

SURVEYOR'S CERTIFICATE:
I hereby certify that the platted area and the location map shown hereon are the true and accurate results of a field survey performed on the ground under my direct supervision occurring on or before January, 2004.

STEPHEN IRWIN MARINO II, LS-1380

DESCRIPTION:
Lots 1 & 2, Block 3, Stone Meadows-West Subdivision in the City of Lawrence, Douglas County, Kansas.

DEDICATION:
Be it known to all men that I, the undersigned owner of the above described tract of land, have had cause for the same to be surveyed and platted under the name of "STONE MEADOWS-WEST NO. 5 SUBDIVISION" and have caused the same to be subdivided into lots and streets as shown and fully defined on this plat. All streets, drives, roads, etc. shown on this plat and not heretofore dedicated to public use are hereby dedicated to public use and hereby so dedicated. An easement is hereby dedicated to the City of Lawrence to enter upon construct and maintain drainage structures and appurtenances upon, over, and under those areas outlined as "Drainage Easement" or D/E. An easement is hereby dedicated to the City of Lawrence and Public Utility Companies to enter upon, construct and maintain utilities upon, over, and under those areas outlined on this plat as "Utility Easement" or U/E.

Garber Enterprises Inc.
Mike Garber, President

ACKNOWLEDGMENT:
State of Kansas
County of Douglas

Be it remembered that on this _____ day of _____, 2004, before me, the undersigned, a Notary Public, in and for said County and State, came Garber Enterprises, Inc., Mike Garber, President, who is personally known to me to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of the same.
In witness whereof, I have hereunto set my hand and affixed my seal on the day and year last written above.

Notary Public

My commission expires _____

ENDORSEMENTS:

Approved By:
City of Lawrence
Planning Commissions
Douglas County, Kansas

Chairperson
David Burriss
Date

Rights of Way and Easements
Accepted by
City Commission
Lawrence, Kansas

Mayor
David M. Dunfield
Date

City Clerk
Frank S. Reeb
Date

FILING RECORD:
State of Kansas
County of Douglas

This is to certify that this instrument was filed for record in the office of the Douglas County Register of Deeds on this _____ day of _____, 2004, and is duly recorded at _____ a.m./p.m.; Plat Book _____; Page _____.

Register of Deeds
Koy Penneil
Date

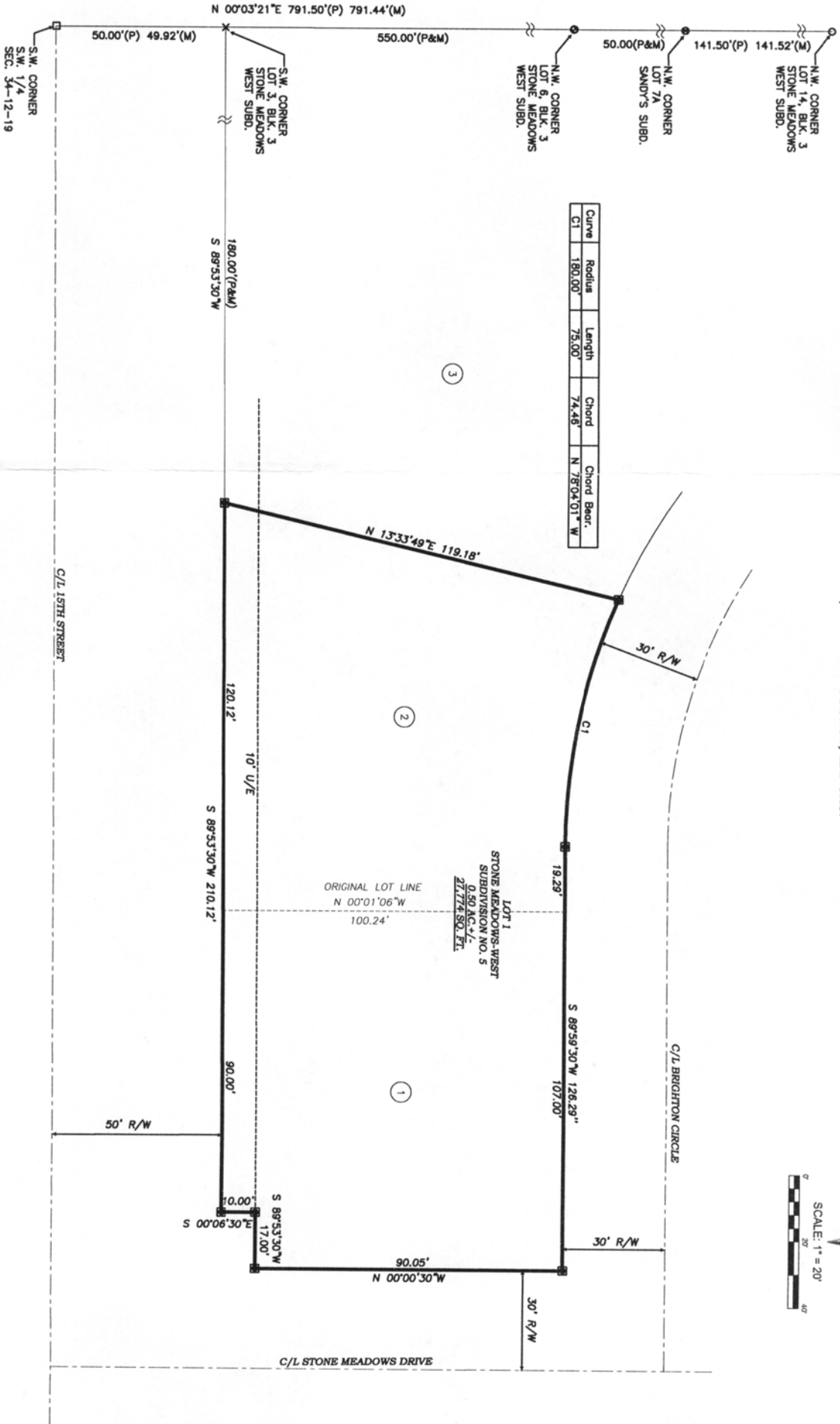
Reviewed in compliance with K.S.A. 58-2005.

