

—NE CORNER, SW 1/4
SEC. 5-T13S-R15E
FOUND 5" ALUMINUM
DISC IN CONCRETE
ORGAN UNKNOWN
RECORD LOCATION

LOT SIZES:

BLOCK 1	23
	34

BLOCK 1				BLOCK 2			
LOT	SQUARE	LOT	SQUARE	LOT	SQUARE	LOT	SQUARE
1	12,561	25	5,444	1	7,933	10	6,454
2	8,590	27	5,069	2	7,454	11	8,081
3	5	28	5,552	3	5,552	12	6,252
4	8,443	29	5,012	4	6,184	13	9,223
5	2,408	30	5,012	5	8,105	14	6,114
6	7,005	31	5,938	6	6,508	15	5,985
7	9,914	32	5,646	7	7,489	16	5,980
8	9,914	33	5,646	8	5,975	17	6,098
9	10,629	34	2,791	9	6,500	18	5,835
10	10,629	35	6,089	10	8,505	19	6,089
11	11,847	36	5,629	11	16,004	20	5,768
12	11,847	37	5,737	12	7,892	21	5,377
13	11,053	38	5,795	13		22	5,377
14	10,994	39	5,617			23	5,377
15	9,646	40	5,618			24	8,577
16	8,994	41	5,500				
17	5,444	42	5,987				
18	5,444	43	5,987				
19	12,000	44	6,560				
20	12,000	45	6,560				
21	13,641	46	6,197				
22	13,641	47	6,197				
23	10,058	48	8,181				
		49	8,181				
		50	5,501				

CURVE TABLE:

[illegible]

NOTES:

1. ALL BRIDGES ARE ADJOINED STREET PLANE AND SIDEWAYS.
2. THE STATE OF KANSAS HAS PURCHASED ACCESS RIGHTS FROM THE PROPERTY LINE TO CLINTON PARKWAY AND NO DIRECT ACCESS TO CLINTON PARKWAY IS ALLOWED.
3. NO FENCES OR OBSTRUCTIONS SHALL BE CONSTRUCTED WITHIN DEDICATED DRAINAGE EXISTENTS.
4. ANY ADDITIONAL EXISTENTS DETERMINED TO BE REQUIRED DURING THE ADJOURNING OF PUBLIC IMPROVEMENTS FOR EACH PHASE SHALL BE DEDICATED THROUGH SEPARATE INSTRUMENT.
5. THE EXISTING TIE LINE ON THE PROPERTY SHALL BE PRESERVED IN PLACE AND COMBINE WITH THE IMPROVEMENT PROPOSED ON THE PRELIMINARY PLAN.
6. LOTS SHALL BE PLANNED IN ACCORDANCE WITH SECTION 21-302.2 OF THE CODES OF THE CITY OF LAWRENCE.
7. WATER STREET THEIR PLAN RECORD BOOK _____ PAGE _____
8. THE ENGINEER SHALL BE RESPONSIBLE FOR MAINTENANCE OF A PROPER DRAINAGE TRACKS A, B, C AND D.
9. THE STATE OF KANSAS HAS PURCHASED ACCESS RIGHTS FROM THE PROPERTY LINE TO CLINTON PARKWAY AND NO DIRECT ACCESS TO CLINTON PARKWAY IS ALLOWED.
10. THE STATE OF KANSAS HAS PURCHASED ACCESS RIGHTS FROM THE PROPERTY LINE TO CLINTON PARKWAY AND NO DIRECT ACCESS TO CLINTON PARKWAY IS ALLOWED.

LEGEND:

- | | |
|-------|---|
| ○ | 1/2" IRON PIN FOUND (ORIGIN UNKNOWN) |
| ● | 1/2"x24" REBAR SET WITH PERIMETER GROUP QLS 131 C&T |
| □ | SUBDIVISION CORNER SET IN CONCRETE |
| △ | SECTION CORNER |
| D/E | PRIVATE DRAINAGE EASEMENT |
| U/E | PUBLIC UTILITY EASEMENT |
| A/E | PRIVATE ACCESS EASEMENT |
| LS/E | LANDSCAPE EASEMENT |
| PEO/E | PEDESTRIAN EASEMENT |
| L | LENGTH OF CURVE |
| R | RADIUS OF CURVE |
| CL | CHORD LENGTH OF CURVE |
| CB | CHORD BEARING OF CURVE |
| △ | DELTA OF CURVE |
| | ACCESS RESTRICTION |

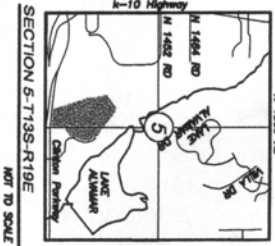
ACKNOWLEDGED BY:

REVIEWED IN COMPLIANCE
WITH K.S.A. 58-2005.

MICHAEL D. KELLY, R.L.S. /
DOUGLAS CO. SURVEYOR

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LOCATION MAP



LEGAL DESCRIPTION:

[illegible]

DEDICATION:

BE IT KNOWN THAT ALLEN TAYLOR, (NEXT, THE UNDERSIGNED OWNER) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE ONE CLAIM FOR THE SAKE TO BE SURVEYED AND PLATED UNDER THE NAME OF THE ROAD AT SASSAN ACHONIA AND HAVE COUNSELLED THE SAKE TO BE SUBMITTED TO THE CITY OF LAMBERT, MISSOURI, AND PUBLIC UTILITY HEREBY GRANTED TO THE CITY OF LAMBERT, MISSOURI, AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT ON T/E," AND AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAMBERT, MISSOURI, AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT ON T/E." IN WITNESS WHEREOF, I HAVE HEREON SIGNED THESE WRITS AND AFFIDAVITS IN THESE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT ON T/E."

ACKNOWLEDGMENT:

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2003,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID
COUNTY AND STATE, CAME REBECCA SMITH BLUNDS, PRESIDENT,
ALVAMAR, INC., WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE
SAID PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF
WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED
MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

ENDORSEMENTS:

APPROVED BY CLERK OF DOUGLAS COUNTY LAWRENCE DOUGLAS DOUGLAS COUNTY, KENNAS		RIGHTS-OF-WAY AND EASEMENTS ACCREDITED BY LAWRENCE, KENNAS	
CHAIRMAN SEE PAGE	DATE	JUDGE DAVID M. DUNFELD	DATE
STATE OF KANSAS COUNTY OF DOUGLAS		CITY CLERK FRANK S. REED	DATE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS _____ DAY OF _____, 19____.

WITNESSED BY ME, THE REGISTER OF DEEDS, ON THIS _____ DAY OF _____, 19____.

FILED BOOK _____ PAGE _____

CERTIFICATION:

I HEREBY CERTIFY THAT THE PLANTED AREA SHOWN HEREON IS THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION IN APRIL, 2002, AND THAT REPRESENTS A CLOSED TRAPNEST.

LAWRENCE, KANSAS 66049
(785) 838-3338
