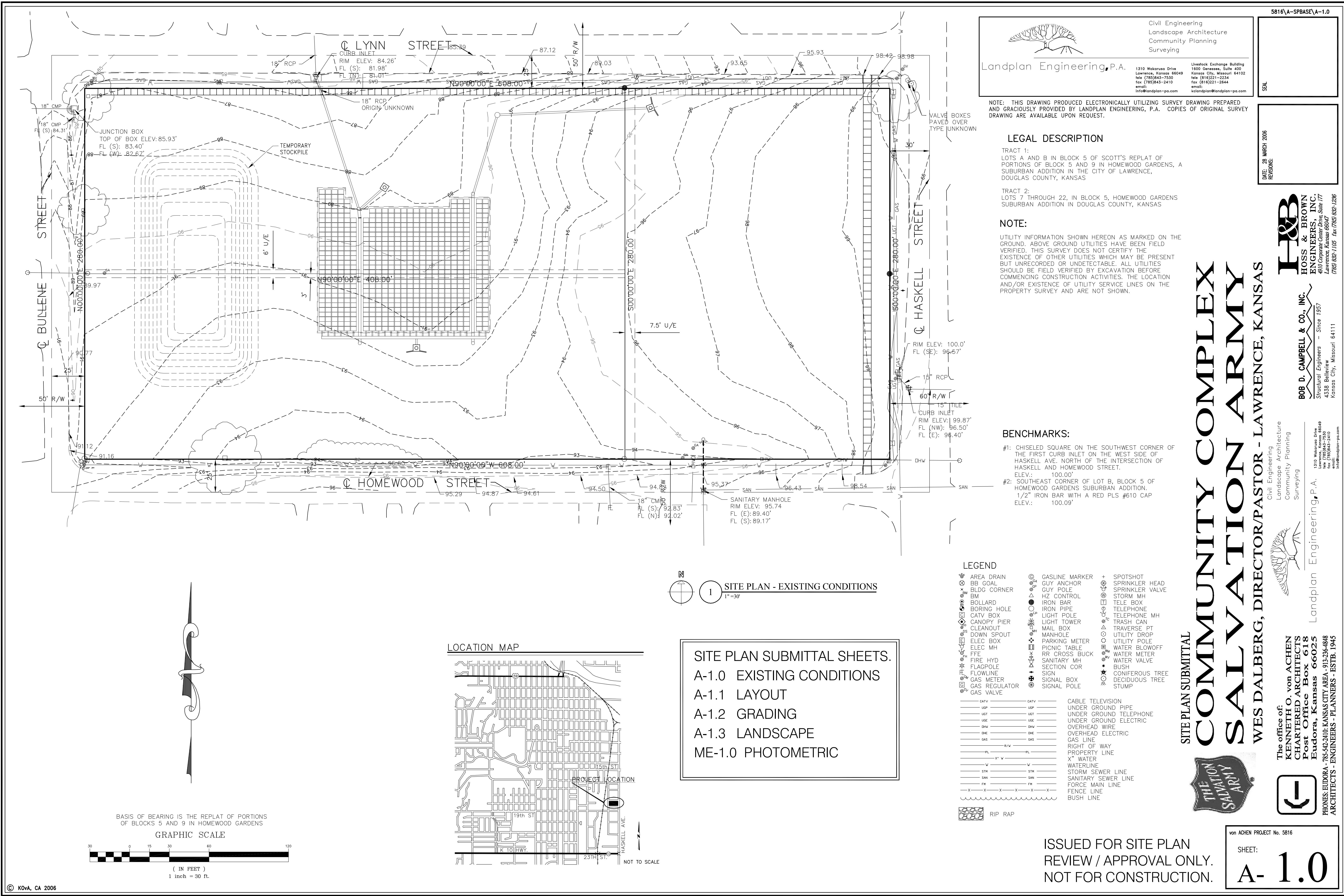
The office of:
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CHARTERED ARCHITECTS
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Eudora, Kansas 66025
PHONES: EUDORA - 785-542-2410; KANSAS CITY AREA - 913-236-4848
ARCHITECTS - ENGINEERS - PLANNERS - ESTB. 1945

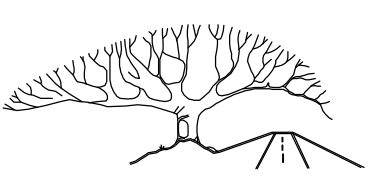
von ACHEN PROJECT NO. 5816

SHEET:

ME-1.0







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NOTE: THIS DRAWING PRODUCED ELECTRONICALLY UTILIZING SURVEY DRAWING PREPARED AND GRACIOUSLY PROVIDED BY LANDPLAN ENGINEERING, P.A. COPIES OF ORIGINAL SURVEY DRAWING ARE AVAILABLE UPON REQUEST.

LEGAL DESCRIPTION

TRACT 1:
LOTS A AND B IN BLOCK 5 OF SCOTT'S REPLAT OF PORTIONS OF BLOCK 5 AND 9 IN HOMEWOOD GARDENS, A SUBURBAN ADDITION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS

TRACT 2:
LOTS 7 THROUGH 22, IN BLOCK 5, HOMEWOOD GARDENS SUBURBAN ADDITION IN DOUGLAS COUNTY, KANSAS

NOTE:

UTILITY INFORMATION SHOWN HEREON AS MARKED ON THE GROUND. ABOVE GROUND UTILITIES HAVE BEEN FIELD VERIFIED. THIS SURVEY DOES NOT CERTIFY THE EXISTENCE OF OTHER UTILITIES WHICH MAY BE PRESENT BUT UNRECORDED OR UNDETECTABLE. ALL UTILITIES SHOULD BE FIELD VERIFIED BY EXCAVATION BEFORE COMMENCING CONSTRUCTION ACTIVITIES. THE LOCATION AND/OR EXISTENCE OF UTILITY SERVICE LINES ON THE PROPERTY SURVEY AND ARE NOT SHOWN.

