



SURVEYOR'S CERTIFICATE:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS WITH EXPERIENCE AND PROFICIENCY IN LAND SURVEYING, THAT THE HERETOFORE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY ME, OR UNDER MY SUPERVISION, THAT ALL SUBDIVISION REGULATIONS OF DOUGLAS COUNTY, KANSAS, HAVE BEEN COMPLIED WITH, IN THE PREPARATION OF THIS PLAT, AND THAT ALL THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THE FIELD WORK WAS COMPLETED ON _____ DAY OF _____, A.D., 2004.

BG CONSULTANTS, INC.
536 FIRESIDE COURT
LAWRENCE, KANSAS 66049
(785) 749-4474

BY: ALBERT R. DIEBALL, R.L.S.

OWNERS CERTIFICATE:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS/ARE THE OWNER(S) OR CORPORATION OF RECORD OF THE LAND HEREON DESCRIBED ON THIS PLAT, AND THAT HE/SHE HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE INDICATED.

ALL STREET RIGHTS-OF-WAY AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. AN EASEMENT OR LICENSE TO THE PUBLIC TO LOCATE, CONSTRUCT AND MAINTAIN OR AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, CONDUITS, WATER, GAS AND SEWER PIPES OR REQUIRED DRAINAGE CHANNELS OR STRUCTURES UPON THE AREA MARKED FOR EASEMENTS ON THIS PLAT IS HEREBY GRANTED.

GIVEN UNDER MY HAND AT _____ THIS _____ DAY OF _____, A.D., 2004.

G. MARK BERTSD, VICE PRESIDENT
ALDI INC. (KANSAS), A KANSAS CORP.

NOTARY CERTIFICATE:

(STATE OF KANSAS)
(COUNTY OF _____) SS:

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE SAID OWNERS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAMES (S) ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION AND DELIVERY OF THIS PLAT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 2004.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

CERTIFICATE OF THE LAWRENCE DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

APPROVED THIS _____ DAY OF _____, A.D., 2004.

LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION.

SUE PINE, CHAIRPERSON

CERTIFICATE OF THE LAWRENCE CITY COMMISSION:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

THIS _____ DAY OF _____, A.D., 2004, RIGHTS-OF-WAY ACCEPTED AND EASEMENTS APPROVED FOR PUBLIC PURPOSES BY THE CITY COMMISSION, LAWRENCE, KANSAS.

DAVID M. DUNFIELD, MAYOR

FRANK S. REEB, CITY CLERK

LEGAL DESCRIPTION:

A TRACT OF LAND IN LOT 9, AUTO PLAZA SUBDIVISION, PLATTED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 13 SOUTH, RANGE 19 EAST OF THE 6TH P.M. IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 11 S.88°09'19"W. (BASED ON BEARINGS RECORDED IN A DOCUMENT CALLED "DEDICATION OF RIGHT OF WAY" RECORDED IN BOOK 793 ON PAGE 1448 AT THE DOUGLAS COUNTY REGISTER OF DEEDS) 433.00 FEET; THENCE N.1°36'54"W. 80.00 FEET TO THE POINT OF BEGINNING BEING ON THE WEST LINE OF SAID LOT 9 AND THE NORTHWEST CORNER OF A TRACT RECORDED IN SAID DEDICATION OF RIGHT OF WAY DOCUMENT; THENCE ALONG THE WEST LINE OF SAID LOT 9 N.1°36'54"W. 373.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 9; THENCE ALONG THE NORTH LINE OF SAID LOT 9 N.88°09'19"E. 383.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 9 BEING THE NORTHERLY MOST CORNER OF A TRACT RECORDED IN SAID DEDICATION OF RIGHT OF WAY DOCUMENT; THENCE ALONG THE WESTERLY LINE OF THE SAID TRACT S.1°03'44"W. 203.36 FEET; THENCE S.1°36'54"E. 11.77 FEET TO A POINT ON A NORTHWESTERLY LINE OF A TRACT RECORDED IN DISTRICT COURT CASE NO. 27351 AT THE DOUGLAS COUNTY DISTRICT COURT; THENCE ALONG THE NORTHWESTERLY LINE OF THE SAID DISTRICT COURT CASE S.48°35'03"W. 65.74 FEET TO A NORTHWESTERLY CORNER OF THE SAID DISTRICT COURT CASE TRACT; THENCE ALONG THE WEST LINE OF THE SAID DISTRICT COURT CASE TRACT S.1°36'54"E. 116.25 FEET TO THE NORTHEAST CORNER OF THE TRACT RECORDED IN SAID DEDICATION OF RIGHT OF WAY DOCUMENT; THENCE ALONG THE NORTH LINE OF THE TRACT RECORDED IN SAID DEDICATION OF RIGHT OF WAY DOCUMENT S.88°09'19"W. 323.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.061 ACRES.

CERTIFICATE OF THE REGISTER OF DEEDS:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

THIS INSTRUMENT WAS FILED FOR RECORD, ON THE _____ DAY OF _____, A.D., 2004 AT _____ O'CLOCK _____ M., AND DULY RECORDED IN BOOK _____ ON PAGE _____.

KAY PESNELL, REGISTER OF DEEDS

STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE DOUGLAS COUNTY REGISTER OF DEEDS. BOOK _____, PAGE _____.

DOUGLAS COUNTY PUBLIC WORKS:

REVIEWED BY

MICHAEL D. KELLY RLS 869
DOUGLAS COUNTY SURVEYOR

LOCATION MAP

