



January 19, 2006

City of Lawrence, Kansas  
City Offices  
Attn: Dave Wagner  
6 East 6<sup>th</sup>, Box 706  
Lawrence, KS 66044-0708

Dear Mr. Wagner:

I am writing to inform you that the Topeka Chapter of the Kansas Society of Professional Engineers has the City of Lawrence as this year's recipient of the *Outstanding Engineering Achievement* Award for its recent National Biosolids Partnership Environmental Management System Certification and EPA National Clean Water Act Recognition Awards. Congratulations! This award will be presented during the February 24<sup>th</sup> Engineer's Week Luncheon, to be held at the Topeka Country Club, 2700 S.W. Buchanan, Topeka, Kansas from 12:00 to 1:30 P.M. Your presence at the luncheon is requested.

It will be my pleasure to introduce the project at this meeting. I would appreciate if you could provide me with information about your Utility and the National Distinctions that I can share with the Topeka Chapter members during my introduction. Please return any comments and highlights to me no later than February 17, 2006.

In addition, the Topeka Chapter will be nominating you for the *Outstanding Engineering Achievement* Award at the State level. I have enclosed the nomination form for this award. Please forward to me all of the necessary information, as outlined in the form, prior to March 29, 2006.

Sincerely,

A handwritten signature in blue ink that reads 'Cory P. Schoffelman'.

Cory P. Schoffelman, P.E.  
KSPE Awards Committee

Bartlett & West Engineers  
1200 S.W. Executive Drive  
Topeka, KS 66615  
Phone: (785) 272-2252, Fax: (785) 272-7349  
Email: cory.schoffelman@bartwest.com

Enclosure

# Outstanding Engineering Achievement Award

## Entry Form

**Note:** Any project, product or system utilizing engineering principle is eligible.

*Please Type*

### I. State Society Information

Name of Chapter/State Society Representative \_\_\_\_\_

Signature of Representative \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_ Ext. \_\_\_\_\_

### II. Project Information

Name of Project \_\_\_\_\_

Location of Project \_\_\_\_\_

Date of Project Completion \_\_\_\_\_  
(Must be completed between  
02/01/2000 and 01/31/2001)

### III. Project Representative Information

For each company or public agent involved in project (attach a separate sheet if needed):

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

IV. List names and addresses of local newspapers to be notified of this nomination.

V. Attach a concise project description, including reason for the project, overall engineering requirements, type of construction, obstacles, safety features, benefits, cost and other pertinent engineering data.

VI. Attach a one-page statement, written for the general public, of why this nomination deserves an Outstanding Engineering Achievement Award.

VII. Attach a minimum of two black & white glossy photographs and any diagrams, charts and magazine or newspaper articles. Limit ten pages including photographs.

**Send entries to:**

**Kansas Society of Professional Engineers  
300 West Eighth Street, Third Floor  
Topeka, KS 66603-3912**