BENCHMARKS:

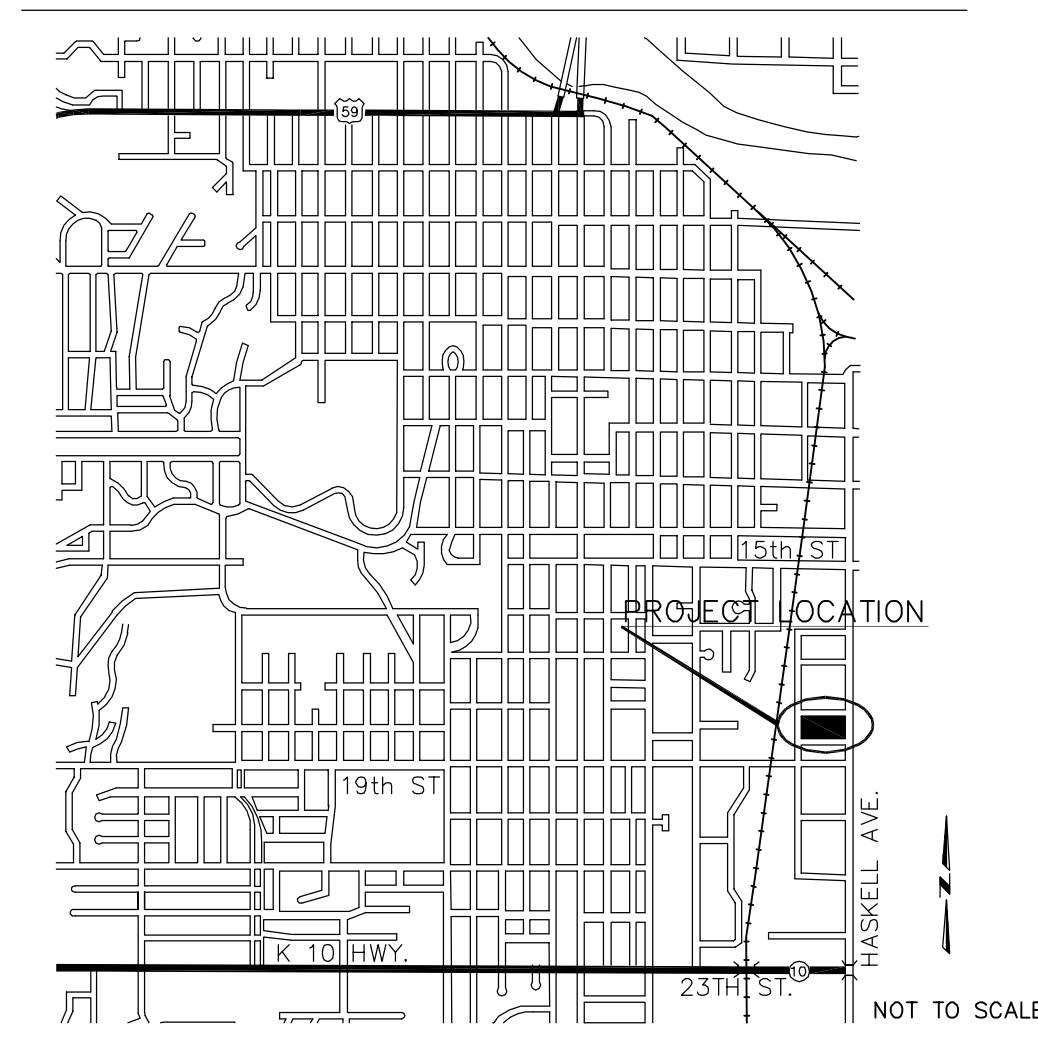
- #1: CHISELED SQUARE ON THE SOUTHWEST CORNER OF THE FIRST CURB INLET ON THE WEST SIDE OF HASKELL AVE. NORTH OF THE INTERSECTION OF HASKELL AND HOMEWOOD STREET. ELEV.: 100.00'
- #2: SOUTHEAST CORNER OF LOT B, BLOCK 5 OF HOMEWOOD GARDENS SUBURBAN ADDITION. 1/2" IRON BAR WITH A RED PLS #610 CAP ELEV.: 100.09'

LEGEND

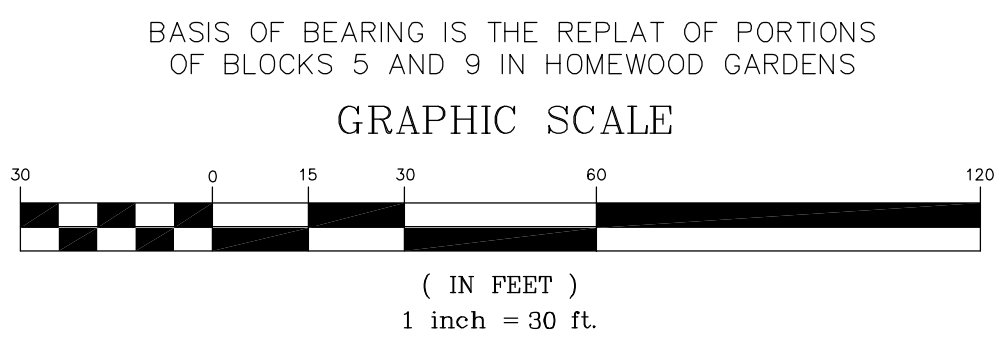
- | | | |
|---------------|----------------|-----------------|
| AREA DRAIN | GASLINE MARKER | SPOTSHOT |
| BB GOAL | GUY ANCHOR | SPRINKLER HEAD |
| BLDG CORNER | GUY POLE | SPRINKLER VALVE |
| BM | HZ CONTROL | STORM MH |
| BOLLARD | IRON BAR | TELE BOX |
| BORING HOLE | IRON PIPE | TELEPHONE |
| CATV BOX | LIGHT POLE | TELEPHONE MH |
| CANOPY PIER | LIGHT TOWER | TRASH CAN |
| CLEANOUT | MAIL BOX | TRAVERSE PT |
| DOWN SPOUT | MANHOLE | UTILITY DROP |
| ELEC BOX | PARKING METER | UTILITY POLE |
| ELEC MH | PICNIC TABLE | WATER BLOWOFF |
| FIRE HYD | RR CROSS BUCK | WATER METER |
| FLAGPOLE | SANITARY MH | WATER VALVE |
| FLOWLINE | SECTION COR | BUSH |
| GAS METER | SIGN | CONIFEROUS TREE |
| GAS REGULATOR | SIGNAL BOX | DECIDUOUS TREE |
| GAS VALVE | SIGNAL POLE | STUMP |
- | | |
|------|------------------------|
| CATV | CABLE TELEVISION |
| UGP | UNDER GROUND PIPE |
| UGT | UNDER GROUND TELEPHONE |
| USE | UNDER GROUND ELECTRIC |
| DHW | OVERHEAD WIRE |
| DHE | OVERHEAD ELECTRIC |
| GAS | GAS LINE |
| R/W | RIGHT OF WAY |
| PL | PROPERTY LINE |
| X" W | X" WATER |
| STH | STORM SEWER LINE |
| SAN | SANITARY SEWER LINE |
| FM | FORCE MAIN LINE |
| X | FENCE LINE |
| X | BUSH LINE |
- RIP RAP