Michael D. Kelly, LS-869
County Surveyor

Date: _____

STONE MEADOWS-WEST NO. 5 SUBDIVISION

A REPLAT OF LOT 1 & 2, BLOCK 3, STONE MEADOWS-WEST SUBDIVISION
IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.



REFERENCE SURVEYS:

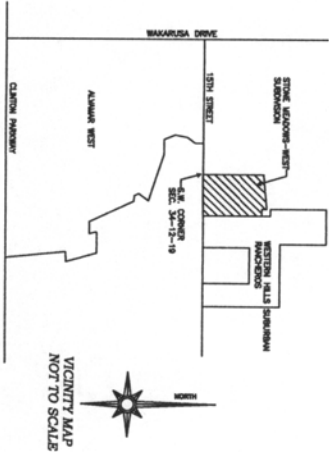
- STONE MEADOWS-WEST SUBDIVISION
PLAT BOOK 15, PAGE 123
- SANDY'S SUBDIVISION
PLAT BOOK 15, PAGE 223
- BY J.E. SELK, LS-610
PLAT BOOK 15, PAGE 457
- BY S.I. MARINO II, LS-1380
PLAT BOOK 17, PAGE 846
- ALL FILED IN REGISTER OF DEEDS OFFICE

NOTES:

- THERE ARE NO FENCES GAPS, OVERLAPS, OR KNOWN DISCREPANCIES BETWEEN OWNERSHIP OR POSSESSION, UNLESS SHOWN.
- THIS SURVEY DOES NOT CERTIFY OWNERSHIP.
- ALL DISTANCES SHOWN ARE MEASURED UNLESS OTHERWISE NOTED.
- CLOSURE 1\158102
- BASES OF BEARING:
A BEARING OF N 00°03'21"E WAS ASSUMED ALONG THE WEST LINE OF STONE MEADOWS WEST SUBDIVISION.

LEGEND:

- EXISTING 1/2" IRON PIN - ORIGIN UNKNOWN
- EXISTING 1/2" IRON PIN BY T.B. BURROUGHS, LS-1187
- EXISTING ALUMINUM DISK IN MONUMENT BOX PER RECORD LOCATION
- EXISTING 1/2" IRON PIN BY WHITE MARTIN
- 1/2" x 24" IRON PIN WITH I.D. CAP SET IN CONCRETE
- x CALCULATED CORNER NO MONUMENT SET
- (P) PLAT (M) MEASURED
- U/E UTILITY EASEMENT



See maintenance and access agreement
Filed in Book _____ Page _____
See Master Street Tree Plan
Filed in Book _____ Page _____

Taylor Design Group, P.A.
Surveyors • Engineers
308 S. Main • P.O. Box 327 • Ottawa, KS 66067
785-242-8845 • Fax 785-242-8852



STONE MEADOWS-WEST NO. 5
REPLAT OF LOTS 1 & 2, BLK 3,
STONE MEADOWS-WEST SUBD.
CITY OF LAWRENCE, DG. CO.

NO.	DATE	REVISIONS:	BY:

DRAWN:	KLR
CHECKED:	SM
DATE:	1-14-04
PROJECT:	158102 Replat No. 5
SHEET NO.	1