1 SITE PLAN - EXISTING CONDITIONS
1"=30'

LOCATION MAP



- SITE PLAN SUBMITTAL SHEETS.
- A-1.0 EXISTING CONDITIONS
 - A-1.1 LAYOUT
 - A-1.2 GRADING
 - A-1.3 LANDSCAPE
 - ME-1.0 PHOTOMETRIC



ISSUED FOR SITE PLAN
REVIEW / APPROVAL ONLY.
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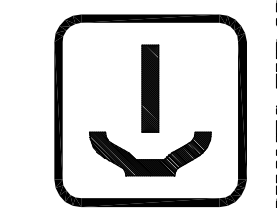
SITE PLAN SUBMITTAL

COMMUNITY COMPLEX SALVATION ARMY

WES DALBERG, DIRECTOR/PASTOR - LAWRENCE, KANSAS



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DATE: 28 MARCH 2006
REVISIONS:

5816(A)-SPBASE(A)-1.0

SITE DEVELOPMENT NARRATIVE

PROPOSED DEVELOPMENT IS FOR TWO BUILDINGS WITH NECESSARY PAVING FOR VEHICLE ACCESS AND PARKING, PEDESTRIAN ACCESS, AND SITE STORM WATER RETENTION.

THE TWO BUILDINGS WILL FUNCTION AS FOLLOWS:

BUILDING ONE: SALVATION ARMY FAMILY RESOURCE CENTER – A CHURCH (PLACE OF WORSHIP) WITH MULTIPURPOSE ROOM, CHURCH AND OUT REACH OFFICES.

BUILDING TWO: SALVATION ARMY "BOOTH CENTER" A HALFWAY HOUSE FOR SERVICE-ORIENTATED REHABILITATION CENTER / RESIDENCE (REHABILITATION CENTER FOR PERSONS WITH DISABILITIES).

BULLENE AND HOMEWOOD STREETS ARE "UNIMPROVED." OWNER PROPOSES TO PARTICIPATE IN A BENEFIT DISTRICT FOR THE IMPROVEMENT OF THESE STREETS.

PARKING REQUIREMENTS:

CHURCH BUILDING:
MAIN SANCTUARY CAPACITY 160 SEATS
PARKING REQUIRED: 1 SPACE FOR EACH 4 SEATS = 40 SPACES.
PARKING PROVIDED: 70 SPACES INCLUDING 4 ACCESSIBLE SPACES.
BICYCLE PARKING PROVIDED: 30 SPACES

BOOTH CENTER:
CAPACITY 66 BEDS:
PARKING REQUIRED: 1 SPACE FOR EACH 3 BEDS = 22 SPACES REQUIRED.
PARKING PROVIDED: 35 SPACES INCLUDING 4 ACCESSIBLE SPACES.
BICYCLE PARKING PROVIDED: 20 SPACES

ACCESSIBLE SPACES COMPLY WITH UNIVERSAL PARKING SPACE DESIGN.

ADDITIONAL RIGHT-OF-WAY:
AT CITY OF LAWRENCE REQUEST
ADDITIONAL RIGHT-OF-WAY TO BE DEDICATED TO THE CITY BY SEPARATE INSTRUMENT:
20 FT. ADDITIONAL ALONG HASKELL
5 FT. ADDITIONAL ALONG BULLENE, HOMEWOOD, AND LYNN.

INTERNAL UTILITY EASEMENTS:
INTERNAL UTILITY EASEMENTS TO BE VACATED BY SEPARATE INSTRUMENT.

THIS IS TO CERTIFY THAT, TO OUR BEST KNOWLEDGE, INFORMATION AND BELIEF, THE DRAWINGS PREPARED BY THIS OFFICE (OR UNDER ITS SUPERVISION) AND SUBMITTED FOR THIS PROJECT ARE IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT AND APPLICABLE STATE OF KANSAS STATUTES. HOWEVER, THE "AMERICANS WITH DISABILITIES ACT" IS A CIVIL RIGHTS STATUTE AND NOT A BUILDING CODE. THEREFORE THIS CERTIFICATION DOES NOT GUARANTEE A SUCCESSFUL OUTCOME OF LITIGATION BROUGHT TO THE OWNER UNDER THE ADA STATUTE.

BY: J. KURT von ACHEN, PRESIDENT
THE OFFICE OF:
KENNETH O. von ACHEN, CHARTERED ARCHITECTS.

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von ACHEN PROJECT No. 5816

SHEET:

A- 1.1

COMMUNITY COMPLEX SALVATION ARMY

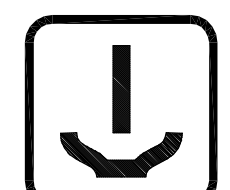
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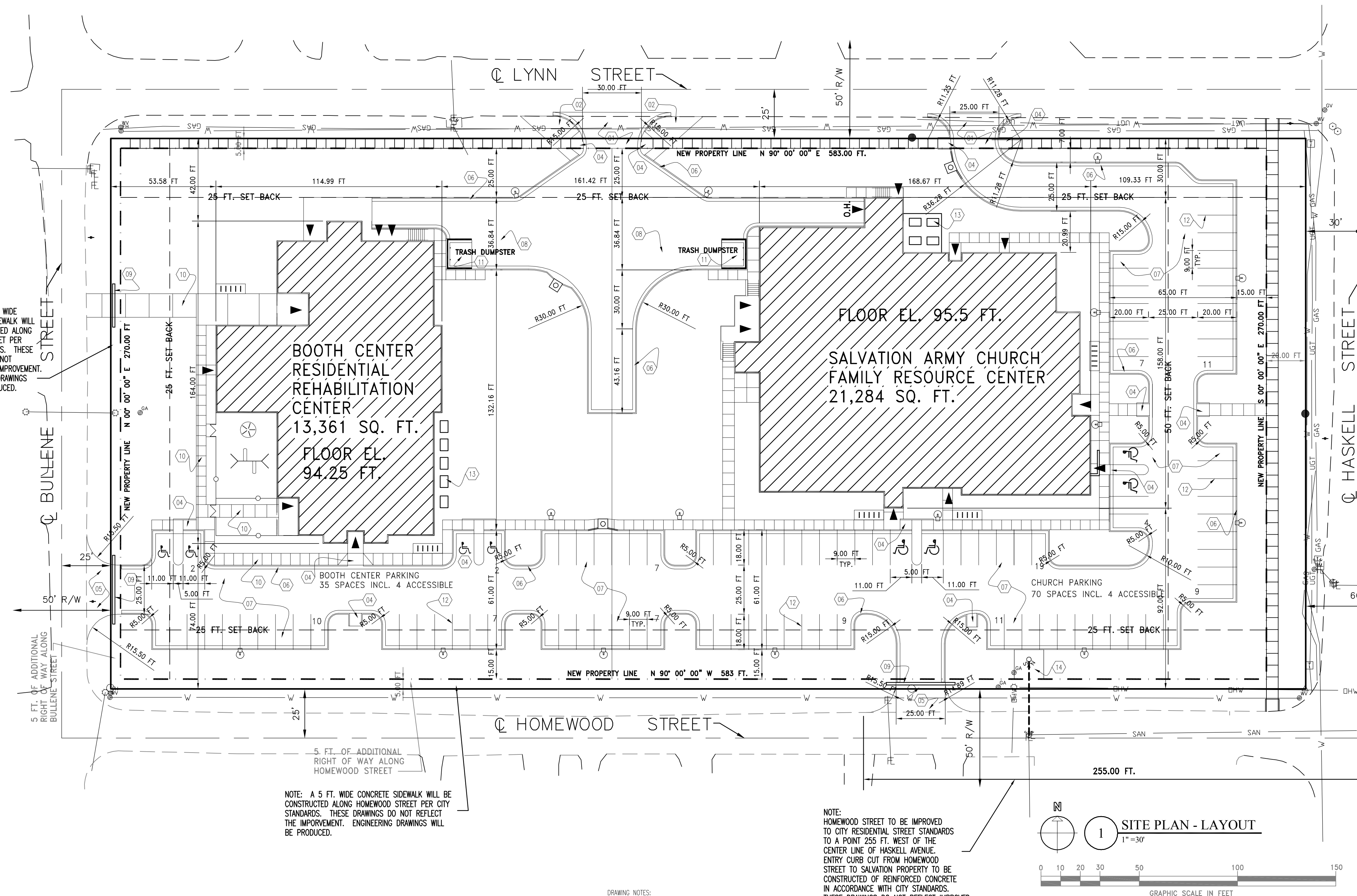
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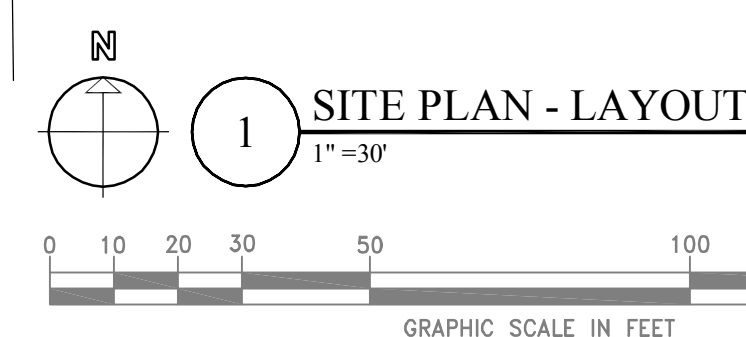


NOTE: A 5 FT. WIDE CONCRETE SIDEWALK WILL BE CONSTRUCTED ALONG BULLENE STREET PER CITY STANDARDS. THESE DRAWINGS DO NOT REFLECT THE IMPROVEMENT. ENGINEERING DRAWINGS WILL BE PRODUCED.



NOTE: A 5 FT. WIDE CONCRETE SIDEWALK WILL BE CONSTRUCTED ALONG HOMEWOOD STREET PER CITY STANDARDS. THESE DRAWINGS DO NOT REFLECT THE IMPROVEMENT. ENGINEERING DRAWINGS WILL BE PRODUCED.

NOTE: HOMEWOOD STREET TO BE IMPROVED TO CITY RESIDENTIAL STREET STANDARDS TO A POINT 255 FT. WEST OF THE CENTER LINE OF HASKELL AVENUE. ENTRY CURB CUT FROM HOMEWOOD STREET TO SALVATION PROPERTY TO BE CONSTRUCTED OF REINFORCED CONCRETE IN ACCORDANCE WITH CITY STANDARDS. THESE DRAWINGS DO NOT REFLECT IMPROVED CONDITIONS. ENGINEERING DRAWINGS WILL BE PRODUCED.



BENCHMARKS:

- #1: CHISELED SQUARE ON THE SOUTHWEST CORNER OF THE FIRST CURB INLET ON THE WEST SIDE OF HASKELL AVE. NORTH OF THE INTERSECTION OF HASKELL AND HOMEWOOD STREET.
ELEV.: 100.00'
#2: SOUTHEAST CORNER OF LOT B, BLOCK 5 OF HOMEWOOD GARDENS SUBURBAN ADDITION.
1/2" IRON BAR WITH A RED PLS #610 CAP
ELEV.: 100.09'

LAYOUT SYMBOL LEGEND

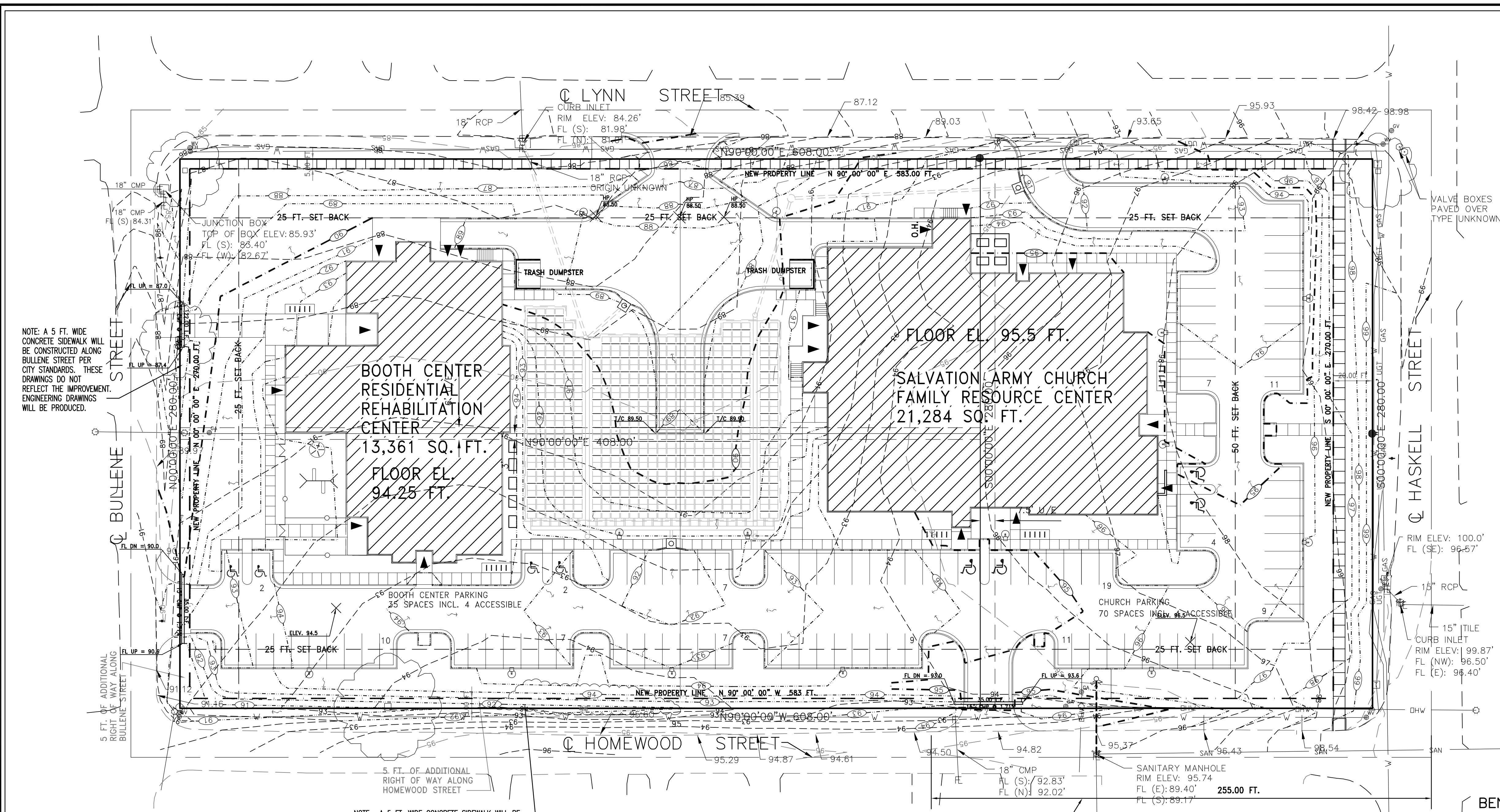
- ▲ BUILDING ENTRANCE SYMBOL
♿ ACCESSIBLE PARKING SYMBOL
||||| BICYCLE PARKING SYMBOL
☼ PARKING LOT LIGHT FIXTURE

DRAWING NOTES:

- (01) REINFORCED CONCRETE ENTRY PER CITY SPECIFICATIONS
(02) 6" THICK REINFORCED CONCRETE PAVING
(03) CONCRETE SIDEWALK PER CITY SPECIFICATIONS
(04) "ACCESSIBLE" CURB RAMP. ADAAG COMPLIANT.
(05) TEMPORARY "CURB CUT" ON UNIMPROVED STREET (6" ASPHALT).
(06) 24" CONCRETE CURB AND GUTTER SECTION.
(07) ASPHALTIC CONCRETE PAVING. 5 IN. THICK ON PREPARED SUBGRADE.
(08) ASPHALTIC CONCRETE PAVING. 8 IN. THICK ON PREPARED SUBGRADE.
(09) 15" DIA. CULVERT PIPE.
(10) CONCRETE WALK 4 IN. THICK, REINFORCED WITH 6X6 10X10 W.W.F.
(11) 12 FT. X 14 FT. CONCRETE SLAB FOR TRASH DUMPSTER, ENCLOSED WITH 6 FT. HIGH WOOD STOCKADE FENCE WITH GATES.
(12) PARKING LOT STRIPING 4 IN. WIDE, WHITE (TYPICAL).
(13) GROUND MOUNTED HVAC EQUIP.
(14) SANITARY SEWER EASEMENT 15 FT. X 15 FT. AND SANITARY SEWER EXTENSION WITH MANHOLE. MEETING CITY SPECIFICATIONS.
(15) STORMWATER CURB INLET CONSTRUCTED PER CITY STANDARDS.

NOTE: TRAFFIC CONTROL SIGNS PLACED ON PRIVATE PROPERTY OPEN TO THE GENERAL PUBLIC SHALL COMPLY WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" AND "STANDARD HIGHWAY SIGNS," PUBLISHED BY THE FEDERAL HIGHWAY ADMINISTRATION, WITH RESPECT TO SIZE, SHAPE, COLOR, RETROFLECTIVITY, AND POSITION.

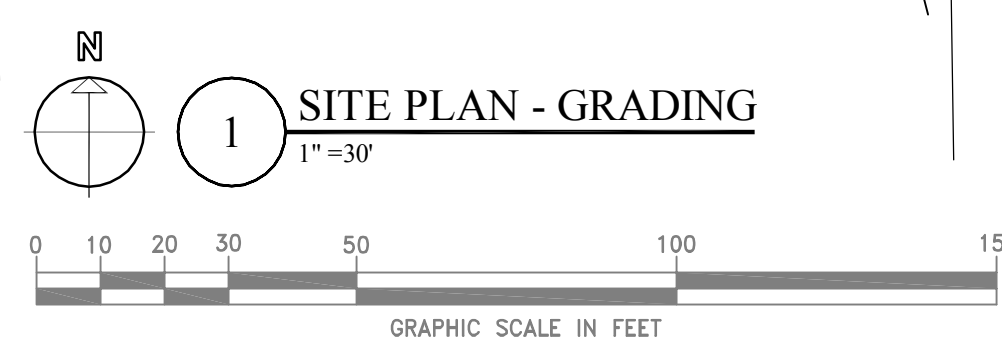
SITE AREA CALCULATIONS	SQ. FT. AREA	ACRES	% OF SITE AREA
SALVATION ARMY CHURCH	21,284 SQ. FT.	0.49 A.	13.52%
BOOTH CENTER (RESIDENTIAL REHABILITATION)	13,361 SQ. FT.	0.31 A	8.49%
BUILDING SUB TOTAL	34,645 SQ. FT.	0.80 A	22.01%
PARKING AND DRIVEWAY PAVING	40,171 SQ. FT.	0.92 A	25.52%
TRUCK ACCESS PAVING	10,858 SQ. FT.	0.25 A	6.90%
PEDESTRIAN PAVING	10,282 SQ. FT.	0.24 A	6.53%
PAVING SUB TOTAL	61,311 SQ. FT.	1.41 A	38.95%
IMPERVIOUS TOTAL	95,956 SQ. FT.	2.20 A	60.96%
PERVIOUS SURFACE	61,454 SQ. FT.	1.41 A	39.04%
SITE AREA	157,410 SQ. FT.	3.61 A	100.00%
NEW R-O-W AREA	12,830 SQ. FT.	0.29 A	
ORIGINAL SITE AREA	170,240 SQ. FT.	3.91 A	



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NOTE: A 5 FT. WIDE CONCRETE SIDEWALK WILL BE CONSTRUCTED ALONG HOMWOOD STREET PER CITY STANDARDS. THESE DRAWINGS DO NOT REFLECT THE IMPROVEMENT. ENGINEERING DRAWINGS WILL BE PRODUCED.

NOTE: HOMWOOD STREET TO BE IMPROVED TO CITY RESIDENTIAL STREET STANDARDS TO A POINT 255 FT. WEST OF THE CENTER LINE OF HASKELL AVENUE. ENTRY CURB CUT FROM HOMWOOD STREET TO SALVATION PROPERTY TO BE CONSTRUCTED OF REINFORCED CONCRETE IN ACCORDANCE WITH CITY STANDARDS. THESE DRAWINGS DO NOT REFLECT IMPROVED CONDITIONS. ENGINEERING DRAWINGS WILL BE PRODUCED.



- GRADING SYMBOL LEGEND**
- EXISTING 1 FT. CONTOUR LINES
 - EXISTING 5 FT. CONTOUR LINES
 - NEW 1 FT. CONTOUR LINES
 - NEW 5 FT. CONTOUR LINES
 - DRAIN ARROWS (INDICATE SURFACE WATER FLOW)

- BENCHMARKS:**
- #1: CHISELED SQUARE ON THE SOUTHWEST CORNER OF THE FIRST CURB INLET ON THE WEST SIDE OF HASKELL AVE. NORTH OF THE INTERSECTION OF HASKELL AND HOMWOOD STREET. ELEV.: 100.00'
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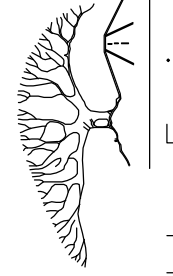


COMMUNITY COMPLEX

SALVATION ARMY CHURCH

WES DALBERG, DIRECTOR/PASTOR - LAWRENCE, KANSAS

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5816\A\SP1\A-1.2

SEAL

DATE: 28 MARCH 2006
REVISIONS:
1 MAY 2006: ADJUSTED
ACCESSIBLE PARKING SPACES.

ISSUED FOR SITE PLAN
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von ACHEN PROJECT No. 5816

SHEET:
A- 1.2

DATE: 28 MARCH 2006
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 ACCESSIBLE PARKING SPACES.

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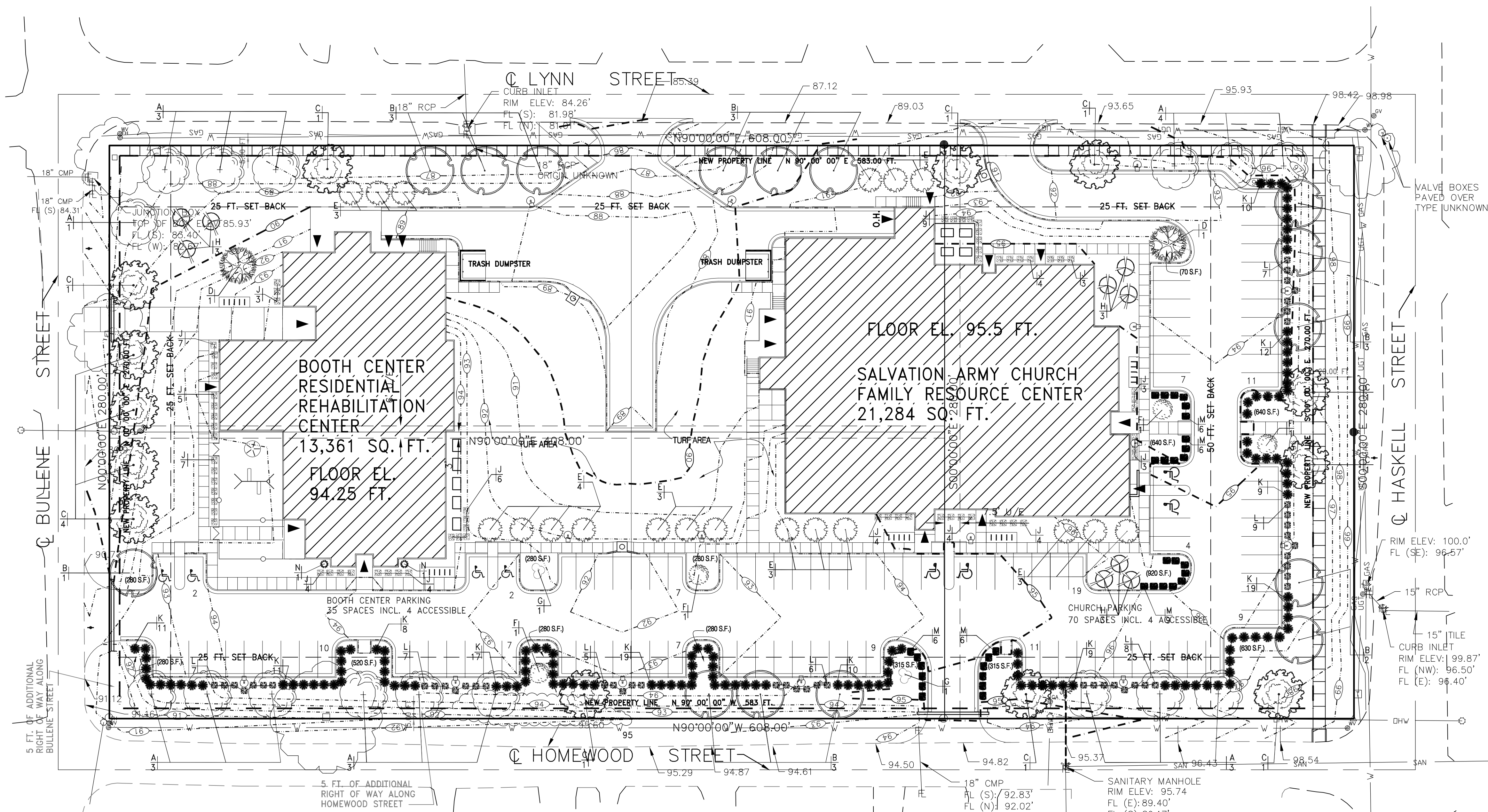
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von ACHEN PROJECT No. 5816

SHEET:

A- 1.3



LANDSCAPE MATERIAL SCHEDULE

SYMBOL	MARK	DESCRIPTION
	A	ZILKOVA SERRATA (JAPANESE ZELKOVA). 2'-2 1/2" CALIPER. BALLED AND BURLAPPED. COUNT 16.
	B	ACER SACCHARUM (SUGAR MAPLE) 2'-2 1/2" CALIPER. BALLED AND BURLAPPED. COUNT 15.
	C	QUERCUS BICOLOR (SWAMP WHITE OAK) 2'-2 1/2" CALIPER. BALLED AND BURLAPPED. COUNT 13.
	D	QUERCUS ACUTISSIMA (SAWTOOTH OAK) 2'-2 1/2" CALIPER. BALLED AND BURLAPPED. COUNT 2.
	E	PICEA ABIES (NORWAY SPRUCE). 6' TO 8' IN HEIGHT. BALLED AND BURLAPPED. COUNT 19.
	F	MALLUS HV. (PRAIRIE FIRE CRABAPPLE) 5' TO 6' IN HEIGHT. BALLED AND BURLAPPED. COUNT 3.
	G	ACER GINNALE (AMUR MAPLE) 5' TO 6' IN HEIGHT. BALLED AND BURLAPPED. COUNT 2.
	H	CERCIS CANDENSIS (EASTERN REDBUD) 5' TO 6' IN HEIGHT. BALLED AND BURLAPPED. COUNT 9.
	J	TAXUS CUSPIDATA HV. (DARK GREEN SPREADER JAPANESE YEW) 2 FT. HIGH. BALLED AND BURLAPPED. PLANT AT 5 FT. CENTERS IN 3 FT. BED. COUNT 67.
	K	VIBURNUM X BURKWOODII (BURKWOOD VIBURNUM) PLANT AT 5 FT. CENTERS IN 3 FT. BED. COUNT 107.

SYMBOL	MARK	DESCRIPTION
	L	BUXUS SEMPERVIRENS (COMMON BOX WOOD CT. MYRTIFOLIA) 5 GAL. CONTAINER. PLANT AT 5 FT. CENTERS IN 3 FT. BED. COUNT 49.
	M	JUNIPERUS CHINENSIS HV (NICK'S COMPACT). 2 FT. TO 3 FT. IN HEIGHT 5 GAL. CONTAINER. PLANT AT 5 FT. CENTERS IN 3 FT. BED. COUNT 33.
	N	PICEA GLAUCA 'CONICA' (DWARF ALBERTA SPRUCE) 5 FT. TO 6 FT. IN HEIGHT. BALLED AND BURLAPPED. COUNT 2.

ORDINANCE SECTION 20-14A04.6
 PLANTING REQUIREMENTS WITHIN
 PARKING AND VEHICULAR USE AREAS

105 PARKING SPACES X 280 S.F. EA = 29,400 SQ. FT.
 15% OF AREA REQUIRED IN PLANTING AREAS = 4,410 SQ. FT.

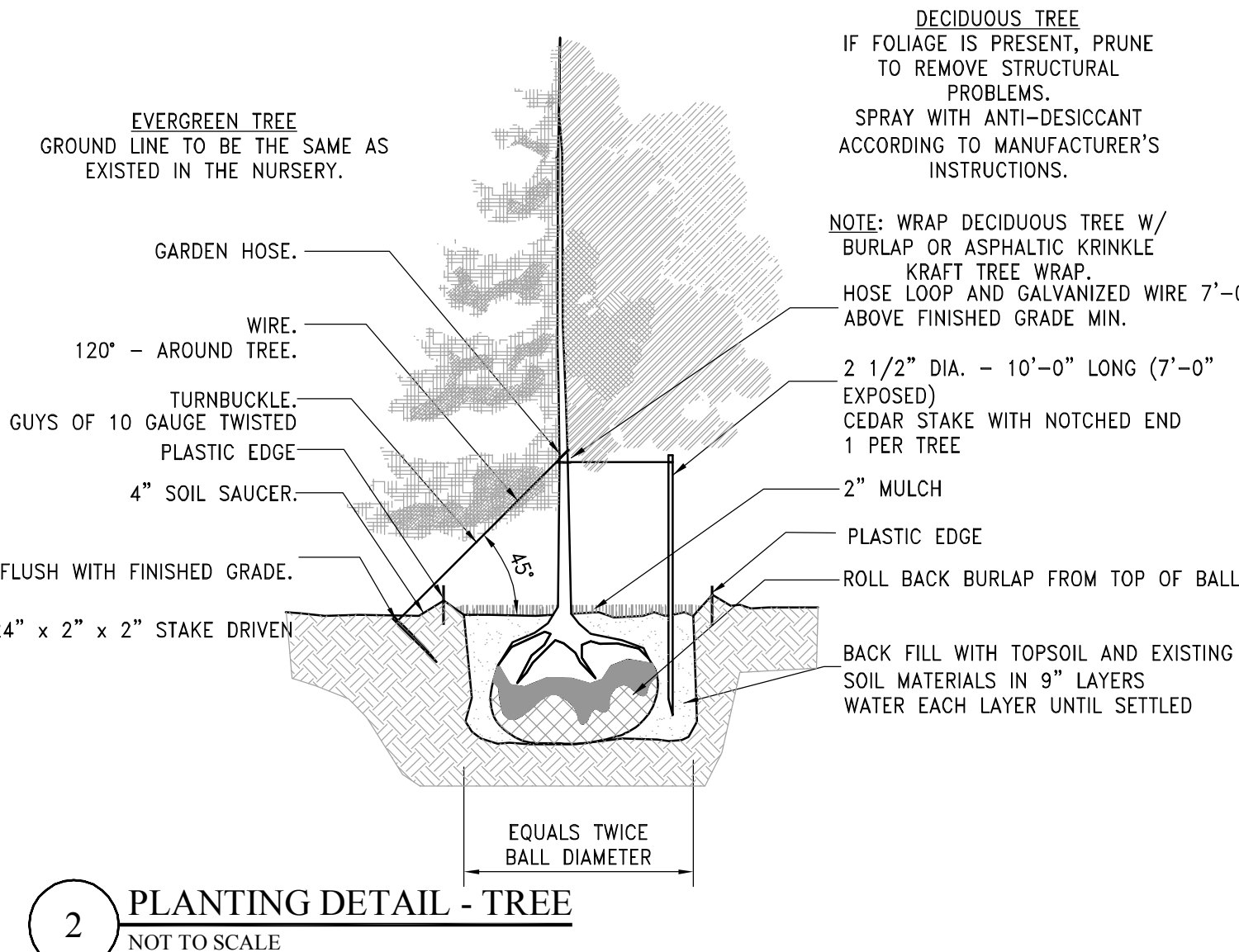
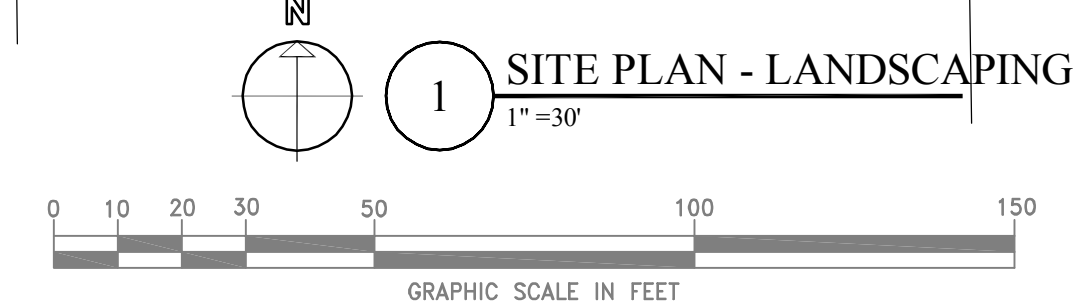
PLANTING AREAS PROVIDED = 5,730 SQ. FT.

AREA OF PLANTING AREAS INDICATED
 THUS (280 S.F.)

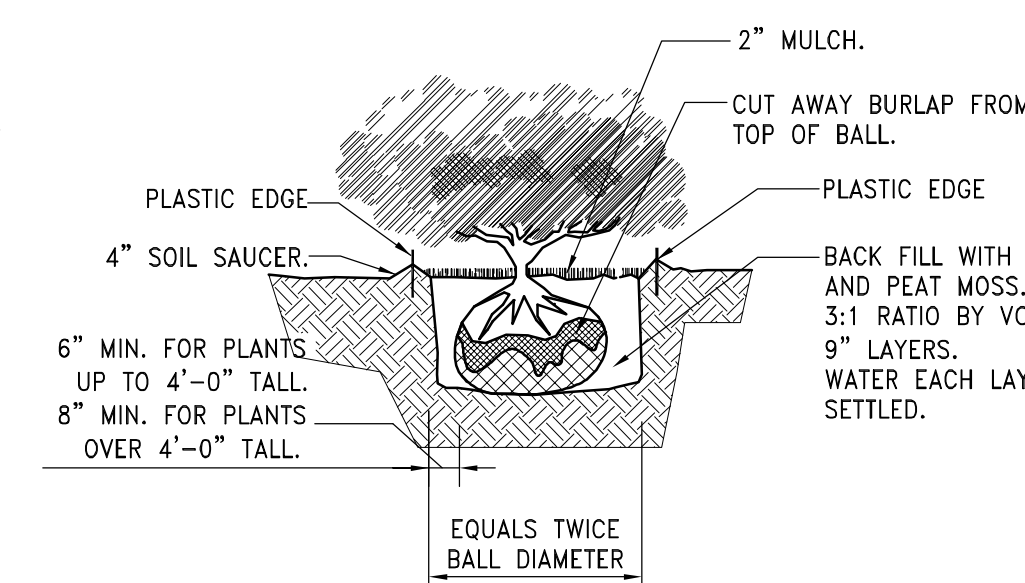
PLANTING BED MULCH: CYPRUS WOOD CHIPS.
 PLANTING BED EDGING: 6 IN. HIGH PLASTIC. HELD IN PLACE WITH
 HOOKED STEEL SPIKES (10 IN. LONG - MINIMUM)
 SPACED NOT OVER 4 FT. O.C.

TURF AREAS: SEEDED WITH 'ENVIRO-BLEND' (ROUND DOG FESCUE,
 REBEL II FESCUE, AND ANNUAL RYE BLEND).
 SOW AT THE RATE OF 8 LBS. PER 1000 S.F.

TURF AREAS INCLUDE ALL AREAS OF SITE NOT COVERED BY BUILDINGS, PAVING,
 AND PLANTING BEDS.



2 PLANTING DETAIL - TREE
 NOT TO SCALE



3 PLANTING DETAIL - SHRUB
 NOT TO SCALE

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